

Dr. Larry Wallace Jr., Mayor Deja Hill, Mayor Pro Tem, Place 5 Emily Hill, Place 1 Anne Weir, Place 2 Dr. Christopher Harvey, Place 3 Sonia Wallace, Place 4 Gene Kruppa, Place 6

## **City Council Regular Meeting**

Wednesday, November 18, 2020 at 7:00 PM Manor City Hall, Council Chambers, 105 E. Eggleston St.

## AGENDA

This meeting will be live streamed on Facebook live.

You can access the meeting at https://www.facebook.com/cityofmanor/

CALL TO ORDER AND ANNOUNCE A QUORUM IS PRESENT

## PLEDGE OF ALLEGIANCE

## PRESENTATIONS

- A. Leadership Manor
- **B.** Recognitions of outgoing Council Members Maria Amezcua, Danny Scarbrough, and Valerie Dye, presented by Mayor Wallace Jr.

## **PUBLIC COMMENTS**

Comments will be taken from the audience on non-agenda related topics for a length of time, not to exceed three (3) minutes per person. Comments on specific agenda items must be made when the item comes before the Council. To address the City Council, please complete the white card and present it to the City Secretary prior to the meeting. No Action May be Taken by the City Council During Public Comments.

## REPORTS

Reports about items of community interest on which no action will be taken.

## A. City Manager's Report

- Cares Act Interlocal Agreement
- Emergency Management Basic Plan
- Downtown Revitalization Plan
- Water Tower Painting
- Economic Office
- Assistant City Manager

**B. 2050 Comprehensive Plan – Request for Proposal (RFP) Update** *Submitted by: Council Member Dr. Harvey* 

## **PUBLIC HEARINGS**

**1.** Conduct a public hearing on a rezoning request for Lot 1, Block A, Cottonwood Estates and being 1.38 acres, more or less, and being located at 15501 US Hwy 290 E, Elgin, TX from Agricultural (A) to Medium Commercial (C-2).

Applicant: K&R Trading Inc. Owner: K&R Trading Inc. Submitted by: Scott Dunlop, Assistant Development Services Director

2. Conduct a public hearing on a rezoning request for Lot 1, Block T, Presidential Heights Phase 4 and being 1.341 acres, more or less, and being located at the northeast corner of Samuel Welch Way and George Mason Avenue, Manor, TX from Single Family (SF-1) to Light Commercial (C-1).

Applicant: Kimley-Horn and Associates Owner: West Elgin Development Corp. Submitted by: Scott Dunlop, Assistant Development Services Director

**<u>3.</u>** Conduct a public hearing on a rezoning request for Lots 11-20, Block 10, Town of Manor and being 0.66 acres, more or less, and being located along the 200 Block West Burton Street, Manor, TX from Light Commercial (C-1) to Multi-Family 25 (MF-2).

Applicant: Carney Engineering, PLLC Owner: Housing Authority of Travis County Submitted by: Scott Dunlop, Assistant Development Services Director

## CONSENT AGENDA

All of the following items on the Consent Agenda are considered to be self-explanatory by the Council and will be enacted with one motion. There will be no separate discussion of these items unless requested by the Mayor or a Council Member; in which event, the item will be removed from the consent agenda and considered separately.

- **<u>4.</u>** Consideration, discussion, and possible action to approve the City Council Minutes of the November 4, 2020, Regular Meeting. Submitted by: Lluvia T. Almaraz, City Secretary
- **<u>5.</u>** Consideration, discussion, and possible action on the acceptance of the October 2020 Departmental Reports.

Submitted by: Thomas Bolt, City Manager

- Police Ryan Phipps, Chief of Police
- Development Services Scott Dunlop, Asst. Dev. Services Director
- Community Development Debbie Charbonneau, Heritage and Tourism Manager
- Municipal Court Sarah Friberg, Court Clerk
- Public Works Michael Tuley, Director of Public Works
- Finance Lydia Collins, Director of Finance

## **EXECUTIVE SESSION**

The City Council will now Convene into executive session pursuant to the provisions of Chapter 551 Texas Government Code, in accordance with the authority contained in:

- Section 551.071 Consultation with Attorney and Section 551.087 Deliberations regarding Economic Development Negotiations – Rose Hill Public Improvement District; and

- Section 551.072, Texas Government Code Deliberations regarding the Acquisition of Real Property Interests

## **OPEN SESSION**

The City Council will now reconvene into Open Session pursuant to the provisions of Chapter 551 Texas Government Code and take action, if any, on item(s) discussed during Closed Executive Session.

## **REGULAR AGENDA**

- <u>First Reading:</u> Consideration, discussion, and possible action on an ordinance rezoning Lot 1, Block A, Cottonwood Estates and being 1.38 acres, more or less, and being located at 15501 US Hwy 290 E, Elgin, TX from Agricultural (A) to Medium Commercial (C-2). Applicant: K&R Trading Inc. Owner: K&R Trading Inc. Submitted by: Scott Dunlop, Assistant Development Services Director
- <u>7.</u> <u>First Reading:</u> Consideration, discussion and possible action on an ordinance rezoning Lot 1, Block T, Presidential Heights Phase 4 and being 1.341 acres, more or less, and being located at the northeast corner of Samuel Welch Way and George Mason Avenue, Manor, TX from Single Family (SF-1) to Light Commercial (C-1). Applicant: Kimley-Horn and Associates Owner: West Elgin Development Corp. Submitted by: Scott Dunlop, Assistant Development Services Director
- 8. <u>First Reading:</u> Consideration, discussion and possible action on an ordinance rezoning Lots 11-20, Block 10, Town of Manor and being 0.66 acres, more or less, and being located along the 200 Block West Burton Street, Manor, TX from Light Commercial (C-1) to Multi-Family 25 (MF-2).

Applicant: Carney Engineering, PLLC Owner: Housing Authority of Travis County Submitted by: Scott Dunlop, Assistant Development Services Director

- **9.** Consideration, discussion, and possible action on a Purchase Contract with RHOF, LLC for a special warranty deed, slope easement and temporary construction easement. *Submitted by: Samuel D. Kiger, P.E., City Engineer*
- **<u>10.</u>** Consideration, discussion, and possible action on a Purchase Contract with Geraldine Timmermann for a special warranty deed, slope easement and temporary construction easement.

Submitted by: Samuel D. Kiger, P.E., City Engineer

- **11.** Consideration, discussion, and possible action on a Purchase Contract with John Jonse and Rita Jonse for a special warranty deed, slope easement and temporary construction easement. *Submitted by: Samuel D. Kiger, P.E., City Engineer*
- **12.** Consideration, discussion, and possible action on a Purchase Contract with Kirk Jonse and Cathy Jonse for a special warranty deed and temporary construction easement. *Submitted by: Samuel D. Kiger, P.E., City Engineer*
- **13.** Consideration, discussion, and possible action on a Purchase Contract with Dr. Todd Mason-Darnell and Kim Mason-Darnell for a wastewater easement with temporary construction easement.

Submitted by: Samuel D. Kiger, P.E., City Engineer

- **14.** Consideration, discussion, and possible action on a Purchase Contract with MB & MS Enterprises, Inc. for a wastewater easement with temporary construction easement. *Submitted by: Samuel D. Kiger, P.E., City Engineer*
- **15.** Consideration, discussion, and possible action on an award of a construction contract for the Cottonwood Creek Wastewater Treatment Plant Improvements project to Excel Construction Services, LLC in the amount of \$5,119,897.50. Submitted by: Frank T. Phelan, P.E., City Engineer
- **16.** Consideration, discussion, and possible action on an award of a lease contract for the funding of city vehicles and equipment. Submitted by: Lydia Collins, Director of Finance
- **17.** Consideration, discussion, and possible action on an ordinance adopting the Amended Annual Budget for the City of Manor for the fiscal year beginning October 1, 2019 and ending September 30, 2020. Submitted by: Lydia Collins, Director of Finance
- **18.** Consideration, discussion, and possible action on the appointment of Mayor Pro Tem to serve a one-year term. Submitted by: Thomas Bolt, City Manager
- **19.** Consideration, discussion, and possible action on the appointment of three (3) Public Improvement District (PID) Committee Council Members; and Chairperson to serve a oneyear term. Submitted by: Thomas Bolt, City Manager
- **20.** Consideration, discussion, and possible action on the appointment of three (3) Budget Committee Council Members; and Chairperson to serve a one-year term. *Submitted by: Thomas Bolt, City Manager*
- 21. Consideration, discussion, and possible action on the appointment of two (2) Emergency Management Committee Council Members to serve a one -year term. Submitted by: Thomas Bolt, City Manager
- 22. Consideration, discussion, and possible action on the appointment of three (3) Park Committee Council Members; and Chairperson to serve a one-year term. *Submitted by: Thomas Bolt*

23. Consideration, discussion, and possible action on the reappointments for the Planning and Zoning Commission Members for Place No. 1; Place No. 3; Place No. 5 and Place No. 7. *Submitted by: Scott Dunlop, Assistant Development Services Director* 

## ADJOURNMENT

In addition to any executive session already listed above, the City Council reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Section §551.071 (Consultation with Attorney), §551.072 (Deliberations regarding Real Property), §551.073 (Deliberations regarding Gifts and Donations), §551.074 (Personnel Matters), §551.076 (Deliberations regarding Security Devices) and §551.087 (Deliberations regarding Economic Development Negotiations).

## **CONFLICT OF INTEREST**

In accordance with Section 12.04 (Conflict of Interest) of the City Charter, "No elected or appointed officer or employee of the city shall participate in the deliberation or decision on any issue, subject or matter before the council or any board or commission, if the officer or employee has a personal financial or property interest, direct or indirect, in the issue, subject or matter that is different from that of the public at large. An interest arising from job duties, compensation or benefits payable by the city shall not constitute a personal financial interest."

Further, in accordance with Chapter 171, Texas Local Government Code (Chapter 171), no City Council member and no City officer may vote or participate in discussion of a matter involving a business entity or real property in which the City Council member or City officer has a substantial interest (as defined by Chapter 171) and action on the matter will have a special economic effect on the business entity or real property that is distinguishable from the effect on the general public. An affidavit disclosing the conflict of interest must be filled out and filed with the City Secretary before the matter is discussed.

## POSTING CERTIFICATION

I, the undersigned authority do hereby certify that this Notice of Meeting was posted on the bulletin board, at the City Hall of the City of Manor, Texas, a place convenient and readily accessible to the general public at all times and said Notice was posted on the following date and time: <u>Friday, November 13, 2020, by 5:00 PM</u> and remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

/s/ Lluvia T. Almaraz, TRMC City Secretary for the City of Manor, Texas

## NOTICE OF ASSISTANCE AT PUBLIC MEETINGS:

The City of Manor is committed to compliance with the Americans with Disabilities Act. Manor City Hall and the Council Chambers are wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary at 512.272.5555 or e-mail lalmaraz@cityofmanor.org.

Item 1.

AGENDA ITEM NO.



## AGENDA ITEM SUMMARY FORM

| PROPOSED MEETING DATE: | November 18, 2020                            |
|------------------------|--|
| PREPARED BY:           | Scott Dunlop, Assistant Development Director |
| DEPARTMENT:            | Development Services                         |

#### AGENDA ITEM DESCRIPTION:

Conduct a public hearing on a rezoning request for Lot 1, Block A, Cottonwood Estates and being 1.38 acres, more or less, and being located at 15501 US Hwy 290 E, Elgin, TX from Agricultural (A) to Medium Commercial (C-2). *Owner:* K&R Trading Inc.

Applicant: K&R Trading Inc.

#### **BACKGROUND/SUMMARY:**

This property was annexed in 2017 and zoned Agricultural on an interim basis. The owner would like to locate a semi-permanent mobile food vendor (food truck) on their property but those permits can only be issued to commercially zoned properties. Additionally, the owner will be needing a sign permit and the allowable size is based on the zoning. This also would make the use of the property (gas station) conforming to its zoning district.

Planning and Zoning Recommendation: 5-0 to approve

| LEGAL REVIEW:  | Not Applicable |
|----------------|----------------|
| FISCAL IMPACT: | No             |
| PRESENTATION:  | No             |
| ATTACHMENTS:   | YES            |

- Letter of Intent
- Rezoning Map
- Notice Letter
- Mailing Labels

#### **STAFF RECOMMENDATION:**

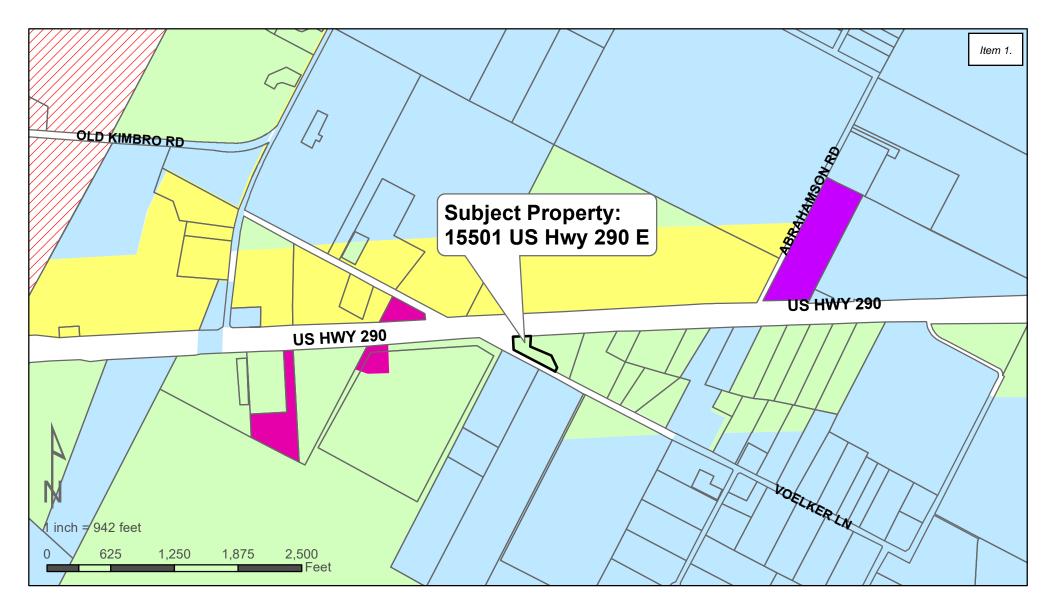
It is the City Staff's recommendation that the City Council conduct the public hearing.

| PLANNING & ZONING | Recommend Approval | Disapproval | None |
|-------------------|--------------------|-------------|------|
| COMMISSION:       | X                  |             |      |

## 22<sup>nd</sup> September, 2020

I am Mr. Karim Momin owner of K&R Trading Inc, 15501 E hwy290, Manor, TX78621 Want to get permission from the city so I can Park a Mobile Taco Trailer within my said property. Thanks

Karim Momin





Proposed Zoning: Medium Commercial (C-2)

> Current Zoning: Agricultural (A)





October 14, 2020

RE: Notification for a Rezoning Application at 15501 US Hwy 290 E

Dear Property Owner,

The City of Manor Planning and Zoning Commission and City Council will be conducting a Special Called and regularly scheduled meetings for the purpose of considering and acting upon on a Rezoning Application for 1.38 acres at 15501 US Hwy 290 E, Elgin, TX. The request will be posted on the agenda as follows:

<u>Public Hearing</u>: Conduct a public hearing upon a rezoning request for Lot 1, Block A, Cottonwood Estates and being 1.38 acres, more or less, and being located at 15501 US Hwy 290 E, Elgin, TX from Agricultural (A) to Medium Commercial (C-2).

The Planning and Zoning Commission will meet at 6:30PM on November 12, 2020 at 105 East Eggleston Street in the City Hall Council Chambers\*\*.

The City Council will meet at 7:00PM on November 18, 2020 at 105 East Eggleston Street in the City Hall Council Chambers.

You are being notified because you own property within 300 feet of the property for which this Rezoning Application has been filed.

If you have no interest in the case there is no need for you to attend\*\*. You may address any comments to me at the email address or phone number below. Any communications I receive will be made available to the Commissioners and Council Members during the discussion of this item.

\*\* Due to the declared Public Health Emergency related to COVID-19, at the time of this notification Planning and Zoning Commission meetings are being conducted via video conference and livestreamed on the City's Facebook page (facebook.com/cityofmanor) and the Chambers is closed to the public.

Members of the public that wish to speak during public comments, public hearing or an agenda item will need to register in advance by visiting the link below where registration information will be posted with the agenda for the public meeting. You will register by filling in the speaker card available for that specific meeting and submitting it to <u>publiccomments@cityofmanor.org</u>. Once registered, instructions will be emailed to you on how to join the video conference by calling in. Your Speaker Card must be received two (2) hours prior to scheduled meeting.

You may refer to the posted agenda for the November 12<sup>th</sup> Planning and Zoning Commission to see how the meeting will be conducted, whether via video conference or in-person. Planning and Zoning Commission agendas and speaker registration information can be found here under the date of the meeting: http://www.cityofmanor.org/page/homepage calendar. Agendas are posted 72 hours prior to the scheduled meeting.

Sincerely

Scott Dunlop, Assistant Development Director sdunlop@cityofmanor.org - 512-272-5555 ext. 5

105 E. EGGLESTON STREET • P.O. BOX 387 • MANOR, TEXAS 78653 (T) 512.272.5555 • (F) 512.272.8636 • WWW.CITYOFMANOR.ORG

## LOLA 290 REALTY LLC 10825 STRAW FLOWER DR AUSTIN, TX 78733-5749

LOF ERIC CARL 15515 VOELKER LN ELGIN, TX 78621-9622 CAPITAL AREA YOUTH SOCCER ASSOCIATION PO BOX 352 MANOR, TX 78653-0352

> WERNER GEORGE W III 15609 E US HWY 290 ELGIN, TX 78621-4107

JOHNSON WILLIAM S JR & JULIA 804 MONTERREY PL AUSTIN, TX 78753-2307

PHAN HOAN VAN & AN BINH PHAN & VINH HOANG TRUONG 11605 AUSTEX ACRES LN MANOR, TX 78653-3649



## AGENDA ITEM SUMMARY FORM

| PROPOSED MEETING DATE: | November 18, 2020                            |
|------------------------|--|
| PREPARED BY:           | Scott Dunlop, Assistant Development Director |
| DEPARTMENT:            | Development Services                         |

## AGENDA ITEM DESCRIPTION:

Conduct a public hearing on a rezoning request for Lot 1, Block T, Presidential Heights Phase 4 and being 1.341 acres, more or less, and being located at the northeast corner of Samuel Welch Way and George Mason Avenue, Manor, TX from Single Family (SF-1) to Light Commercial (C-1).

Applicant: Kimley-Horn and Associates

Owner: West Elgin Development Corp.

## **BACKGROUND/SUMMARY:**

This property is located within the Presidential Heights subdivision at intersection of Samuel Welch and George Mason. The Development Agreement has since 2007 contemplated this area being commercial (see backup Revised Concept Plan Zoning Map of the Property). The development agreement states the developer will make application for C-1 Light Commercial.

Staff recommends Neighborhood Business as that is the least intense commercial category and has design standards (lot coverage, setbacks, building heights, etc.) and allowable uses that are more compatible with being in or adjacent to single family residential. A list of uses allowed under Neighborhood Business and Light Commercial is in the backup with differences highlighted. Uses within Neighborhood Business are meant to be small scale and supportive of the adjacent community such as retail/food sales, professional/medical offices, personal services (barbershop/salon, instructional studios and classes), daycare, and financial services (bank). Gas stations, bars, event centers, and hotels are only allowed with an additional Specific Use Permit that goes through a public hearing process the same way a zoning request does.

Planning and Zoning Commission Recommendation: 4-1 to approve Neighborhood Business

| Not Applicable |
|----------------|
| No             |
| No             |
| Yes            |
|                |

- Letter of Intent
- Public Comment
- Rezoning Map
- Area Image
- Development Agreement Exhibit E
- Non-residential Land Uses
- Notice Letter
- Mailing Labels

## **STAFF RECOMMENDATION:**

It is the City staff's recommendation that the City Council conduct the public hearing.

| COMMISSION: X – as NB | PLANNING & ZONING | Recommend Approval | Disapproval | None |
|-----------------------|-------------------|--------------------|-------------|------|
|                       | COMMISSION:       | X – as NB          |             |      |

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# Kimley » Horn

September 25, 2020

City of Manor Attn: Scott Dunlop 105 E. Eggleston St. Manor, Texas 78653

#### Re: Presidential Heights Phase 4 - Lot 1 Block T 1.341-Acre Tract – Letter of Intent Northeast corner of the Intersection of Samuel Welch Way and George Mason Avenue Manor, Texas 78653

Dear Staff:

Please accept this Summary Letter for the above referenced project. The proposed Presidential Heights Lot 1 Block T development is located along the northbound side of George Mason Avenue within the Presidential Heights Phase 4 Subdivision in Manor, Texas. The existing property consists of a 1.341-acre, undeveloped tract.

The Owner intends to submit an application to rezone this tract of land from SF-1 (Single-Family Suburban) to C-1 (Light Commercial) in conformance with the Approved Revised and Restated Development Agreement for the Presidential Heights Development.

If you have any questions or comments regarding this request, please contact me at 512-350-5703.

Sincerely,

KIMLEY-HORN AND ASSOCIATES, INC.

RLAS. f

Robert J. Smith, P.E. **Project Manager** 

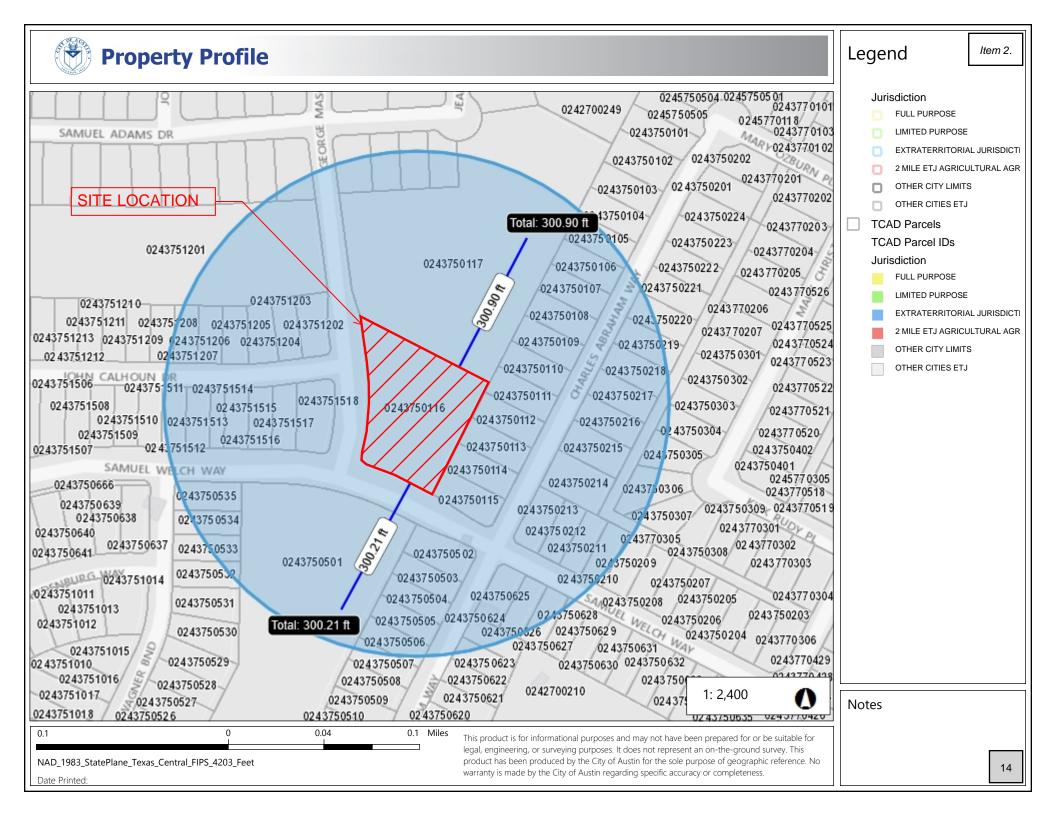
Item 2.

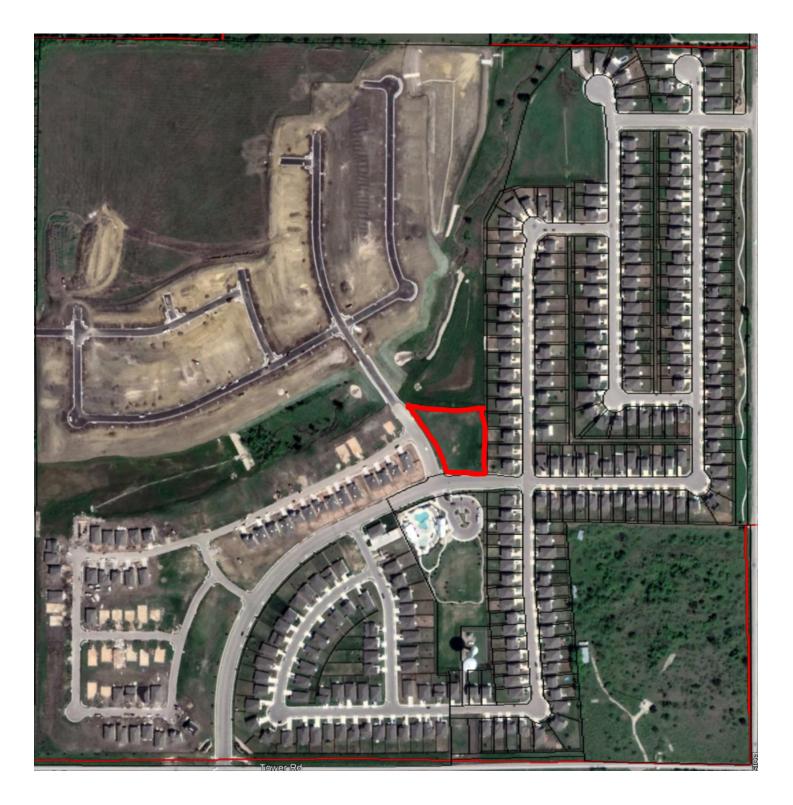
Good evening Chairperson,

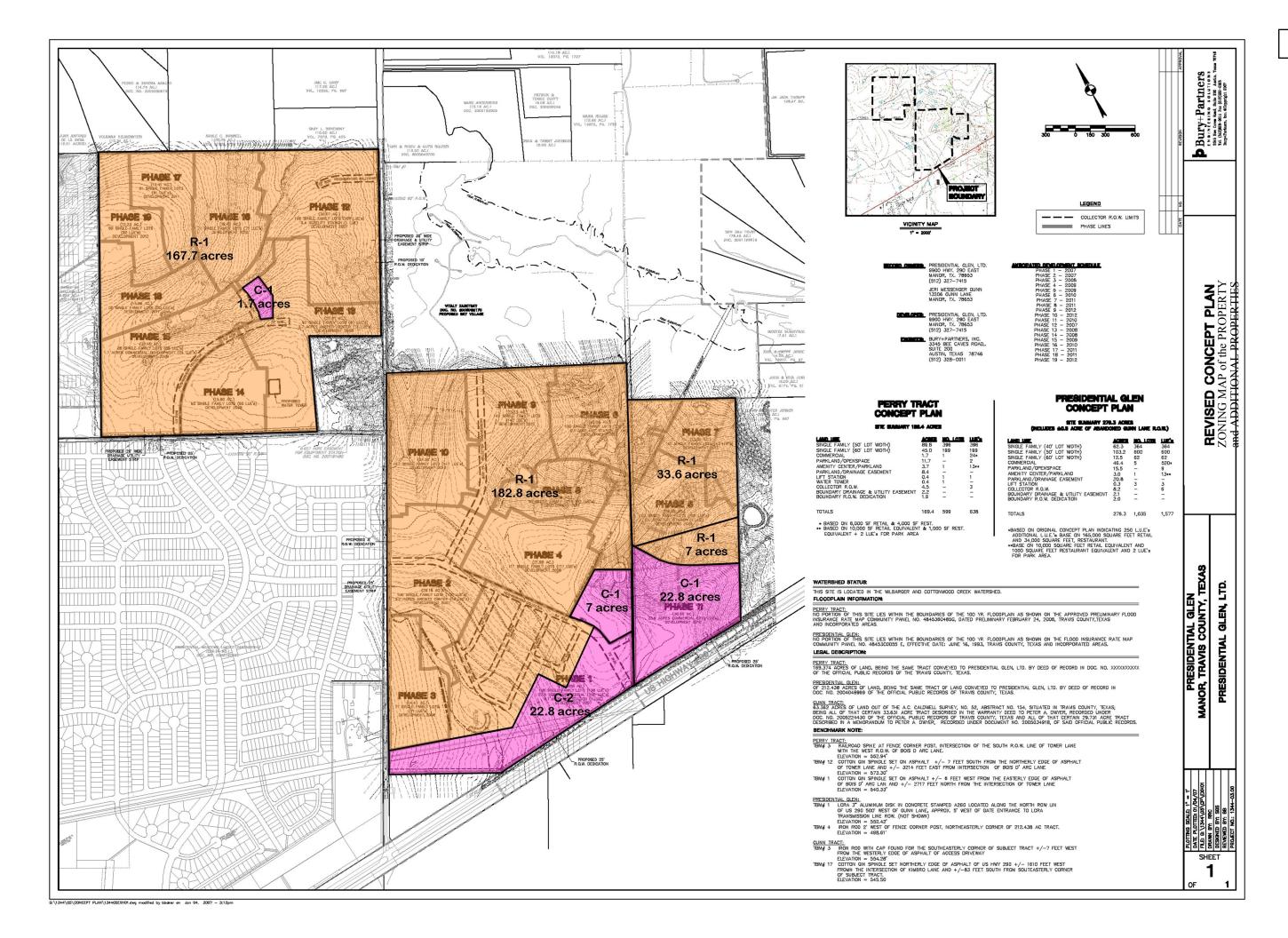
I am Sarah Cole and live at 13520 Arthur Vandenburg Way in Presidential Heights. This letter is being written in regards agenda item number 2 of the Planning and Zoning Commission's special session on November 12, 2020. I would like to lead with a thanks to Scott Dunlop for his kind patience and ready knowledge of the issue at hand. His clear answers and direction to relevant documents greatly aided in my ability to be informed on my following statement. The commission is considering a zoning change for our neighborhood about which I have concern. I appreciate the concept West Elgin Development Corp. and Kimley-Horn and Associates has for the space. If this C-1 zoning change is passed, I hope their concept has staying power. However, there is no guarantee. If and when this concept no longer maintains viability, I am not convinced that the permissions a C-1 would give future businesses is in the best interest of the neighborhood. A C-1 would open Lot 1 Block T to a broader type of business with less required input from the citizens that will be directly affected by it. I do support having commercial zoning for that lot. It would be good to have small businesses in this part of our growing community—a place within walking distance for all of Presidential Heights' members that is in keeping with the feel we want for our area. I hope that the applicants will follow the city's recommendation for a Neighborhood Business designation. It allows for opening our community up to business without exposing us to the possibility of an automotive shop or bar—without a specific use permit—among other options. While I recognize it is not the applicants' intention to utilize these particular non-residential uses, it cannot insulate us from being exposed to them in the future.

Thank ou for your time,

Sarah Cole







Item 2.

|  |       |         |       |    |    |    |     |     |     |      | — Item 2. |
|--|-------|---------|-------|----|----|----|-----|-----|-----|------|-----------|
| Non-Residential<br>Uses                | Zonii | ng Dist | ricts |    |    |    |     |     |     |      |           |
| Uses                                   | OS    | I-1     | I-2   | GO | NB | DB | C-1 | C-2 | C-3 | IN-1 | IN-2      |
| Adult day care                         |       | Р       | Р     |    |    |    |     | Р   | Р   |      |           |
| Adult-oriented<br>businesses           |       |         |       |    |    |    |     |     | C/S | C/S  |           |
| Alcoholic<br>beverage<br>establishment |       |         |       |    | S  | Ρ  | P   | Ρ   | Ρ   |      |           |
| Amusement<br>(indoor)                  |       |         |       |    |    |    | C   | С   | С   |      |           |
| Amusement<br>(outdoor)                 |       |         |       |    |    |    |     | С   | С   |      |           |
| Antique shop                           |       |         |       |    | Р  | Р  | Р   | Р   | Р   |      |           |
| Art studio or<br>gallery               |       | Р       | Ρ     |    | Ρ  | Ρ  | Ρ   | Ρ   | Ρ   | Ρ    |           |
| Automobile repair<br>(major)           |       |         |       |    |    |    |     | C   | С   | С    | С         |
| Automobile repair<br>(minor)           |       |         |       |    |    |    | C   | С   | С   | С    |           |
| Automobile sales<br>and rental         |       |         |       |    |    |    |     | С   | C   |      |           |
| Automobile<br>washing                  |       |         |       |    |    |    |     | С   | С   |      |           |

| 1/5/2020                                       |   |     |   | Mario | , IN COUC | or Ordinan | 003 |   |   |   |          |
|--|---|-----|---|-------|-----------|------------|-----|---|---|---|----------|
| Brewery, micro                                 |   |     |   |       |           |            |     | P | P | P | Item 2.  |
| Brewery, regional                              |   | *** |   |       |           |            | •   |   | Р | Р | Р        |
| Brewpub  |   |     |   |       |           | Р          | Р   | Р | Р | • | ******** |
| Business support<br>services                   |   |     |   |       | Р         | Ρ          | Ρ   | Р | Ρ |   |          |
| Campground                                     | S | S   | S |       |           |            |     |   |   | • |          |
| Cemetery                                       | S | Р   | Р |       |           |            |     |   |   | • | *****    |
| Child care center<br>(intermediate)            |   | Р   | Р | Р     | Ρ         | Ρ          | Ρ   | Ρ | Р |   |          |
| Child care center<br>(large)                   |   | Р   | Р | Р     | Ρ         | Ρ          | Ρ   | Ρ | Р |   |          |
| Club or lodge                                  |   | Р   | P | P     | Р         | Р          | Р   | Р | Р |   | ******   |
| Commercial off-<br>street parking              |   |     |   |       |           | С          | ¢   | С | С |   |          |
| Communication<br>services or<br>facilities     |   |     |   | Ρ     |           |            | P   | Ρ | Ρ | Ρ |          |
| Construction and<br>equipment sales<br>(Major) |   |     |   |       |           |            |     |   | Ρ | Ρ |          |
| Construction and<br>equipment sales<br>(Minor) |   |     |   |       |           |            |     | Ρ | Ρ | Ρ |          |

| 11 | /5/2020 |  |
|----|---------|--|

| /5/2020              |   |   |   |   | r, TX Coc |     |     |     |     |      |   |            |
|----------------------|---|---|---|---|-----------|-----|-----|-----|-----|------|---|------------|
| Construction         | ****                                    |   |   |   |           |     |     | С   | С   | С    | Iten                                    | 12.        |
| services             |   |   |   |   |           |     |     |     |     |      |   |            |
| Consumer repair      |   |   |   |   | Р         | Р   | P   | Р   | P   |      | ****                                    |            |
| services             |   |   |   |   |           |     |     |     |     |      |   |            |
| Contractor's shop    |   |   |   |   |           |     |     |     | С   | С    | С                                       |            |
| Data center          |   |   |   | Ρ |           |     |     |     | P   | P    |   |            |
| Day camp             | S                                       | Р | Р |   |           |     |     |     |     |      |   | ANNOUND I  |
| Distillery, micro    |   |   |   |   | ****      |     |     | P   | P   | Р    | Р                                       | *******    |
| Distillery, regional |   |   |   |   | ****      |     |     | *** | P   | Р    | P                                       | honeses    |
| Event center         |   | Р | Р |   | C/S       | C/S | C/S | P   | P   |      |   | urone apon |
| Financial services   |   |   |   | С | С         | С   | С   | С   | С   |      |   | FROMOLOGY  |
| Financial services,  |   |   |   |   |           |     |     | С   | С   | **** | ***                                     |            |
| alternative          |   |   |   |   |           |     |     |     |     |      |   |            |
| Florist              | B-                                      |   |   |   | С         | C   | C   | С   | С   |      | *************************************** | ******     |
| Food court           | *************************************** |   |   |   |           |     |     | C/S | C/S | C/S  | ***                                     | 1000000    |
| establishment        |   |   |   |   |           |     |     |     |     |      |   |            |
| Food preparation     |   |   |   |   |           | С   | C   | С   | С   | С    | С                                       |            |
| Food sales           |   |   |   |   | С         | С   | С   | С   | С   |      |   | 000000     |
| Funeral services     | -                                       | С | С |   | С         | С   | С   | С   | C   | C    | С                                       | -          |
| Game room            |   |   |   |   | -         | **  | -   | C/S | C/S | C/S  | ************************                |            |

| 5/2020                                   |   |       |   | man   | JI, TA Code       | er er annar |     |   |   |   |                     |        |
|--|---|-------|---|-------|-------------------|-------------|-----|---|---|---|---------------------|--------|
| Gasoline station<br>(full-service)       |   |       |   |       |                   |             |     | С | С |   | <u> </u> <u>/</u> t | tem 2. |
| Gasoline station<br>(limited)            |   |       |   |       | C/S               | **          | C/S | С | С |   |                     |        |
| General retail<br>sales<br>(convenience) | - |       |   | Ρ     | Р                 | Р           | Ρ   | Р | Ρ |   |                     |        |
| General retail<br>sales (general)        |   |       |   |       | Р                 | Р           | Р   | Р | Р |   |                     |        |
| Golf<br>course/country<br>club           | S |       |   |       |                   |             |     |   |   |   |                     |        |
| Governmental<br>facilities               | Ρ | P     | Р | Р     | P                 | Р           | Р   | Р | Р | Р | Р                   |        |
| Hospital services                        |   | Р     | Р | Р     |                   | **          |     |   |   |   |                     | ****   |
| Hotel                                    |   |       |   |       | C/ <mark>S</mark> | С           | С   | С | С |   |                     |        |
| Industrial use,<br>light                 |   |       |   |       |                   |             |     |   | Р | Р |                     |        |
| Industrial use,<br>heavy                 |   |       |   |       |                   | ******      |     |   |   |   | Ρ                   |        |
| Kennel                                   |   | ***** |   |       |                   |             |     | С | С | С |                     | *****  |
| Laundry services                         |   |       |   |       |                   |             |     | Р | P | Р | Р                   |        |
| Laundry services<br>(self)               |   |       |   | ***** | Р                 | Р           | Р   | Р | Р |   |                     | 20     |

|                                     |   |   |   |   | , IX Coue |   | 000 |     |     |                      |         |
|-------------------------------------|---|---|---|---|-----------|---|-----|-----|-----|----------------------|---------|
| Liquor sales                        |   |   |   |   | Р         | P | Р   | Р   | P   |                      | Item 2. |
| Medical clinic                      |   | Р | Р | Р | P         | Р |     |     |     | -                    |         |
| Metal recycling<br>entity           |   |   |   |   |           |   |     |     |     | -                    | С       |
| Mini-storage<br>warehouse           |   |   |   |   |           |   |     | С   | С   | С                    |         |
| Offices,<br>government              | Ρ | Р | Р | Ρ | Ρ         | Ρ | Р   | Ρ   | Ρ   | Ρ                    | Ρ       |
| Offices, medical                    |   | P | Р | P | P         | Р |     |     |     | -                    |         |
| Offices,<br>professional            |   | Р | Ρ | Р | Р         | Ρ |     |     |     | demonstration (1999) |         |
| Offices,<br>showroom                |   |   |   |   |           |   |     |     | Р   | Ρ                    |         |
| Offices,<br>warehouse               |   |   |   |   |           |   |     |     | С   | С                    | С       |
| Off-site accessory<br>parking       |   | Ρ | Ρ | Ρ |           | Р | Р   | Ρ   | Р   | Ρ                    | Ρ       |
| Pawnshop                            |   |   |   |   |           |   |     | C/S | C/S | C/S                  |         |
| Personal<br>improvement<br>services |   |   |   |   | Ρ         | Ρ | Ρ   | Ρ   | Ρ   |                      |         |
| Personal services                   |   |   |   |   | Ρ         | Р | Р   | Ρ   | Р   |                      |         |

| Printing and  |   |   |   | С | С | C       | C | C   | С   |   | ltem 2 |
|---|---|---|---|---|---|---------|---|-----|-----|---|--------|
| publishing  |   |   |   |   |   |         |   |     |     |   |        |
| Product<br>development<br>services (general)          |   |   |   | Ρ |   |         |   |     | Ρ   | Ρ |        |
| Product<br>development<br>services (hazard)           |   |   |   |   |   |         |   |     |     |   | Ρ      |
| Recreational<br>vehicle park                          |   |   |   |   |   |         |   | C/S | C/S |   |        |
| Recreational<br>vehicle sales,<br>service, and rental |   |   |   |   |   |         |   | С   | С   | С |        |
| Recycling<br>operation (indoor)                       |   |   |   |   |   |         |   |     |     | Р | Р      |
| Recycling<br>operation<br>(outdoor)                   |   |   |   |   |   |         |   |     |     |   | С      |
| Religious<br>assembly                                 | Р | Р | Р | Р | Р | Р       | Р | Р   | Р   | Р | Р      |
| Research services<br>(general)                        |   |   |   | Р |   | · · · · |   |     | Р   | Р |        |
| Research services<br>(hazard)                         |   |   |   |   |   |         |   |     |     |   | Ρ      |
| Restaurant  |   |   |   | P | P | P       | P | P   | Р   |   |        |

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|   |   |   | <br>,    | oronanar  |   |   |   |   |        |
|---|---|---|----------|---|---|---|---|---|--------|
| Restaurant—<br>Drive-in or drive-<br>through                |   |   |          |   | C | С | С |   | Item 2 |
| School, boarding  | Р | P |          | ***   | P | P | P | ***                                     |        |
| School, business<br>or trade                                | Р | Р |          |   | P | Р | Р | ~~~~~                                   |        |
| School, college or<br>university                            | Р | Р | <br>     |   |   | Р | Р |   |        |
| S <mark>chool, private</mark> or<br>p <mark>arochial</mark> | Р | Р |          |   | P | Р | Р |   |        |
| S <mark>chool, public</mark>                                | Р | Р |          |   | P | Р | Р |   |        |
| Shooting range,<br>indoor                                   |   |   |          |   |   |   | Р | Ρ                                       |        |
| Smoke shop or<br>tobacco store                              |   |   |          |   |   | Ρ | Р |   |        |
| Theater   |   |   | <br>     |   | P | Р | Р | *************************************** |        |
| Transportation<br>terminal                                  |   |   |          |   |   | С | С | С                                       | С      |
| Truck and trailer sales and rental                          |   |   | <b>A</b> | финански на |   | С | С | С                                       |        |
| Truck stop  |   |   |          |   |   |   | Р | Р                                       |        |
| Utility services,<br>major                                  |   | С |          |   |   |   |   | С                                       | С      |

|  |     |     |     |     | , TA Couc         |     |     |     |     |     |         |
|--|-----|-----|-----|-----|-------------------|-----|-----|-----|-----|-----|---------|
| Utility services,<br>minor   | Р   | Р   | Р   | Р   | Ρ                 | Р   | Ρ   | Р   | Р   | Р   | Item 2. |
| Vehicle storage<br>facility  |     |     |     |     |                   |     |     |     | С   | С   |         |
| Veterinary<br>services, large  |     |     |     |     |                   |     |     | С   | С   |     |         |
| Veterinary<br>services, small  |     |     |     |     | С                 | С   | С   | С   | С   |     |         |
| Wireless<br>tr <mark>ansmissio</mark> n<br>facilities (WTF),<br>attached | С   | С   | С   | С   | C/ <mark>S</mark> | C/S | С   | С   | С   | С   | С       |
| Wireless<br>transmission<br>facilities (WTF)<br>monopole                 | C/S | C/S | C/S | C/S |                   |     | C/S | C/S | C/S | C/S | C/S     |
| Wireless<br>transmission<br>facilities (WTF),<br>stealth                 | С   | С   | С   | С   | C/ <mark>S</mark> | C/S | С   | С   | С   | С   | С       |
| Zoo, private   |     |     |     |     |                   |     |     | Р   | Р   |     |         |



October 14, 2020

RE: Notification for a Rezoning Application northeast corner of Samuel Welch Way and George Mason Avenue

Dear Property Owner,

The City of Manor Planning and Zoning Commission and City Council will be conducting a Special Called and regularly scheduled meetings for the purpose of considering and acting upon on a Rezoning Application for 1.341 acres near the intersection of Samuel Welch Way and George Mason Avenue, Manor, TX. The request will be posted on the agenda as follows:

<u>Public Hearing</u>: Conduct a public hearing upon a rezoning request for Lot 1, Block T, Presidential Heights Phase 4 and being 1.341 acres, more or less, and being located at the northeast corner of Samuel Welch Way and George Mason Avenue, Manor, TX from Single Family (SF-1) to Light Commercial (C-1).

The Planning and Zoning Commission will meet at 6:30PM on November 12, 2020 at 105 East Eggleston Street in the City Hall Council Chambers\*\*.

The City Council will meet at 7:00PM on November 18, 2020 at 105 East Eggleston Street in the City Hall Council Chambers.

You are being notified because you own property within 300 feet of the property for which this Rezoning Application has been filed.

If you have no interest in the case there is no need for you to attend\*\*. You may address any comments to me at the email address or phone number below. Any communications I receive will be made available to the Commissioners and Council Members during the discussion of this item.

\*\* Due to the declared Public Health Emergency related to COVID-19, at the time of this notification Planning and Zoning Commission meetings are being conducted via video conference and livestreamed on the City's Facebook page (facebook.com/cityofmanor) and the Chambers is closed to the public.

Members of the public that wish to speak during public comments, public hearing or an agenda item will need to register in advance by visiting the link below where registration information will be posted with the agenda for the public meeting. You will register by filling in the speaker card available for that specific meeting and submitting it to <u>publiccomments@cityofmanor.org</u>. Once registered, instructions will be emailed to you on how to join the video conference by calling in. Your Speaker Card must be received two (2) hours prior to scheduled meeting.

You may refer to the posted agenda for the November 12<sup>th</sup> Planning and Zoning Commission to see how the meeting will be conducted, whether via video conference or in-person. Planning and Zoning Commission agendas and speaker registration information can be found here under the date of the meeting: http://www.cityofmanor.org/page/homepage\_calendar. Agendas are posted 72 hours prior to the scheduled meeting.

Sincerely,

Scott Dunlop, Assistant Development Director sdunlop@cityofmanor.org - 512-272-5555 ext. 5

CITY OF MANOR TEXAS 105 E EGGLESTON ST MANOR, TX 78653-3463

BRIM GARRETT MICHAEL & MONICA 13620 CHARLES ABRAHAM WAY MANOR, TX 78653-2002

PEREZ ATANACIO & EVA L BENITEZ 13712 CHARLES ABRAHAM WAY MANOR, TX 78653-2001

STARLIGHT HOMES TEXAS LLC 13416 HOBERT WAGNER BEND MANOR, TX 78653

ARLEDGE GREGORY WILLIAM 13616 CHARLES ABRAHAM WAY MANOR, TX 78653-2002

PRIETO MATHEW ESTEVAN & MICHELLE ANDREA GODINEZ 13713 CHARLES ABRAHAM WAY MANOR, TX 78653-2001

TWYMAN LATOYA NATASHA 13801 CHARLES ABRAHAM WAY MANOR, TX 78653

GONZALEZ REYNALDO JR & CYNTHIA Y GONZALEZ 13805 CHARLES ABRAHAM WAY MANOR, TX 78653-2000

MORALES MITCHELL CIRINO & VALERIA I ROMERO LACEND 13809 CHARLES ABRAHAM WAY MANOR, TX 78653-2000

NUNEZ LILIANA & MARTIN DE JESUS 13813 CHARLES ABRAHAM WAY MANOR, TX 78653-2000 HANSEN LEAH LYN 13608 CHARLES ABRAHAM WAY MANOR, TX 78653-2002

MAGDALENO RICHARD CORREA 13708 CHARLES ABRAHAM WAY MANOR, TX 78653-2001

MADRID CHILI J 13809 JOHN CALHOUN DR MANOR, TX 78653-2298

ALVAREZ SELENE DEL CARMEN A & PEDRO SALVADOR MENDOZA OVALLE 13604 CHARLES ABRAHAM WAY MANOR, TX 78653-2002

IGNACIO-MARCELINO CELSO 13700 CHARLES ABRAHAM WAY MANOR, TX 78653-2001

CHAVEZ LUCIANO JR & ASHLEY G BENNETT 13716 CHARLES ABRAHAM WAY MANOR, TX 78653-2001

CUEVA RUBY ESTRADA ALMENDA & ELIUD BARRERA JR 13801 JOHN CALHAN DR MANOR, TX 78653-2298

ALFARO MARY LOU 13805 JOHN CALHOUN DR MANOR, TX 78653-2298

PATEL ALKESH H & NITA A 13809 CHARLES ABRAHAM WAY MANOR, TX 78653-2000

LARA MARGARET L & JAMES DAVID DAVIS II 13816 CHARLES ABRAHAM WAY MANOR, TX 78653-2000 BARRON EDWARD 13612 CHARLES ABRAHAM WAY MANOR, TX 78653-2002

CASTRO JAMES 13709 JOHN CALHOUN DR MANOR, TX 78653-2297

WALKER ROBERT GENE 19405 SAMUEL WELCH WAY MANOR, TX 78653-2007

IXCOY EUNICE LOIDA LUCAS & DIEGO RENE CALEL AGUILAR 13613 CHARLES ABRAHAM WAY MANOR, TX 78653-2002

CAVAZOS REYNALDO A & PERLA M 13704 CHARLES ABRAHAM WAY MANOR, TX 78653-2001

SANCHEZ SALVADOR JR & MARILU DE SANCHEZ 13800 CHARLES ABRAHAM WAY MANOR, TX 78653-2000

HARTNETT DEREK 13804 CHARLES ABRAHAM WAY MANOR, TX 78653-2000

BAIG TALHA SAADAT & NUZHAT BAIG 13808 CHARLES ABRAHAM WAY MANOR, TX 78653-2000

BLEA VANESSA D 13812 CHARLES ABRAHAM WAY MANOR, TX 78653-2000

AUNG MAY CHERRY & CAROL JEAN ARNETT 19400 SAMUEL WELCH WAY MANOR, TX 78653-2007 WILDY JACQUEMON D JR & ALYSSA JO 19404 SAMUEL WELCH WAY MANOR, TX 78653-2007 MEDELLIN ADOLFO SANDOVAL 19408 SAMUEL WELCH WAY MANOR, TX 78653-2007 Item 2.

WEST ELGIN DEVELOPMENT CORP ATTN PETER A DWYER 9900 US HIGHWAY 290 E MANOR , TX 78653-9720

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Item 3.

AGENDA ITEM NO.



## AGENDA ITEM SUMMARY FORM

| PROPOSED MEETING DATE: | November 18, 2020                            |
|------------------------|--|
| PREPARED BY:           | Scott Dunlop, Assistant Development Director |
| DEPARTMENT:            | Development Services                         |

## AGENDA ITEM DESCRIPTION:

Conduct a public hearing on a rezoning request for Lots 11-20, Block 10, Town of Manor and being 0.66 acres, more or less, and being located along the 200 Block West Burton Street, Manor, TX from Light Commercial (C-1) to Multi-Family 25 (MF-2). Applicant: Carney Engineering, PLLC

Owner: Housing Authority of Travis County

#### BACKGROUND/SUMMARY:

This property is adjacent to the existing multi-family senior apartment building on Carrie Manor next to the Cap Metro Park and Ride and potential future Green Line commuter rail station. That facility was also built and is owned by the Housing Authority of Travis County. The Authority is seeking to rezone the other half of that block to build a 20-unit affordable senior apartment building.

Planning and Zoning Commission Recommendation: 5-0 to approve

| LEGAL REVIEW:  | Not Applicable |
|----------------|----------------|
| FISCAL IMPACT: | No             |
| PRESENTATION:  | No             |
| ATTACHMENTS:   | Yes            |

- Letter of intent
- Rezoning Map
- Area Image
- Notice and Mailing Labels

#### STAFF RECOMMENDATION:

It is the City staff's recommendation that the City Council conduct the public hearing.

| PLANNING & ZONING COMMISSION: | Recommend Approval | Disapproval | None |
|-------------------------------|--------------------|-------------|------|
|                               | X                  |             |      |



October 12, 2020

Mr. Scott Dunlop 105 E. Eggleston Street Manor, Texas 78653

RE: LETTER OF INTENT Rezoning Request Manor Town Apartments Lot 1, Block A Town of Manor Subdivision Manor, Texas

Dear Scott

Please find submitted herewith our Letter of Intent for the rezoning of the referenced property. It is currently zoned C-1 (light commercial) and we want to rezone the property to MF-2 (multi-family).

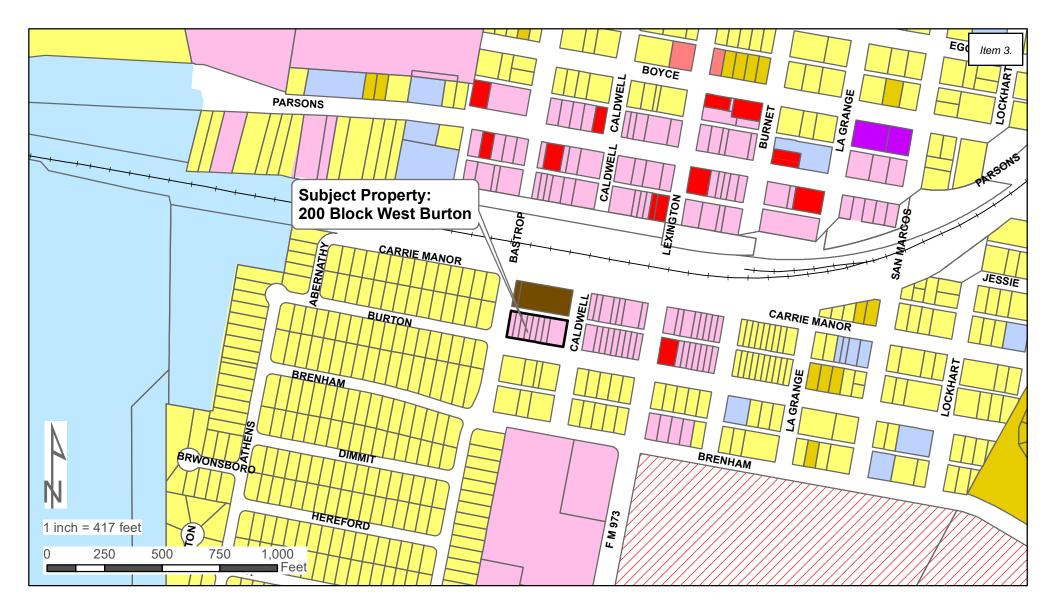
The reason for the rezoning request is to allow a 20-unit multi-family project to be developed.. With the recent vacation of the alley the total acreage is 0.77. We understand the City is currently working with Cap Metro on a TOD plan for the future Green Line Station at the current park-and-ride facility. As part of that plan it would include future land uses that build density around the station area.

Please let us know if you need any further information for the rezoning effort.

Respectively submitted,

CARNEY ENGINEERING, PLLC TBPE Firm No. F-5033

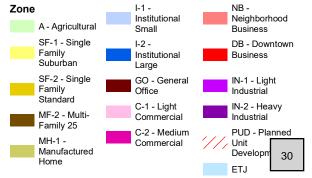
T. Craig Carney, P.E.

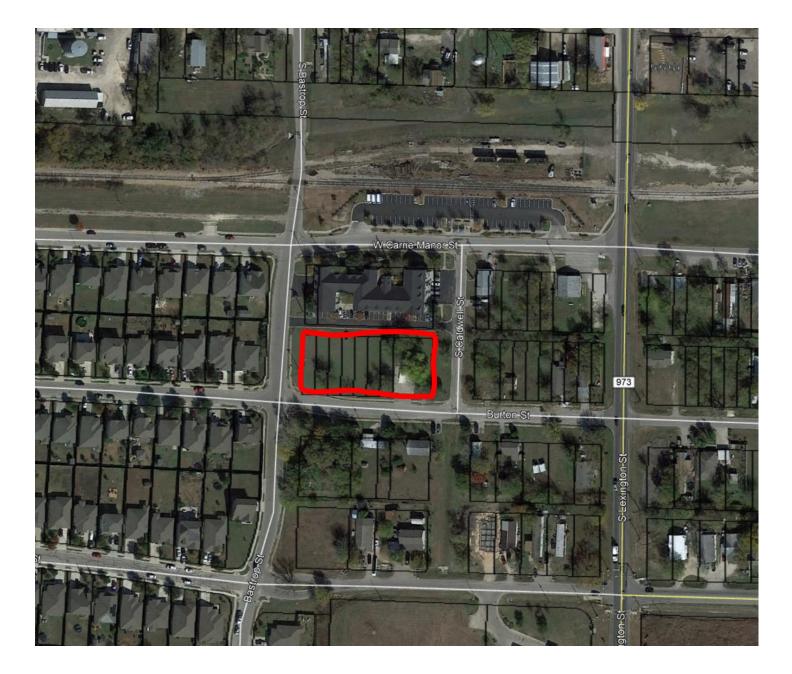




# Proposed Zoning: Multi-Family 25 (MF-2)

Current Zoning: Light Commercial (C-1)







October 23, 2020

RE: Notification for a Rezoning Application - 200 Block West Burton Street

Dear Property Owner,

The City of Manor Planning and Zoning Commission and City Council will be conducting a Special Called and regularly scheduled meetings for the purpose of considering and acting upon on a Rezoning Application for 0.66 acres near the intersection of South Bastrop Street and West Burton and being the 200 Block of West Burton Street. The request will be posted on the agenda as follows:

<u>Public Hearing</u>: Conduct a public hearing upon a rezoning request for Lots 11-20, Block 10, Town of Manor and being 0.66 acres, more or less, and being located along the 200 Block West Burton Street, Manor, TX from Light Commercial (C-1) to Multi-Family 25 (MF-2).

The Planning and Zoning Commission will meet at 6:30PM on November 12, 2020 at 105 East Eggleston Street in the City Hall Council Chambers\*\*.

The City Council will meet at 7:00PM on November 18, 2020 at 105 East Eggleston Street in the City Hall Council Chambers.

You are being notified because you own property within 300 feet of the property for which this Rezoning Application has been filed.

If you have no interest in the case there is no need for you to attend\*\*. You may address any comments to me at the email address or phone number below. Any communications I receive will be made available to the Commissioners and Council Members during the discussion of this item.

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You may refer to the posted agenda for the November 12<sup>th</sup> Planning and Zoning Commission to see how the meeting will be conducted, whether via video conference or in-person. Planning and Zoning Commission agendas and speaker registration information can be found here under the date of the meeting: http://www.cityofmanor.org/page/homepage\_calendar. Agendas are posted 72 hours prior to the scheduled meeting.

Sincerely,

Scott Dunlop, Assistant Development Director sdunlop@cityofmanor.org - 512-272-5555 ext. 5

RAMIRO LOPEZ-CASTRO & MARIA DOLORES CASTRO 11409 CARRIE MANOR ST MANOR, TX 78653-5370

DAMARIS MOLINA & JOSE G ROIG 11505 CARRIE MANOR ST MANOR, TX 78653-5371

OMAR HERNANDEZ MURO & MARIA DE LA LUZ SANCHEZ DE MURO 11500 BURTON ST MANOR, TX 78653-5364

LISA AMEDEO 11506 BURTON ST MANOR, TX 78653-5365

TAN N DAO & HOANGTHOA NGUYEN DAO 3609 ROCKY FORD DR AUSTIN, TX 78749-6943

WILLIAM LAROUX 11504 BRENHAM ST MANOR, TX 78653-5368

STRICKLAND STEPHEN LEE 11510 BRENHAM ST MANOR, TX 78653-5368

LISA A HEDGES 202 W BURTON ST MANOR, TX 78653

GUADALUPE CASTANEDA PO BOX 1021 MANOR, TX 78653-1021

JUAN F MARIN ESQUIVEL & DIANA N ZUNIGA TOBIAS 106 W BURTON ST MANOR, TX 78653-4733 LISA D COMSTOCK 11501 CARRIE MANOR ST MANOR, TX 78653-5371

WILLIAM I KIRBY III & BARBARA J KIRBY 11507 CARRIE MANOR ST MANOR, TX 78653-5371

GARCIA-CERVANTES ALEJANDRO & MARIA SOCORRO ARRIAGA 11502 BURTON ST MANOR, TX 78653-5365

MARTINEZ JOSE BAUTISTA & ESMERALDA ZAMORA JARAMILLO 11501 BURTON ST MANOR, TX 78653-5365

GABRIEL VEGA 11507 BURTON ST MANOR, TX 78653-5365

DANG NGUYEN 11506 BRENHAM ST MANOR, TX 78653-5368

MARY ANGEL REYES PO BOX 426 MANOR, TX 78653-0426

RUBEN & DIANA M CORONADO 209 MALDONADO TRL DEL VALLE, TX 78617-5472

MANUEL & JUANA R CASTANEDA PO BOX 1103 MANOR, TX 78653-1103

OTHA B & VELMA L SMITH 10605 WENTWORTH DR ROWLETT, TX 75089-8494 ZENAIDE & MARIO I PENA 11503 CARRIE MANOR ST MANOR, TX 78653-5371

ROXANNE JO HARRIS 11408 BURTON ST MANOR, TX 78653-5364

AYEDIS CARLOS & LEONOR LEIVA 11504 BURTON ST MANOR, TX 78653-5365

CONDE GONZALO H & YESSICA J PEREZ OROZCO 11503 BURTON ST MANOR, TX 78653-5365

SHANNON MARIE O'BRIEN 11509 BURTON ST MANOR, TX 78653-5365

HUBERT A MORAN GUTIERREZ 11508 BRENHAM ST MANOR, TX 78653-5368

JOHNNY JOE & ROSAURA R MOLINA PO BOX 509 MANOR, TX 78653-0509

KARINA ALEXIS CORONADO 209 MALDONADO TRL DEL VALLE, TX 78617-5472

SEPECO PO BOX 170309 AUSTIN, TX 78717-0019

RODRIGO & MARIA PO BOX 614 MANCHACA, TX 78652-0614 CATARINO M TORALES & ALVELETICIA RIVERA PO BOX 408 MANOR, TX 78653-0408

MABEL JONES % MARY LEE MOORE % TISHA WHITE 1917 MORGAN WAY MIDLAND, TX 79705-7833

ETHEL W GREEN 2103 SL DAVIS AVE AUSTIN, TX 78702-2220

ISIDRO CASTELAN & MARIA VENCES TINOCO 107 W BURTON ST MANOR, TX 78653-4733

H & PB FAMILY RENTAL PROPERTIES LTD 6000 N LAMAR BLVD STE 210 AUSTIN, TX 78752-4421

OTHA B SMITH 10605 WENTWORTH DR ROWLETT, TX 75089-8494 DANIEL RAMIREZ ZAPATA 13625 BRIARCREEK LOOP MANOR, TX 78653-4667

KATHY NAVAS 13409 CANTARRA DR PFLUGERVILLE, TX 78660-5688

BESSIE WASHINGTON ESTATE %LOU ETTA WASHINGTON 10000 LOXLEY LN AUSTIN, TX 78717-3929

GENEVA ACRES PO BOX 170309 AUSTIN, TX 78717-0019

BENTURA & PATRICIA A SOSA PO BOX 26 MANOR, TX 78653-0026

SINAN ABDULRAHEEM 12000 REINDEER DR AUSTIN, TX 78754-6131 ELVA R LOPEZ & MARCELINO RAMIREZ 11301 BROWNSBORO CT MANOR, TX 78653-5020

RODNEY E JONES 10016 WOODHAVEN DR AUSTIN, TX 78753-4345

ISIDRO CASTELAN & MARIA VENCES TINOCO 107 W BURTON ST MANOR, TX 78653-4733

BURTON STREET PARTNERSHIP PO BOX 170309 AUSTIN, TX 78717-0019

JENNIFER LEE BURNS 3105 DOLPHIN DR AUSTIN, TX 78704-6024

HOUSING AUTHORITY OF TRAVIS TRAVIS COUNTY PO BOX 1748 AUSTIN, TX 78767-1748



## AGENDA ITEM SUMMARY FORM

PROPOSED MEETING DATE:November 18, 2020PREPARED BY:Lluvia T. Almaraz, City SecretaryDEPARTMENT:Administration

#### AGENDA ITEM DESCRIPTION:

Consideration, discussion, and possible action to approve the City Council Minutes of the November 4, 2020, Regular Meeting.

#### **BACKGROUND/SUMMARY:**

LEGAL REVIEW: Not Applicable

FISCAL IMPACT: Not Applicable

PRESENTATION: No

ATTACHMENTS: Yes

• November 4, 2020, Regular Session Minutes

#### **STAFF RECOMMENDATION:**

It is the City Staff's recommendation that the City Council approve the City Council Minutes of the November 4, 2020, Regular Meeting.

| PLANNING & ZONING COMMISSION: Recommend Approval Disapproval None |
|---|
|---|



## CITY COUNCIL REGULAR SESSION MINUTES NOVEMBER 4, 2020 Via Telephone/Video Conference (Zoom Meeting)

The meeting was live streamed on Facebook Live beginning at 7:00 p.m. <u>https://www.facebook.com/cityofmanor/</u>

Pursuant to Governor Greg Abbott's temporary suspension of various provisions of the Texas Open Meetings Act to allow for telephonic or videoconference meetings of governmental bodies that are accessible to the public in an effort to reduce in person meetings that assemble large groups of people the City Council meeting scheduled for Wednesday, November 4th, will only be open to the public via remote access.

The following instructions where provided to the general public.

Instructions for Public Speaking:

• Members of the public that wish to speak during public comments, public hearing or an agenda item will need to register in advance by visiting <u>www.cityofmanor.org</u> where a registration link will be posted on the calendar entry for each public meeting. You will register by filling in the speaker card available for that specific meeting and submitting it to <u>publiccomments@cityofmanor.org</u>. Once registered, instructions will be emailed to you on how to join the videoconference by calling in. Your Speaker Card must be received two (2) hours prior to scheduled meeting.

Upon receiving instructions to join zoom meeting the following rules will apply:

• All speakers must address their comments to the Mayor rather than to individual Council Members or city staff. Speakers should speak clearly into their device and state their name and address prior to beginning their remarks. Speakers will be allowed three (3) minutes for testimony. Speakers making personal, impertinent, profane or slanderous remarks may be removed from the meeting.

Mayor Wallace Jr. advised that all votes would be conducted by a Roll Call Vote, meaning each City Council Member would be called on separately to cast their vote.

Dr. Larry Wallace Jr., Mayor

### **COUNCIL MEMBERS:**

Emily Hill, Place 1 Maria Amezcua, Place 2 Dr. Christopher Harvey, Place 3 Danny Scarbrough, Place 4 (Absent) Deja Hill, Mayor Pro Tem, Place 5 Vacant, Place 6

### **CITY STAFF:**

Thomas Bolt, City Manager Lluvia T. Almaraz, City Secretary Scott Dunlop, Assistant Development Services Director Michael Tuley, Director of Public Works Tracey Vasquez, HR Manager Heath Ferguson, IT Manager Frank Phelan, P.E., City Engineer

### **REGULAR SESSION - 7:00 P.M.**

With a quorum of the Council Members present via video/telephone conference, the regular session of the Manor City Council was called to order by Mayor Wallace Jr. at 7:01 p.m. on Wednesday, November 4, 2020.

### PLEDGE OF ALLEGIANCE

Mayor Wallace Jr. led the Pledge of Allegiance.

### PROCLAMATIONS

### A Declaring Friday, November 6, 2020, as "Texas Arbor Day"

Mayor Wallace Jr read a proclamation declaring Friday, November 6, 2020, as "Texas Arbor Day".

### B. Declaring the Week of November 2-6, 2020, as "Municipal Court Week"

Mayor Wallace Jr. read a proclamation declaring the week of November 2-6, 2020, as "Municipal Court Week".

### **PUBLIC COMMENTS**

There were no public comments received prior to the meeting.

### **PUBLIC HEARINGS**

1. Conduct a public hearing on the Land Use Assumptions Map and proposed Capital Improvement Projects recommended by the Advisory Committee.

The City staff recommended that the City Council conduct the public hearing.

Mayor Wallace Jr. opened the public hearing.

City Engineer Phelan discussed the Land Use Assumption Map and proposed Capital Improvement Project.

The discussion was held regarding the impact cost for the project.

The discussion was held regarding previous public hearings held regarding this item.

The discussion was held regarding the timeline for the project.

**MOTION:** Upon a motion made by Council Member Dr. Harvey and seconded by Council Member Amezcua, to close the Public Hearing.

Mayor Wallace Jr. opened the floor for any questions to the motion.

There was no further discussion.

### Motion to close carried 5-0

### **CONSENT AGENDA**

- 2. Consideration, discussion, and possible action to approve the City Council Minutes of October 21, 2020, Regular Session, and Joint Meeting with Planning and Zoning Commission.
- 3. Consideration, discussion, and possible action on an ordinance rezoning 24.81 acres, more or less, out of the Sumner Bacon Survey No. 62, Travis County, Texas, and being located at 9910 Hill Lane, Manor, TX from Light Commercial (C-1) to Multi-Family 15 (MF-1).
- **MOTION:** Upon a motion made by Mayor Pro Tem, Deja Hill and seconded by Council Member Dr. Harvey, to approve and adopt all items on the Consent Agenda.

Mayor Wallace Jr. opened the floor for any questions to the motion.

There was no discussion.

### Motion to approve carried 5-0

### **REGULAR AGENDA**

# 4. Consideration, discussion, and possible action on a resolution accepting a petition for the dissolution of the original EntradaGlen Public Improvement District (PID) and the creation of a new EntradaGlen PID.

The City staff recommended that the City Council approve Resolution No. 2020-14 and accept the PID Petition for the dissolution of the original EntradaGlen Public Improvement District (PID) and the creation of a new EntradaGlen PID, set public hearings on December 2, 2020 and direct the City Secretary to publish the notices of public hearing on or before November 13, 2020.

Pete Dwyer with Dwyer Realty was available via zoom to address any questions posed by the City Council.

Sharon J. Smith with Armbrust & Brown, PLLC, was available via zoom to address any questions posed by the City Council.

Zach Crawford with DPFG was available via zoom to address any questions posed by the City Council.

City Manager Bolt discussed the dissolution of the original EntradaGlen PID and creation of a new EntradaGlen PID.

<u>Resolution No. 2020-14</u>: A Resolution of the City Council of the City of Manor, Texas, Accepting a Petition for the Dissolution of the Original EntradaGlen Public Improvement District and the Creation of a New Entradaglen Public Improvement District and Calling for Public Hearings.

**MOTION:** Upon a motion made by Council Member Dr. Harvey and seconded by Council Member Emily Hill, to approve Resolution No. 2020-14 and accept the PID Petition for the dissolution of the original EntradaGlen Public Improvement District (PID) and the creation of a new EntradaGlen PID, set public hearings on December 2, 2020 and direct the City Secretary to publish the notices of public hearing on or before November 13, 2020.

Mayor Wallace Jr. opened the floor for any questions to the motion.

There was no further discussion.

### Motion to approve carried 5-0

5. Consideration, discussion, and possible action on an ordinance closing, vacating, and abandoning a portion (161,158 square feet) of street right-of-way commonly known as Old Kimbro Road (80 feet wide).

The City staff recommended that the City Council approve Ordinance No. 589 closing, vacating, and abandoning a portion (161,158 square feet) of street right-of-way commonly known as Old Kimbro Road (80 feet wide) and authorize the Mayor to execute the Special Warranty Deed.

Talley Williams with Metcalfe Wolff Stuart & Williams, LLP was available via zoom to address any questions posed by the City Council.

Alex Granados with Kimley-Horn was available via zoom to address any questions posed by the City Council.

City Manager Bolt discussed the ordinance closing, vacating, and abandoning a portion of street right-of-way on Old Kimbro Road.

Ordinance No. 589: An Ordinance of The City of Manor, Texas, Closing, Vacating, and Abandoning a Portion (161,158 Square Feet) of Street Right-of-Way Commonly Known as Old Kimbro Road (80 Feet Wide); Authorizing Conveyance to Abutting Property Owners; Providing Findings of Fact; Authorizing Conveyance of Such Abandoned Right-of-Way by Special Warranty Deed; Providing Severability, Effective Date and Open Meetings Clauses; and Providing for Related Matters.

**MOTION:** Upon a motion made by Council Member Dr. Harvey and seconded by Council Member Emily Hill, to approve Ordinance No. 589 closing, vacating, and abandoning a portion (161,158 square feet) of street right-of-way commonly known as Old Kimbro Road (80 feet wide) and authorize the Mayor to execute the Special Warranty Deed.

Mayor Wallace Jr. opened the floor for any questions to the motion.

There was no further discussion.

### Motion to approve carried 5-0

6. Consideration, discussion, and possible action on a resolution to adopt the Land Use Assumptions Map and proposed Water and Wastewater Capital Improvement Projects recommended by the Advisory Committee.

The City staff recommended that the City Council approve Resolution No. 2020-15 approving the Land Use Assumptions and Capital Improvements Plan for the City's Water and Wastewater Impact Fee Service Area.

<u>Resolution No. 2020-15:</u> A Resolution of the City Council of the City Of Manor, Texas Approving the Land Use Assumptions and Capital Improvements Plan for the City's Water and Wastewater Impact Fee Service Area; and Declaring an Effective Date.

**MOTION:** Upon a motion made by Council Member Amezcua and seconded by Mayor Pro Tem Deja Hill, to approve Resolution No. 2020-15 approving the Land Use Assumptions and Capital Improvements Plan for the City's Water and Wastewater Impact Fee Service Area.

Mayor Wallace Jr. opened the floor for any questions to the motion.

There was no discussion.

### Motion to approve carried 5-0

7. Consideration, discussion, and possible action on an ordinance of the City of Manor, Texas amending Chapter 10, Subdivision Regulation, Article 10.02 Subdivision Ordinance, Ordinance 263B, Exhibit A of the Code of Ordinances of the City of Manor providing for the amendment of general and alternative review procedures, approval of concept plans, establishing expiration and extension dates, approval of easement and license agreements, establishing lot widths in the ETJ, and procedures for water and wastewater service in the ETJ.

The City staff recommended that the City Council approve Ordinance No. 590 of the City of Manor, Texas amending Chapter 10, Subdivision Regulation, Article 10.02 Subdivision Ordinance, Ordinance 263B, Exhibit A of the Code of Ordinances of the City of Manor providing for the amendment of general and alternative review procedures, approval of concept plans, establishing expiration and extension dates, approval of easement and license agreements, establishing lot widths in the ETJ, and procedures for water and wastewater service in the ETJ.

Assistant Development Services Director Dunlop discussed the proposed subdivision ordinance.

Ordinance No. 590: An Ordinance of the City of Manor, Texas Amending Chapter 10, Subdivision Regulation, Article 10.02 Subdivision Ordinance, Ordinance 263b, Exhibit A, as Amended, of the Code of Ordinances of the City of Manor, Texas Providing for the Amendment of General Procedures, Alternative Review Procedures and Approval of Concept Plans; Establishing Expiration and Extension Dates; Providing for The Approval of Easements and License Agreements; Providing Procedures for Water and Wastewater Services in the ETJ; Establishing Lot Widths in The ETJ; Providing a Severability Clause, Providing Savings, Effective Date and Open Meetings Clauses, and Providing For Related Matters. **MOTION:** Upon a motion made by Mayor Pro Tem Deja Hill and seconded by Council Member Amezcua, to approve Ordinance No. 590 of the City of Manor, Texas amending Chapter 10, Subdivision Regulation, Article 10.02 Subdivision Ordinance, Ordinance 263B, Exhibit A of the Code of Ordinances of the City of Manor providing for the amendment of general and alternative review procedures, approval of concept plans, establishing expiration and extension dates, approval of easement and license agreements, establishing lot widths in the ETJ, and procedures for water and wastewater service in the ETJ.

Mayor Wallace Jr. opened the floor for any questions to the motion.

There was no discussion.

### Motion to approve carried 5-0

8. Consideration, discussion, and possible action with regard to the renaming the position title of "Community Development Manager" to the position title of "Heritage and Tourism Manager".

The City staff recommended that the City Council approve to renaming of the position titled of "Community Development Manager" to the position title of "Heritage and Tourism Manager"

City Manager Bolt discussed the renaming the position of "Community Development Manager" to the position title of "Heritage and Tourism Manager."

HR Manager Vasquez discussed the job description revisions.

**MOTION:** Upon a motion made by Council Member Dr. Harvey and seconded by Mayor Pro Tem Deja Hill, to rename the position title of "Community Development Manager" to the position title of "Heritage and Tourism Manager".

Mayor Wallace Jr. opened the floor for any questions to the motion.

The discussion was held regarding the meaning of the new title.

The discussion was held regarding new revisions to the job description.

The discussion was held regarding the main street program and event planning responsibilities for the position.

Council Member Dr. Harvey amended his first motion to the following:

**MOTION:** Upon a motion made by Council Member Dr. Harvey and seconded by Mayor Pro Tem Deja Hill, to rename the position title of "Community Development Manager" to the position title of "Heritage and Tourism Manager" with revisions.

There was no further discussion.

### Motion to approve carried 5-0

### ADJOURNMENT

The Regular Session of the Manor City Council Adjourned at 8: 22 p.m. on Wednesday, November 4, 2020.

These minutes approved by the Manor City Council on the 18<sup>th</sup> day of November 2020.

### **APPROVED:**

Dr. Larry Wallace Jr. Mayor

**ATTEST:** 

Lluvia T. Almaraz, TRMC City Secretary



### AGENDA ITEM SUMMARY FORM

PROPOSED MEETING DATE:November 18, 2020PREPARED BY:Thomas Bolt, City ManagerDEPARTMENT:Administration

#### AGENDA ITEM DESCRIPTION:

Consideration, discussion, and possible action on the acceptance of the October 2020 Departmental Reports.

#### **BACKGROUND/SUMMARY:**

- Police Ryan Phipps, Chief of Police
- Development Services Scott Dunlop, Assistant Development Services Director
- Community Development Debbie Charbonneau, Community Development Manager
- Municipal Court Sarah Friberg, Court Clerk
- Public Works Michael Tuley, Director of Public Works
- Finance Lydia Collins, Director of Finance
- LEGAL REVIEW: Not Applicable
- FISCAL IMPACT: Not Applicable
- PRESENTATION: No
- ATTACHMENTS: Yes
  - October 2020 Department Monthly Reports

#### **STAFF RECOMMENDATION:**

It is the City Staff's recommendation that the City Council approve and accept the October 2020 Departmental Reports.

| PLANNING & ZONING COMMISSION: Recommend Approval Disapproval None |  |
|---|--|
|---|--|



### Manor Police Department

Monthly Council Report

Ryan S. Phipps - Chief of Police

Date of Meeting:

11/18/2020

October 2020

| Activity               | Reported Month | Same month Prior year | Percentage difference |                      |
|------------------------|----------------|-----------------------|-----------------------|----------------------|
| Calls for Service      | 2098           | 2291                  | 8.42↓                 | Patrol Car Rental    |
| Average CFS per day    | 67.6           | 73.9                  | 8.5↓                  | Last Month \$ 761.25 |
| Open Cases             | 39             | 17                    | 129个                  | YTD \$ 30,190.50     |
| Charges Filed          | 38             | 51                    | 25↓                   |                      |
| Alarm Responses        | 44             | 61                    | 27.8↓                 |                      |
| Drug Cases             | 6              | 9                     | 33↓                   |                      |
| Family Violence        | 13             | 9                     | 44个                   |                      |
| Arrests Fel/Misd       | 16 Fel/22 Misd | 19Fel/32Misd          | 15.7Fel↓/31.2Misd↓    |                      |
| Animal Control         | 46             | 39                    | 18个                   |                      |
| Traffic Accidents      | 47             | 45                    | 4.4个                  |                      |
| DWI Arrests            | 8              | 16                    | 50↓                   |                      |
| Traffic Violations     | 244            | 896                   | 72.7↓                 |                      |
| Impounds               | 49             | 124                   | 60↓                   |                      |
| Ordinance Violations   | 54             | 70                    | 22.8↓                 |                      |
| Victim Services cases  | 46             | 53                    | 13.2↓                 |                      |
| Total Victims Served   | 28             | 54                    | 48↓                   |                      |
| Laboratory Submissions | 11             | 6                     | 83个                   |                      |

Notes:

\*DNA- DATA NOT AVAILABLE

### DEVELOPMENT SERVICES DEPARTMENT REPORT PROJECT VALUATION AND FEE REPORT

| <b>October</b> | 1-31, 2020 |
|----------------|------------|
|----------------|------------|

| Description | Projects | Valuation | Fees | Detail |
|-------------|----------|-----------|------|--------|
|             |          |           |      |        |

|                               |    |                | 1            |                            |
|-------------------------------|----|----------------|--------------|----------------------------|
| Commercial Electrical         | 4  | \$17,822.65    | \$795.00     |                            |
| Commercial Irrigation         | 2  | \$4,593.06     | \$214.00     |                            |
| Commercial New                | 1  | \$1,379,508.16 | \$16,420.50  | Dairy Queen                |
| Commercial Sign               | 1  | \$8,000.00     | \$142.00     |                            |
| Commercial Tenant Finish Out  | 1  | \$770,000.00   | \$3,431.85   | Austin Radiological Assoc. |
| Educational Remodel/Repair    | 1  | \$300,000.00   | \$2,421.80   | Manor ISD PD Dept.         |
| Residential Demolition        | 1  | \$10,000.00    | \$97.00      |                            |
| Residential Electric          | 10 | \$225,862.22   | \$1,070.00   |                            |
| Residential Irrigation        | 33 | \$65,072.38    | \$3,553.00   |                            |
| Residential New               | 20 | \$6,124,575.70 | \$84,759.40  |                            |
| Residential Plumbing          | 4  | \$10,300.00    | \$503.00     |                            |
| Residential Swimming Pool/Spa | 2  | \$145,467.00   | \$684.00     |                            |
|                               |    |                |              |                            |
| Totals                        | 80 | \$9,061,201.17 | \$114,091.55 |                            |

Total Certificate of Occupancies Issued:

Total Inspections(Comm & Res): 1,980

80

49

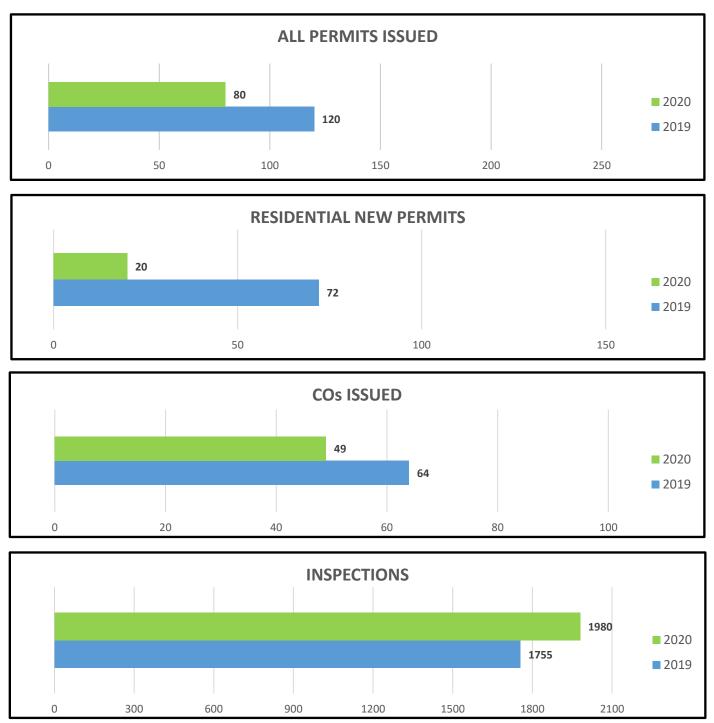
Tom Bolt, City Manager





## October 2020

DEPARTMENT OF DEVELOPMENT SERVICES THOMAS BOLT, DIRECTOR



<sup>\*</sup>Charts displayed at different scales





To: Mayor and City Council Members

From: Debbie Charbonneau, Heritage & Tourism Manager

Date: November 18, 2020

### RE: October & November Monthly Report

### **COMMUNITY MEETINGS**

### **BUSINESS CONTACTS/VISITS**

I made twenty-six (26) business contacts/visits for the months of October and November.

### **EVENTS**

### "Shop Small" "Shop Local" Campaign

The campaign started on Sunday, November 1, 2020 and will run through Monday, November 30, 2020 and I ordered 4,000 tickets to start the campaign. For every \$20.00 a customer spends in a participating business, they will have a sign on their door, you get the chance to enter a ticket into a drawing for the chance to win \$1,000.00 in gift cards. The drawing will be Friday, December 4, 2020 at 4:00 pm at City Hall.

The exciting news is that we have eighteen small businesses participating. I have done this campaign in two other Texas cities and I have never had this many small businesses sign up for a first-time campaign. I started this campaign and wrote and article for the Texas Historical Commission Main Street News for other cities if they were interested in doing one in their community as well, it is a great way to show the economic impact that small businesses make in their community.

So, here I am on November 2, 2020, day two of the campaign and I get an email from Good Luck Grill who had received 200 tickets to start but already needed more tickets, so I delivered 500 more tickets to Good Luck Grill on Tuesday, November 3, 2020.

More exciting news from Duett's Tire Service who had ordered 100 tickets to start but needed more tickets, so on Tuesday, November 3, 2020, I delivered 200 more tickets to them.

Brain Freeze who had ordered 100 tickets to start emailed me and ordered more tickets, so I delivered 200 more tickets to them on Wednesday, November 4, 2020.

Bud-ee's Smoke/Vape Shop contacted me on November 5, 2020 and ordered 100 more tickets.





Café 290 contacted me on November 9, 2020 and ordered 200 more tickets. Good Luck Grill contacted me on November 9, 2020 and ordered 200 more tickets. Bud-ee's Smoke/Vape Shop contacted me and ordered 200 more tickets. As of today, November 10, 2020 I only have 300 tickets out of 4,000 left.

### Leadership Manor Class #1 – Economic Development and Community Development Day

October 8, 2020 – Weekly ZOOM meeting to discuss their community project.

October 14, 2020 – Economic & Community Development Day – The class was led by Scott Dunlop, Assistant Development Services Director and Debbie Charbonneau, Heritage & Tourism Manager. The following topics were presented by Scott: Why is Economic Development Important? Development Agreements and Examples Planned Unit Developments (PUDs) Planning & Zoning Commission Sales Tax Rebates Ad Valorem (property) Tax Economic Development Ordinance Impact Fee Rebates Public Improvement Districts (PIDs) Tax Increment Refinance Zone (TIRZ)

Debbie presented the Four Cornerstones of Business Success.

This presentation presented the four aspects of business that comprise "the fundamentals" that are essential for building, growing and sustaining a successful enterprise.

The fundamentals apply to businesses of every size, in any industry, as well as non-profits and other organizations.

Wherever there are people and transactions, there are four basic issues that need to be effectively addressed – not once, not occasionally, but continually and consistently.

The four cornerstones are: Economic Development, Educations, Healthcare and Public Safety.

October 29, 2020 – Weekly ZOOM meeting with class to discuss their community project. November 5, 2020 – Weekly ZOOM meeting with class to discuss their community project. November 12, 2020 – Weekly ZOOM meeting with class to discuss their community project. November 17, 2020 – Leadership Manor "History & Art Day."





November 18, 2020 – Leadership Manor Class #1 presentation of their community project to Mayor and City Council.

### **City Hall Essentials**

On Friday, October 23, 2020, I attend this municipal training called – Career Suicide?! – Social Media Dos & Don'ts for City Officials

This was for City officials (elected, staff, volunteers), council, attorneys, managers, planners, department heads, secretaries, clerks and commissioners.

Listed below was the agenda:

 8:30am – 9:00am
 9:00am – 12:00pm
 Public Nature of Posts (Open meetings, records, retention, discovery) Real life consequences of bonehead posts Constitutional law on blocking or deleting comments Best practices & tips for productive Social media

Conducted by Alan Bojorquez, Attorney, Bojorquez Law Firm & Lora-Marie Bernard, Principal consultant MuniMedia.

### MANORPALOOZA 2021 - MAY 7 & 8, 2021

ManorPalooza planning has started and moving forward.

On October 14, 2020 – Chief Phipps, myself, Tim Schultz and Lance Stacy who provides the stage and lighting met at Timmerman Park to discuss next year's event.

On October 20, 2020 – Chief Phipps, myself Sean Donnelly, Tim Schultz, and Lydia Collins met with Austin Heli Tours at the park to discuss having the helicopter rides and they are on board. On October 29, 2020 – Chief Phipps, myself, Lydia Collins, Tim Schulz and Sean ???? met with USG to provide for the fireworks for the event.

I have been working on food and arts & craft vendors for the event.

Food Vendors contacted: Brain Freeze of Texas – Manor – They serve ice cream and more That Taco Stand – Manor – Tacos and more Tamale Addiction – Manor – Tamales Scrumbscious Pieshakes - Forney – Burgers, pieshakes, fried pies, fries and more Stuffed Wings – Houston – Urban Cowboy Southern Fusion – Austin –





Euro Pizza – Bastrop – Korean Kravings – Killeen – Krab Kingz – Pflugerville – Family Fun Concession – Iowa -

Arts & Craft Vendors contacted: Revinished – Texas State Fair – Denton - Home décor A Spice Above Texas – San Antonio Rodeo – Indiana – Gourmet Dips Agave Sky Boots – San Antonio Rodeo – Round Top – Boots and more 3 Sassy Chicks Boutique – Sant Antonio Rodeo – San Antonio - Clothes and more Black Rifle Coffee Company – San Antonio Rodeo – Coffee and more 3 Barrels Up – San Antonio Rodeo – Arizona - Hats Eko Deko – Texas State Fair – Home décor and wood products Reecil – Texas State Fair – Greeting cards Rickey's Jerky – San Antonio Rodeo – Jerky and more Tiny Herd Boutique – San Antonio Rodeo – Clothes for young children Caramel Kitchen – San Antonio Rodeo – Idaho – Caramel sauces Big Creek Farms – Shepherd – Honey and fruit

### **OTHER DUTIES**

**CivStart Bi-Weekly ZOOM Meetings** – These meetings are attended by the CivStart team, Tom Bolt, Mayor Wallace and me.

CivStart is a nonprofit accelerator for government technology startups dedicated to creating an hones and inclusive ecosystem for innovative solutions to the more pressing problems faced by state and local governments.

NLC CIE Commitment – the National League of Cities (NLC) City Innovation Ecosystems (CIE) Program is a partnership with Schmidt Futures and the Ewing Marion Kauffman Foundation that asks city leaders to commit to creating the right policies, program, and practices to ensure their communities can thrive in the global, innovation-driven economy.

By committing to work with CivStart, the NLC CIE program will cover the costs associated with CivStart's regular one-on-one work to help a city 1) identify core challenges with internal city processes or facing the city's communities; 2) Identify and get potential innovative, cost-effective startups solutions to meet those challenges; and 3) Deploy and help project manage free or low-coast pilot programs to meet those challenges, as proof-of-concepts toward fuller-scale procurement.





Downtown Revitalization – The City of Manor is seeking a solution to help ensure that the local government and its residents can share a vision around a growing and changing downtown community

AND

The City of Manor is seeking a solution to help its local businesses grow and thrive in an older downtown that has many split-up zoning parcels.

Parking/Transportation – The City of Manor is seeking a solution to help residents' access and explore the downtown from their homes and nearby public-transportation options.

Downtown Revitalization - Business Support.

Parking/Transportation.

CivStart Recommendations – They would like to continue to investigate additional options at this time before making recommendations. In the meantime, they can begin to set up demos for any startups that we think we might be interest in piloting.

### Heartsaver First Aid CPR AED Certification - October 28, 2020

Completed the class for my certification.

**Texas Downtown Association Virtual Conference** – November 9 – 12, 2020 – Revitalize, **Reboot & Reconnect!** There are a lot of sessions but here are some examples:

**Opening Keynote – Getting Retail Working Again** – The pandemic has impacted our downtown retail environments like no other crisis in our lifetimes. Yet every day, communities across the country are pivoting and inventing responses in real time. What can we learn from these efforts and innovations? Ortiz will discuss how the pandemic is changing our Downtowns (for better or for worse), as well as cover the most up-to-date trends and strategies that downtown leaders need to know about as they prepare to accommodate the "next normal".

Larisa Ortiz, Streetsense

**Managing the Chaos** – If you're like most downtown professionals, you're wearing multiple hats and expected to handle multiple situations every day. Sometimes it just all feels overwhelming. In this session we'll explore time management, organizational tips, delegation, and self-care Alysia Cook, Opportunity Strategies





**Can Small Towns be Cool?** – We live in a changing world. Achieving community vitality requires non-traditional community and economic development strategies. Base on the successful approaches of high performing small to mid-sized towns across North America, this session provides real strategies from real communities on enhancing entrepreneurship, strengthening human talent, addressing youth migration, and building successful regional partnerships. Dave Ivan, Michigan State University

**Closing Keynote** – Our closing keynote session will focus on how downtowns can and should be venues for showcasing and celebrating diversity and inclusion in Texas communities. Discussions will center on what is truly meant by "diversity and inclusion" and their importance in the 21<sup>st</sup> century.

Dr. Frank B. Ashley, III, The bush School of Government, Texas A&M University

### Regional Partner's Meeting. - November 13, 2020

The partners include Bastrop, Elgin, Manor, Taylor, Georgetown, Hutto, Temple, Granger and Caldwell. This month we will discussing lessons learned from the TDA virtual conference and any holiday happenings that will be taking place in our communities.

### Texas Downtown Association Downtown Assessment Team Liberty Hill – November 20, 2020

I was asked to serve on the team for this assessment.

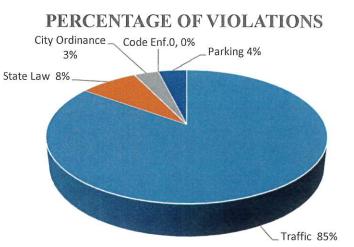
The Texas Downtown Association has expertise and experience in many areas of downtown revitalization. Whether you're seeking a downtown assessment, need a speaker to present to a local group, or need to connect with a facilitator for a strategic plan, they've got you covered.

Downtown Assistance Program services are for TDA members only.

The service includes all preparation, on-site, and follow-up and materials.

## City of Manor Municipal Court OCTOBER 2020

| <b>Violations Filed</b> | Oct-20 | Oct-19 |
|-------------------------|--------|--------|
| Traffic                 | 151    | 601    |
| State Law               | 14     | 34     |
| City Ordinance          | 6      | 20     |
| Code Enforcement        | 0      | 0      |
| Parking                 | 7      | 14     |
| Total                   | 178    | 669    |



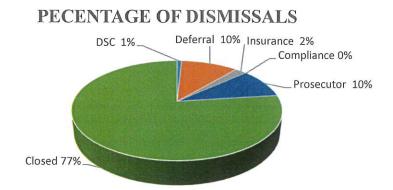
| Dismissals | <b>Oct-20</b> | Oct-19 |
|------------|---------------|--------|
| DSC        | 2             | 27     |
| Deferral   | 24            | 54     |
| Insurance  | 5             | 1      |
| Compliance | 0             | 21     |
| Prosecutor | 22            | 58     |
| Closed     | 178           | 472    |
| Total      | 231           | 633    |

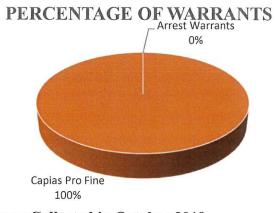
| Warrants        | Oct-20 | Oct-19 |
|-----------------|--------|--------|
| Arrest Warrants | 0      | 180    |
| Capias Pro Fine | 1      | 33     |
| Total           | 1      | 213    |

| Money Collected | in October 2020 |
|-----------------|-----------------|
| Kept By City    | \$26,281.11     |
| kept By State   | \$13,107.71     |

\$39,388.82

Total





### Money Collected in October 2019

| Kept By City  | \$52,430.63 |
|---------------|-------------|
| Kept By State | \$31,999.33 |
| Total         | \$84,429.96 |





To: Mayor and City Council Members

From: Mike Tuley, Director of Public Works

Date: November 10, 2020

**RE:** October Monthly Report

### **Public Works Department**

### Street and Public, Parks, and Maintenance Department

In the month of October, the Public Parks and Maintenance Department mowed all city facilities, alleys, and right of ways. They cleaned and maintained all city's facilities and parks. They performed all maintenance on city vehicles and heavy equipment. In October, the Street Department repaired streets, curbs and signs.

### Water and Wastewater Department

In October, the Water Department performed daily maintenance on the water system, repaired water mains, set water meters and tested the water daily. In October, the Wastewater Department performed daily maintenance on the wastewater plant. They cleaned and unstopped wastewater mains.

### Water Production & Purchase

In the month of October 19% of the water we supplied to our residents was from our wells, and we purchased 81% from EPCOR and Manville WSC. In October, the estimated population of residents in the City of Manor is 15,187. Estimated population for ShadowGlen is 4,443 residents.

### **Subdivision Inspections**

- Street Inspections- 17
- Water Inspections- 2
- Wastewater Inspections- 5

#### CITY OF MANOR CAPITAL PROJECT STATUS REPORT PUBLIC WORKS DEPARTMENT NOVEMBER 2020

|   | NOVEMB   | ER 2020  |                                     |
|---|--|--|-------------------------------------|
| PROJECT NAME  | PROJECT<br>DESCRIPTION   | MONTHLY ACTIVITY   | PERCENT<br>CONSTRUCTION<br>COMPLETE |
| Wilbarger Creek<br>Wastewater Treatment<br>and Collection System<br>Improvements, Phase 1 | Wilbarger WWTP, Onsite<br>LS, Public Works Bldg.   | Second of two treatment<br>trains placed online,<br>ongoing work on sludge<br>processing, building<br>construction ongoing.  | 85%                                 |
| Wilbarger Creek<br>Wastewater Treatment<br>and Collection System<br>Improvements, Phase   | Creekside Lift Station<br>improvements, Carrie<br>Manor Lift Station   | Creekside lift station<br>excavation and<br>installation of wet well<br>complete, foundation<br>work complete; Carrie<br>Manor lift station license<br>agreement under review. | 12%                                 |
| 2017 Water Distribution<br>System Improvements  | 12" water transmission<br>main along Gregg Lane,<br>FM973 and Tower Road   | Line installed and<br>functioning, SCADA<br>improvements being<br>finalized.   | 95%                                 |
| 2020 Cap Metro Paving<br>Improvements   | Paving improvements on<br>Burnet, Rector and<br>Townes Streets   | Plans 75%  | Design Phase                        |
| Park Bathroom   | Public restroom for<br>Timmerman Park  | Project to be advertised for bidding   | Bidding Phase                       |
| Cottonwood Creek<br>Wastewater Treatment<br>Plant   | 200,000 GPD wastewater<br>treatment plant and lift<br>station  | Project bid and<br>considered for award  | Award Phase                         |
| Cottonwood Creek<br>Wastewater<br>Improvements Project                                    | Gravity wastewater lines<br>and lift station to serve<br>Cottonwood Creek Basin<br>and Cottonwood Creek<br>Tributary Basin | Easement acquisition<br>ongoing, plans 90%   | Design Phase                        |
| US 290 Water Line   | 12" water line extension<br>from Presidential Glen<br>along US 290 to past<br>Kimbro Road                                  | Easement acquisition<br>ongoing, plans 95%   | Design Phase                        |
| FM 973 Water and<br>Wastewater Lines  | 12" water line and<br>12"/15" gravity<br>wastewater line in FM<br>973  | Project on hold per<br>developer   | Design Phase                        |
| Burnet/Parsons Gravity<br>Main  | 12" gravity wastewater<br>main   | Plans, contract documents<br>and specifications<br>complete  | Design Phase                        |





Planted 14 trees in Timmerman Park along Skimmer Run.

Hamilton Point Park playscape is in the process of being installed. Playscape will be completed by end of November.

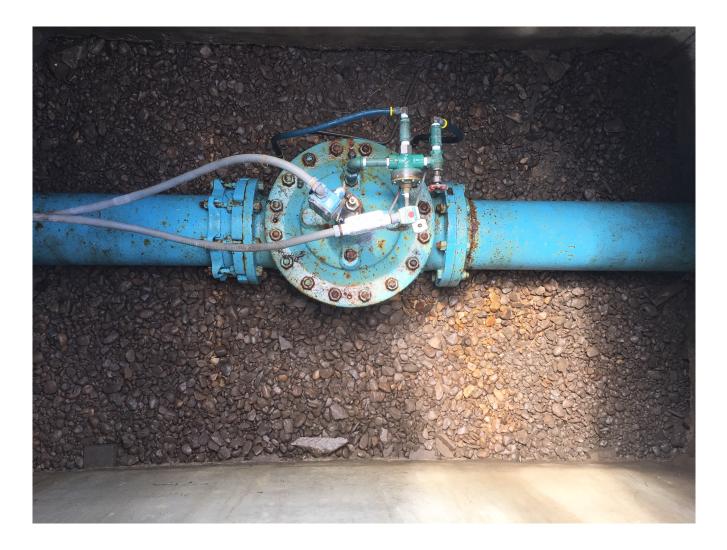


Jennie Lane Park shade structure is in the process of being installed and will be completed the end of November.



### Ground Storage Tank

402 West Parsons - 8" Cla -valve has been ordered to replace 15-year-old Cla -valve at 402 West Parsons City Yard.



Wells casing needs to be replaced has lots of corrosion- see attached photo

Jurgensen Pump and well service is scheduled to replace pump and casing for Well number 3 within a couple of weeks.







- To: Mayor and City Council Members
- From: Mike Tuley, Director of Public Works

Date: November 10, 2020

**RE:** October Monthly Report

### **Public Works Department**

### Street and Public, Parks, and Maintenance Department

In the month of October, the Public Parks and Maintenance Department mowed all city facilities, alleys, and right of ways. They cleaned and maintained all city's facilities and parks. They performed all maintenance on city vehicles and heavy equipment. In October, the Street Department repaired streets, curbs and signs.

### Water and Wastewater Department

In October, the Water Department performed daily maintenance on the water system, repaired water mains, set water meters and tested the water daily. In October, the Wastewater Department performed daily maintenance on the wastewater plant. They cleaned and unstopped wastewater mains.

### Water Production & Purchase

In the month of October 19% of the water we supplied to our residents was from our wells, and we purchased 81% from EPCOR and Manville WSC. In October, the estimated population of residents in the City of Manor is 15,187. Estimated population for ShadowGlen is 4,443 residents.

### **Subdivision Inspections**

- Street Inspections- 17
- Water Inspections- 2
- Wastewater Inspections- 5

### Streets and Parks Monthly Report October 2020

### Daily Duties and Projects 10-1-2020 / 10-31-2020

- Stop sign repair @ Wedding Dr & Carillon Way, Straighten signs at Bell Farms and Carriage Hills subdivisions.

- Cleaned up illegal dumping on Old Kimbro Rd per Code Enforcement.
- Trimming trees in roadways in Old Town, Johnson Rd, Bell Farms, Hamilton Point.
- Hamilton Point Park playscape is being installed.
- Repaired potholes in Old Town, Johnson Rd, Bell Farms, Abraham, Voelker.
- Water Cut road repair completed on LaGrange St. and E. Eggleston St.
- Repaired Dead End Barricades on Browning St.
- Completed street pavement repairs on Wheeler St. between N. Caldwell St. and N. Bastrop St.
- Installed new rumble strips on Lexington St. near golf cart crossing.
- Placed dirt against shoulder of new asphalt on Wheeler St between N. Caldwell St.& N. Bastrop St.
- Installed Stop bar @ Wheeler St and N Bastrop St.
- Granite trail maintenance at Bell Farms Park.

- Fertilized - City Hall, PD, Jennie Lane Park, Timmerman Park, Art Park, Bell Farms Park and Greenbury Park.

- Weekly irrigation checks.
- Play ground and play scape monthly safety checks.
- Scheduled weekly Park mowing maintenance completed.
- Friday Afternoons Bulk Drop Off for city residence.
- Scheduled weekly Park rounds @ park facilities completed.
- Scheduled weekly (ROW) Right of Way mowing completed.
- Weekly vehicle & equipment checks and maintenance.

### Inspections/Warranties/New subdivision Walkthroughs and Pre-Construction meetings.

- Presidential Heights Phase 3&4 homes are being built.
- Presidential Heights Phase 3- 2-year walkthrough has been done, contractor in process of repairs.
- Presidential Heights Phase 5 Homes are being built.
- Presidential Heights Phase 5 –2-year walkthrough and punch list repairs completed.
- Presidential Heights Phase 7 2-year walkthrough and punch list repairs completed
- Stonewater North Phase 2- Homes are being built.
- Stonewater North Phase 3- Homes are being built.
- Stonewater North Phase 3-1-year Walkthrough has been done, contractor in process of repairs.
- Lagos Phase 1- Homes are completed.
- Manor Commons- phase 1- 1year walkthrough has been done, contractor in process of repairs.
- Manor Commons phase 1- homes are still being built.
- Manor Commons Apartments still in building process.
- Ring Drive 1year walkthrough has been done, contractor in process of repairs.
- Manor Heights Phase I Sec. 1&2 Contractor in development process.
- Manor Heights Phase II Sec. 1 Contractor in development process and building process.
- Grass Dale Manor Apartment is in development process and building process.

Manor Grand Apartments - is in development process.

### Water Monthly Report October 2020

For the month of October, the Water Department had 25 service calls, 5 repair jobs, and 7 maintenance jobs, 100 Turn off's and 2 Inspections.

Service calls include: Low water pressure calls, meter leaks, line locates, brown water calls, disconnect water services, and connected water services.

### Repairs

612 John Nagle - repaired a 1" service line break by CD,AM,AB 6-26-20.

207 West Brenham -installed a new 2" x 1" water tap set new meter and meter box -Meter ID - 10218074 Ecoder-1567385918 reading - 0000 by FZ,CD,AM 10-22-20.

301 East Wheeler - replaced a leaking 3/4-meter stem by FZ,CD,AM 10-29-20.

End of 300 West Wheeler - repaired operating nut on fire hydrant by FZ,CD 10-5-20.

106 West Parsons - repaired an 8" water main break cut out a 5 ft section pipe by FZ,CD,AM,DD 10-23-20.

### Maintenance

Clearwell on Gilbert Ln - changed cl2 bottler # 1 out 150 lbs. CL2 gas cylinder by CD,AM 10-7-20.

Clearwell on Gilbert Ln - changed cl2 bottler # 2 out 150 lbs. CL2 gas cylinder by CD,AM 10-19-20.

John deer backhoe - cleaned and greased backhoe by AM 10-14-20.

City yard pump room -swept pump room by DD,AB 10-16-20.

Clearwell pump room on Gilbert ln -swept pump room by DD,AB 10-16-20.

City yard shop -changed oil out on unit 421 by AM 10-23-20.

Truck unit 417 - ordered an 8' Service/Valve Box Cleaner from USA Blue book by JT 10-27-20.

### Inspections

Manor Grand Apartments on Genome Drive - discuss tie into existing water main with Phil from Tri State construction Tie will be within next couple of weeks by JT 10-16-20. Greg ln across at Shadow Glen vault -Fluid meter inspected and tested back flow preventer it passed by JT 10-26-20.

### Wastewater Monthly Report October 2020

For the month of October, the Wastewater Department had 9 service calls, 9 repair jobs, 11 maintenance jobs and 5 inspections.

### **Service Calls**

18200 Gallant - sewer clog - clog was on customer side notified customer by RM 10-8-20.

900 N. Caldwell - sewer clog - clog was on customer side notified customer by FZ,AM 10-13-20.

12003 Bastrop - sewer clog – cleared clog and called locates to repair city side clean out by DD,AB 10-14-20.

16813 Trevin Cove - sewer clog - clog was on city side cleared service line and called locates to make repairs by DD,AB 10-14-20.

900 North Caldwell (Texas Traditional BBQ) - sewer clog - jetted main and cleared by FZ,CD,DD 10-21-20.

13508 Marie Ln - jetted and cleared city side service and called locates to make repairs where city side meets customer side left door tag to notify customer nobody home by CD,DD 10-25-20.

16221 Hamilton Point - jetted city side and cleared also called locates to make repairs where city side meets customer by FZ,CD,AM 10-26-20.

11402 Lapoynor - sewer clog - jetted city side and cleared also called locates so we can repair where city side meets customer side by CD,JT,DD 10-27-20.

### Repairs

18121 Top Sail- repaired where city side meets customer side on wastewater service line and set new clean out cap and lid by CD,JT 10-15-20.

16813 Trevin Cove -sewer clog-excavated where city side meets the customer side service-city side was good- notified customer city side service had no breaks by FZ,CD,AM 10-19-20.

12003 South Bastrop -repaired where city side meets customer side on wastewater service line and set new clean out cap and lid by FZ,CD,JT,AM 10-20-20.

13508 Marie Ln -called locates to make repairs where the city side meets customer by FZ,CD,AM 10-26-20.

11402 Lapoynor - called locates so we can repair where city side meets customer side by CD,JT,DD 10-27-20.

13508 Marie Ln -excavated where city side meets customer side the break was on customer side notified customer 10-29-20 customer had plumber make repairs on 10-30-20 by FZ,CD,JT. 16221 Hamilton Point-jetted city side and cleared also called locates to make repairs where city side meets customer by FZ,CD,AM 10-29-20.

16221 Hamilton Point-made repairs where city side meets customer side and installed new cleanout cap and lid by FZ,CD,AM 10-30-20.

### Maintenance

New Wilbarger treatment plant start up -lift station pumps started at 8:00am started filling up mixing chamber, aeration chamber, clarifier and set up 24 hr. sampling machine by JT,CD, 10-6-20.

Presidential Glen HWY 290 Lift station - Filled Generator fuel tank with diesel by DD,AB 10-14-20. 16813 Trevin Cove - called locates to make repairs where city side meets customer side service by DD,AB 10-15-20.

Presidential Glen HWY 290 - had grease and rags cleaned out of lift station by CD,AM 10-21-20. Carriage Hills Lift station -had grease and rags cleaned out of lift station by CD,AM 10-21-20. Stonewater Lift station -had grease and rags cleaned out of lift station by CD,AM 10-21-20. 207 West Brenham - made a new wastewater tap 8x6 tap and set new clean out on property line by FZ,CD,AB,10-26-20.

West Parsons manhole 2E (in front of Lions club) measured from the top of pipe coming into the manhole from the south to top of the manhole ring and lid it's 79.5 inches sent information to Jay Engineering by JT,CD 10-27-20.

Wilbarger Plant-ordered red phenol solution from Hach for PH testing at Wilbarger plant 10-27-20 by JT.

Wilbarger Plant - received truck load of alum 4500 gallons , Hydrogen bisulfite 4,500 gallons and sodium hypochlorite 2,500 gallons by RM 10-26-20 and 10-27-20.

Wilbarger Plant - started sending flow into track number 2 at 8am by RM,JR 10-28-20.

### Inspections

Genome Dr. - Manor Grand Apartments - water main tie in by TRI State Construction by JT, 10-5-20.

Manor Grand Apartments - pressure test wastewater mains and vacuum test manholes all passed by JT 10-21-20.

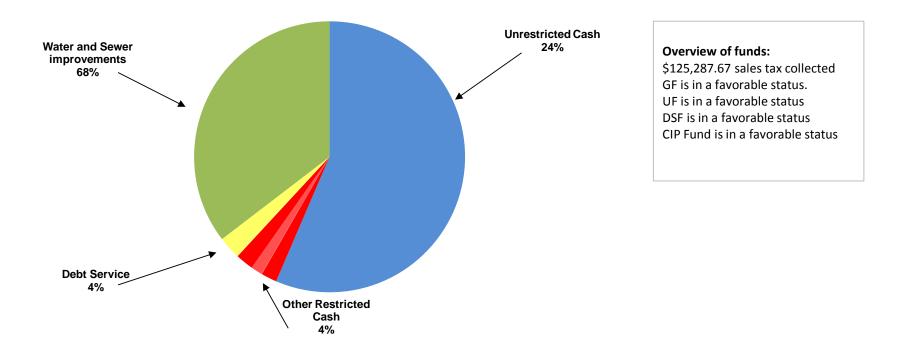
MAINOR HEIGHT PH2 SEC1 - JL Gray Construction began laying wastewater main by JT,DD 10-21-20.

MAINOR HEIGHT PH2 SEC1 - wastewater mains and manholes by JL Gray Construction by JT,DD 10-22-20 to 10-23-20.

MAINOR HEIGHT PH2 SEC1 - wastewater mains and manholes by JL Gray Construction by JT,DD 10-26-20 to 10-30-20.

### CITY OF MANOR, TEXAS CASH AND INVESTMENTS As Of October, 2020

| CASH AND INVESTMENTS          | GENERAL<br>FUND | UTILITY<br>FUND | S  | DEBT<br>ERVICE<br>FUND | SPECIAL<br>REVENUE<br>FUNDS | CAPITAL<br>PROJECTS<br>FUND | TOTAL         |
|-------------------------------|-----------------|-----------------|----|------------------------|-----------------------------|-----------------------------|---------------|
| Unrestricted:                 |                 |                 |    |                        |                             |                             |               |
| Cash for operations           | \$ 9,848,152    | \$ 8,431,654    |    |                        |                             | \$-                         | \$ 18,279,807 |
| Restricted:                   |                 |                 |    |                        |                             |                             |               |
| Tourism                       |                 |                 |    |                        | 603,461                     |                             | 603,461       |
| Court security and technology | 21,025          |                 |    |                        |                             |                             | 21,025        |
| Rose Hill PID                 |                 |                 |    |                        | 439,226                     |                             | 439,226       |
| Customer Deposits             |                 | 694,853         |    |                        |                             |                             | 694,853       |
| Park                          | 8,931           |                 |    |                        |                             |                             | 8,931         |
| Debt service                  |                 |                 |    | 870,411                |                             |                             | 870,411       |
| Capital Projects              |                 |                 |    |                        |                             |                             |               |
| Water and sewer improvements  |                 | 1,034,574       |    |                        | 10,426,294                  |                             | 11,460,869    |
|                               |                 |                 |    |                        |                             |                             |               |
| TOTAL CASH AND INVESTMENTS    | \$ 9,878,108    | \$10,161,082    | \$ | 870,411                | \$ 11,468,982               | \$-                         | \$ 32,378,583 |



AGENDA ITEM NO.



### AGENDA ITEM SUMMARY FORM

| PROPOSED MEETING DATE: | November 18, 2020                            |
|------------------------|--|
| PREPARED BY:           | Scott Dunlop, Assistant Development Director |
| DEPARTMENT:            | Development Services                         |

### AGENDA ITEM DESCRIPTION:

<u>First Reading</u>: Consideration, discussion and possible action on an ordinance rezoning Lot 1, Block A, Cottonwood Estates and being 1.38 acres, more or less, and being located at 15501 US Hwy 290 E, Elgin, TX from Agricultural (A) to Medium Commercial (C-2).

Applicant: K&R Trading Inc. Owner: K&R Trading Inc. BACKGROUND/SUMMARY:

This property was annexed in 2017 and zoned Agricultural on an interim basis. The owner would like to locate a semipermanent mobile food vendor (food truck) on their property but those permits can only be issued to commercially zoned properties. Additionally, the owner will be needing a sign permit and the allowable size is based on the zoning. This also would make the use of the property (gas station) conforming to its zoning district.

Planning and Zoning Commission Recommendation: 5-0 to approve

| LEGAL REVIEW:  | Not Applicable |
|----------------|----------------|
| FISCAL IMPACT: | Νο             |
| PRESENTATION:  | No             |
| ATTACHMENTS:   | Yes            |

- Ordinance
- Letter of Intent
- Rezoning Map

### STAFF RECOMMENDATION:

It is the City staff's recommendation that the City Council approve the first reading of an ordinance rezoning Lot 1, Block A, Cottonwood Estates and being 1.38 acres, more or less, and being located at 15501 US Hwy 290 E, Elgin, TX from Agricultural (A) to Medium Commercial (C-2).

| PLANNING & ZONING COMMISSION: | Recommend Approval | Disapproval | None |
|-------------------------------|--------------------|-------------|------|
|                               | X                  |             |      |

### ORDINANCE NO.

### AN ORDINANCE OF THE CITY OF MANOR, TEXAS, AMENDING THE ZONING ORDINANCE BY REZONING A PARCEL OF LAND FROM AGRICULTURAL (A) TO MEDIUM COMMERCIAL (C-2); MAKING FINDINGS OF FACT; AND PROVIDING FOR RELATED MATTERS.

Whereas, the owner of the property described hereinafter (the "Property") has requested that the Property be rezoned;

**Whereas**, after giving ten days written notice to the owners of land within three hundred feet of the Property, the Planning & Zoning Commission held a public hearing on the proposed rezoning and forwarded its recommendation on the rezoning to the City Council;

Whereas, after publishing notice of the public at least fifteen days prior to the date of such hearing, the City Council at a public hearing has reviewed the request and the circumstances of the Property and finds that a substantial change in circumstances of the Property, sufficient to warrant a change in the zoning of the Property, has transpired;

## NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MANOR, TEXAS, THAT:

Section 1. <u>Findings.</u> The foregoing recitals are hereby found to be true and correct and are hereby adopted by the City Council and made a part hereof for all purposes as findings of fact.

Section 2. <u>Amendment of Ordinance</u>. City of Manor Code of Ordinances Chapter 14 Zoning Ordinance ("Zoning Ordinance" or "Code"), is hereby modified and amended by rezoning the Property as set forth in Section 3.

<u>Section</u> 3. <u>Rezoned Property</u>. The Zoning Ordinance is hereby amended by changing the zoning district for the land and parcel of property described in Exhibit "A" (the "Property"), from the current zoning district Agricultural (A) to zoning district Medium Commercial (C-2). The Property is accordingly hereby rezoned to Medium Commercial (C-2).

<u>Section</u> 4. <u>Open Meetings</u>. That it is hereby officially found and determined that the meeting at which this ordinance is passed was open to the public as required and that public notice of the time, place, and purpose of said meeting was given as required by the Open Meetings Act, Chapt. 551, Texas Gov't. Code.

**PASSED AND APPROVED FIRST READING** on this the 18<sup>th</sup> day of November 2020.

**PASSED AND APPROVED SECOND AND FINAL READING** on this the <u>day of December</u> 2020.

### THE CITY OF MANOR, TEXAS

Dr. Larry Wallace Jr., Mayor

ATTEST:

### Page 2

### EXHIBIT "A"

### Property Address: 15501 US Highway 290 East, Elgin, Texas 78621

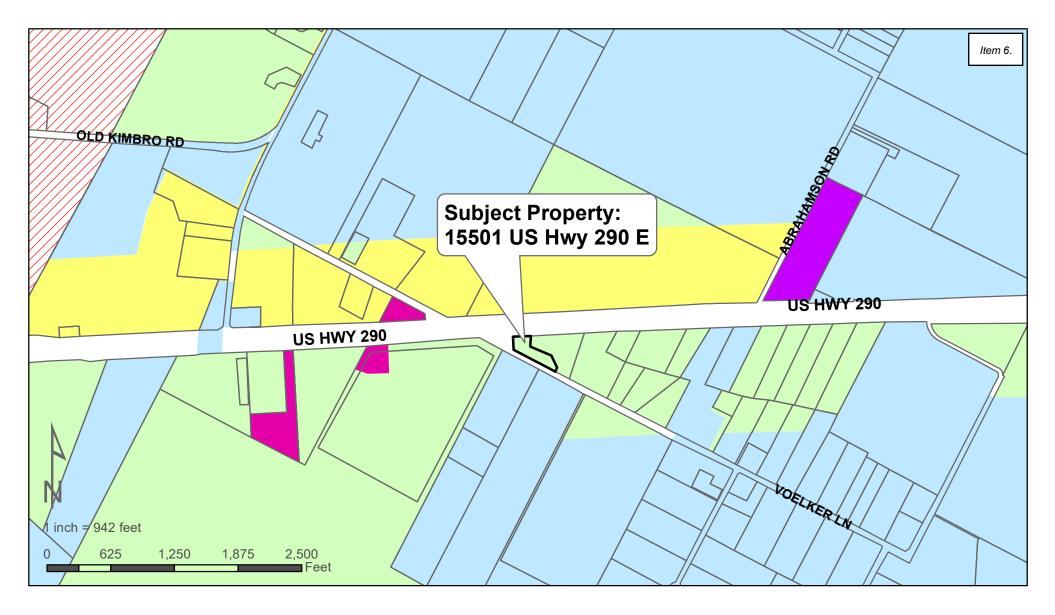
Property Legal Description:

Lot 1, Block A, Cottonwood Estates, a subdivision in Travis County, Texas according to the map or plat thereof recorded under Document No. 200900016 in the Official Public Records of Travis County, Texas.

#### 22<sup>nd</sup> September, 2020

I am Mr. Karim Momin owner of K&R Trading Inc, 15501 E hwy290, Manor, TX78621 Want to get permission from the city so I can Park a Mobile Taco Trailer within my said property. Thanks

Karim Momin





Proposed Zoning: Medium Commercial (C-2)

> Current Zoning: Agricultural (A)





#### AGENDA ITEM SUMMARY FORM

| PROPOSED MEETING DATE: | November 18, 2020                            |
|------------------------|--|
| PREPARED BY:           | Scott Dunlop, Assistant Development Director |
| DEPARTMENT:            | Development Services                         |

#### AGENDA ITEM DESCRIPTION:

<u>First Reading:</u> Consideration, discussion and possible action on an ordinance rezoning Lot 1, Block T, Presidential Heights Phase 4 and being 1.341 acres, more or less, and being located at the northeast corner of Samuel Welch Way and George Mason Avenue, Manor, TX from Single Family (SF-1) to Light Commercial (C-1). *Applicant: Kimley-Horn and Associates* 

Owner: West Elgin Development Corp.

#### BACKGROUND/SUMMARY:

This property is located within the Presidential Heights subdivision at intersection of Samuel Welch and George Mason. The Development Agreement has since 2007 contemplated this area being commercial (see backup Revised Concept Plan Zoning Map of the Property). The development agreement states the developer will make application for C-1 Light Commercial.

**Staff recommends Neighborhood Business** as that is the least intense commercial category and has design standards (lot coverage, setbacks, building heights, etc.) and allowable uses that are more compatible with being in or adjacent to single family residential. A list of uses allowed under Neighborhood Business and Light Commercial is in the backup with differences highlighted. Uses within Neighborhood Business are meant to be small scale and supportive of the adjacent community such as retail/food sales, professional/medical offices, personal services (barbershop/salon, instructional studios and classes), daycare, and financial services (bank). Gas stations, bars, event centers, and hotels are only allowed with an additional Specific Use Permit that goes through a public hearing process the same way a zoning request does.

Planning and Zoning Commission Recommendation: 4-1 to approve Neighborhood Business

| Not Applicable |
|----------------|
| No             |
| No             |
| Yes            |
|                |

- Ordinance
- Letter of Intent
- Rezoning Map
- Area Image
- Development Agreement Exhibit E
- Non-residential Land Uses

#### STAFF RECOMMENDATION:

It is the City staff's recommendation that the City Council approve the first reading of an ordinance rezoning Lot 1, Block T, Presidential Heights Phase 4 and being 1.341 acres, more or less, and being located at the northeast corner of Samuel Welch Way and George Mason Avenue, Manor, TX from Single Family (SF-1) to Neighborhood Business (NB).

| PLANNING & ZONING COMMISSION: | Recommend Approval<br>X – as NB | Disapproval | None | 75 |
|-------------------------------|---------------------------------|-------------|------|----|
|                               |                                 |             |      |    |

#### ORDINANCE NO.

#### AN ORDINANCE OF THE CITY OF MANOR, TEXAS, AMENDING THE ZONING ORDINANCE BY REZONING A PARCEL OF LAND FROM SINGLE FAMILY (SF-1) TO LIGHT COMMERCIAL (C-1); MAKING FINDINGS OF FACT; AND PROVIDING FOR RELATED MATTERS.

Whereas, the owner of the property described hereinafter (the "Property") has requested that the Property be rezoned;

Whereas, after giving ten days written notice to the owners of land within three hundred feet of the Property, the Planning & Zoning Commission held a public hearing on the proposed rezoning and forwarded its recommendation on the rezoning to the City Council;

Whereas, after publishing notice of the public at least fifteen days prior to the date of such hearing, the City Council at a public hearing has reviewed the request and the circumstances of the Property and finds that a substantial change in circumstances of the Property, sufficient to warrant a change in the zoning of the Property, has transpired;

# NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MANOR, TEXAS, THAT:

Section 1. <u>Findings.</u> The foregoing recitals are hereby found to be true and correct and are hereby adopted by the City Council and made a part hereof for all purposes as findings of fact.

Section 2. <u>Amendment of Ordinance</u>. City of Manor Code of Ordinances Chapter 14 Zoning Ordinance ("Zoning Ordinance" or "Code"), is hereby modified and amended by rezoning the Property as set forth in Section 3.

<u>Section</u> 3. <u>Rezoned Property</u>. The Zoning Ordinance is hereby amended by changing the zoning district for the land and parcel of property described in Exhibit "A" (the "Property"), from the current zoning district Single Family (SF-1) to zoning district Light Commercial (C-1). The Property is accordingly hereby rezoned to Light Commercial (C-1).

Section 4. Open Meetings. That it is hereby officially found and determined that the meeting at which this ordinance is passed was open to the public as required and that public notice of the time, place, and purpose of said meeting was given as required by the Open Meetings Act, Chapt. 551, Texas Gov't. Code.

**PASSED AND APPROVED FIRST READING** on this the 18<sup>th</sup> day of November 2020.

**PASSED AND APPROVED SECOND AND FINAL READING** on this the \_\_\_\_ day of December 2020.

#### THE CITY OF MANOR, TEXAS

Dr. Larry Wallace Jr., Mayor

#### ATTEST:

Lluvia T. Almaraz, TRMC City Secretary

#### **EXHIBIT "A"**

#### Item 9.

#### **ORDINANCE NO.**

#### Page 2

### 1.341 acres at the intersection of Samuel Welch Way and George Mason Avenue, Manor, Texas 78653

Property Legal Description:

Lot 1, Block T, Phase 4 Presidential Heights Final Plat, a subdivision in Travis County, Texas according to the map or plat thereof recorded under Document No. 201900044 in the Official Public Records of Travis County, Texas.

# Kimley »Horn

September 25, 2020

City of Manor Attn: Scott Dunlop 105 E. Eggleston St. Manor, Texas 78653

#### Re: Presidential Heights Phase 4 - Lot 1 Block T 1.341-Acre Tract – Letter of Intent Northeast corner of the Intersection of Samuel Welch Way and George Mason Avenue Manor, Texas 78653

Dear Staff:

Please accept this Summary Letter for the above referenced project. The proposed Presidential Heights Lot 1 Block T development is located along the northbound side of George Mason Avenue within the Presidential Heights Phase 4 Subdivision in Manor, Texas. The existing property consists of a 1.341-acre, undeveloped tract.

The Owner intends to submit an application to rezone this tract of land from SF-1 (Single-Family Suburban) to C-1 (Light Commercial) in conformance with the Approved Revised and Restated Development Agreement for the Presidential Heights Development.

If you have any questions or comments regarding this request, please contact me at 512-350-5703.

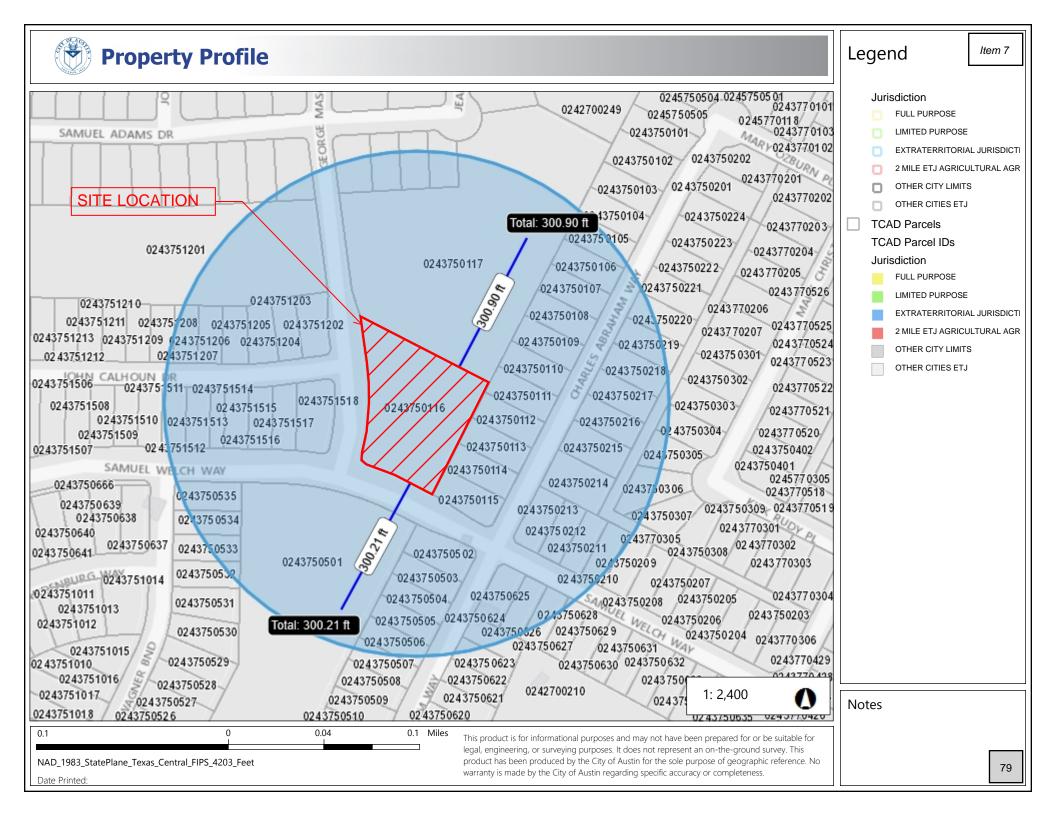
Sincerely,

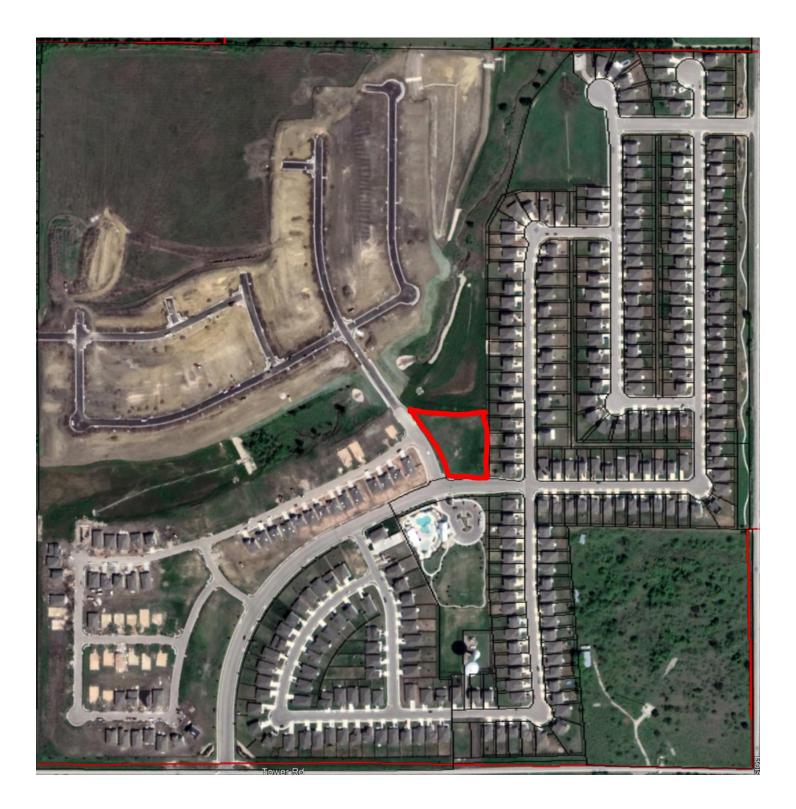
KIMLEY-HORN AND ASSOCIATES, INC.

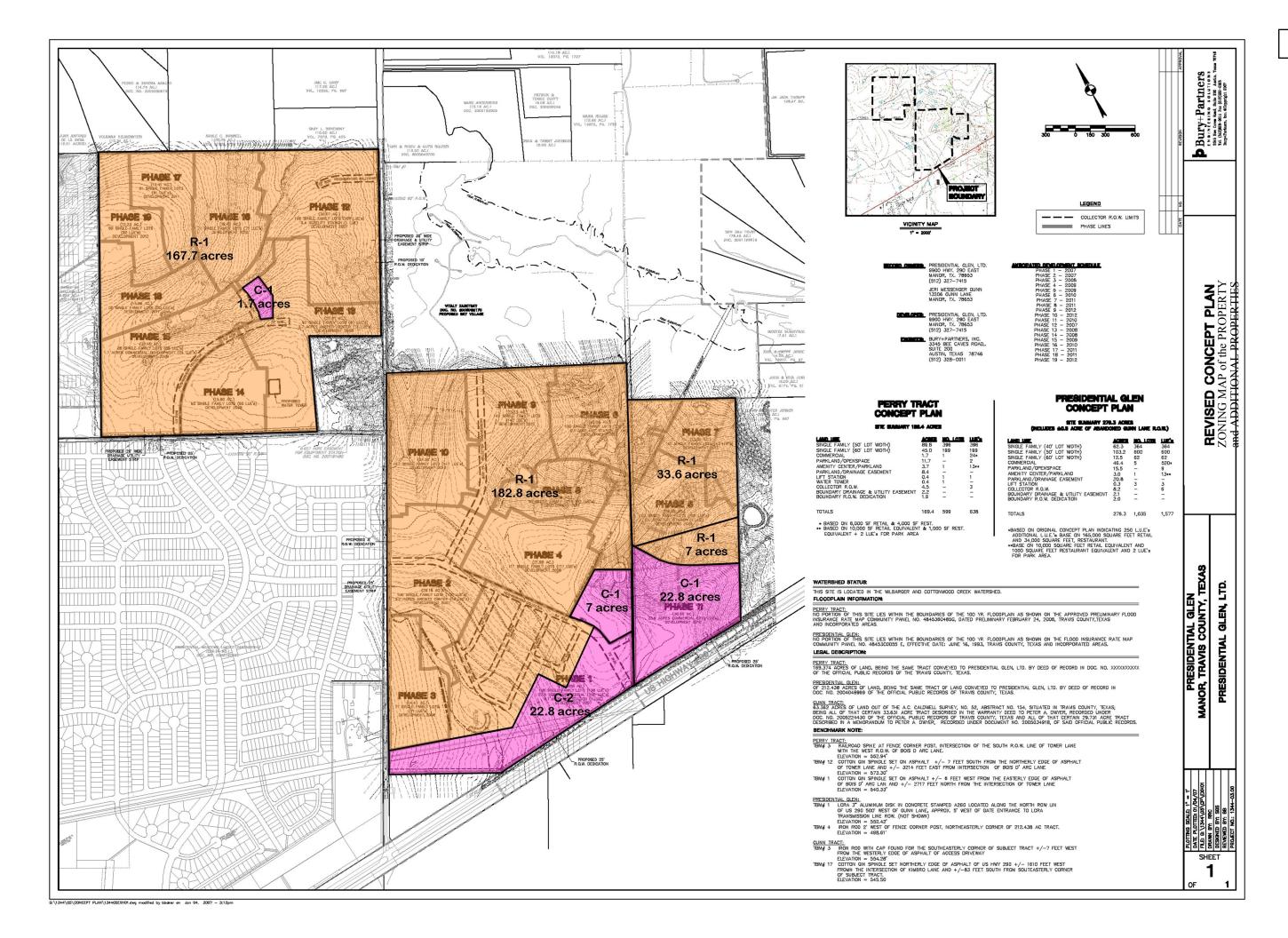
RLAS. f

Robert J. Smith, P.E. Project Manager

Item 7







Item 7.

|  |       |         | • ,   |    |    |    |     |     |     |      | — Item 7. |
|--|-------|---------|-------|----|----|----|-----|-----|-----|------|-----------|
| Non-Residential<br>Uses                | Zonii | ng Dist | ricts |    | P  |    |     |     |     |      |           |
| 0363                                   | OS    | I-1     | I-2   | GO | NB | DB | C-1 | C-2 | C-3 | IN-1 | IN-2      |
| Adult day care                         |       | Р       | Р     |    |    |    |     | Р   | Р   |      |           |
| Adult-oriented<br>businesses           |       |         |       |    |    |    |     |     | C/S | C/S  |           |
| Alcoholic<br>beverage<br>establishment |       |         |       |    | S  | Р  | P   | Ρ   | Ρ   |      |           |
| Amusement<br>(indoor)                  |       |         |       |    |    |    | C   | С   | С   |      |           |
| Amusement<br>(outdoor)                 |       |         |       |    |    |    |     | С   | С   |      |           |
| Antique shop                           |       |         |       |    | P  | Р  | Р   | P   | P   |      |           |
| Art studio or<br>gallery               |       | Ρ       | Ρ     |    | Ρ  | Ρ  | Р   | Ρ   | Р   | Ρ    |           |
| Automobile repair<br>(major)           |       |         |       |    |    |    |     | С   | C   | С    | С         |
| Automobile repair<br>(minor)           |       |         |       |    |    |    | С   | С   | С   | С    |           |
| Automobile sales<br>and rental         |       |         |       |    |    |    |     | С   | C   |      |           |
| Automobile<br>washing                  |       |         |       |    |    |    |     | С   | С   |      |           |

| /3/2020  |   |   |   | IVICITY |   | o Ordinan | 000 |   |   |     |  |
|--|---|---|---|---------|---|-----------|-----|---|---|-----|--|
| Brewery, micro                                 |   |   |   |         |   |           |     | P | P                                       | P   | Item 9.                                      |
| Brewery, regional                              |   |   |   |         |   |           |     |   | P                                       | P   | Р  |
| Brewpub  |   |   |   |         |   | Р         | Р   | P | P                                       | **  |  |
| Business support<br>services                   |   |   |   |         | Р | Р         | Р   | Р | Р                                       |     |  |
| Campground                                     | S | S | S |         |   |           |     | • | *************************************** | *** |  |
| Cemetery                                       | S | Р | Р |         |   |           |     | • | ************************                | **  | n, yaannoonoonoonoonoonoonoonoonoonoonoonoon |
| Child care center<br>(intermediate)            |   | P | Р | Р       | Ρ | Р         | Р   | Р | Ρ                                       |     |  |
| Child care center<br>(large)                   |   | P | Р | P       | Р | Р         | Ρ   | Ρ | Ρ                                       |     |  |
| Club or lodge                                  |   | Р | P | Р       | P | P         | P   | P | Р                                       | o   | ******                                       |
| Commercial off-<br>street parking              |   |   |   |         |   | С         | ¢   | С | С                                       |     |  |
| Communication<br>services or<br>facilities     |   |   |   | Ρ       |   |           | P   | Ρ | Ρ                                       | Ρ   |  |
| Construction and<br>equipment sales<br>(Major) |   |   |   |         |   |           |     |   | Ρ                                       | Ρ   |  |
| Construction and<br>equipment sales<br>(Minor) |   |   |   |         |   |           |     | Ρ | Ρ                                       | Ρ   |  |

| 11 | /5/2020 |  |
|----|---------|--|

| /5/2020                            |   |       |   |        | r, TX Coc |     |     |      |     |       |        |    |
|------------------------------------|---|-------|---|--------|-----------|-----|-----|------|-----|-------|--------|----|
| Construction services              |   |       |   |        |           |     |     | С    | С   | С     | Item S | э. |
| Consumer repair<br>services        |   |       |   |        | P         | Р   | Р   | P    | P   |       |        | -  |
| Contractor's shop                  |   |       |   |        |           |     |     |      | С   | С     | С      |    |
| Data center                        | ***                                     |       |   | Р      |           |     |     |      | Р   | Р     |        |    |
| Day camp                           | S                                       | P     | P |        |           |     |     |      |     | ***** | ****   |    |
| Distillery, micro                  |   |       |   |        |           |     |     | P    | P   | Р     | Р      |    |
| Distillery, regional               | *************************************** |       |   |        |           |     |     | **** | Р   | Р     | P      |    |
| Event center                       |   | Р     | Р |        | C/S       | C/S | C/S | Р    | Р   |       |        |    |
| Financial services                 | -                                       |       |   | С      | С         | С   | С   | С    | С   |       |        |    |
| Financial services,<br>alternative |   |       |   |        |           |     |     | С    | С   |       | ***    |    |
| Florist                            |   | ***** |   |        | С         | С   | С   | C    | С   |       |        |    |
| Food court<br>establishment        |   |       |   |        |           |     |     | C/S  | C/S | C/S   | ***    |    |
| Food preparation                   |   |       |   |        |           | С   | C   | С    | С   | С     | С      |    |
| Food sales                         |   |       |   |        | С         | С   | С   | С    | С   |       |        |    |
| Funeral services                   |   | С     | С | ****** | С         | С   | C   | С    | C   | C     | С      |    |
| Game room                          |   |       |   |        |           |     |     | C/S  | C/S | C/S   |        |    |

|  |   |   |   | IVIAII |                   |      | ices                                    |   |      |     |  |  |
|--|---|---|---|--------|-------------------|------|---|---|------|-----|--|--|
| Gasoline station<br>(full-service)       |   |   |   |        |                   |      |   | С                                       | С    |     | ////////////////////////////////////// | tem 9.   |
| Gasoline station<br>(limited)            |   |   |   |        | C/S               |      | C/S                                     | С                                       | С    |     |  | *****  |
| General retail<br>sales<br>(convenience) | - |   |   | Ρ      | Р                 | Ρ    | Р                                       | Р                                       | Р    |     | -                                      |  |
| General retail<br>sales (general)        |   |   |   |        | P                 | Р    | Р                                       | Р                                       | Р    | *** |  | Jonorana and Angeleric Ang |
| Golf<br>course/country<br>club           | S |   |   |        |                   |      |   |   |      |     |  |  |
| Governmental<br>facilities               | P | Р | Ρ | Р      | P                 | Ρ    | Р                                       | P                                       | Ρ    | Р   | Р                                      |  |
| Hospital services                        |   | Р | Р | Р      |                   |      |   | ***                                     |      |     |  | ****   |
| Hotel                                    |   |   |   |        | C/ <mark>S</mark> | С    | С                                       | С                                       | С    |     |  | *****  |
| Industrial use,<br>light                 |   |   |   |        |                   |      |   |   | Р    | Р   |  |  |
| Industrial use,<br>heavy                 |   |   |   |        | ****              |      |   |   |      |     | Р                                      |  |
| Kennel                                   |   |   |   |        |                   |      |   | С                                       | С    | С   |  | ******   |
| Laundry services                         |   |   |   |        |                   | **** |   | Р                                       | Р    | Р   | Р                                      | ****   |
| Laundry services<br>(self)               |   |   |   |        | Р                 | Ρ    | Ρ                                       | Р                                       | Р    |     |  | - 85   |
|  |   |   |   |        | *****             | ***  | *************************************** | *************************************** | **** |     |  | 85   |

|                                     |        |   |        |       | , IX Ooue |   |   |     |             |     |         |
|-------------------------------------|--------|---|--------|-------|-----------|---|---|-----|-------------|-----|---------|
| Liquor sales                        |        |   |        |       | Р         | Р | Р | Р   | Р           |     | Item 9. |
| Medical clinic                      |        | Р | Р      | Р     | P         | Р |   |     |             |     |         |
| Metal recycling<br>entity           |        |   |        |       |           |   |   |     |             |     | С       |
| Mini-storage<br>warehouse           |        |   |        |       |           |   |   | С   | С           | С   |         |
| Offices,<br>government              | Ρ      | Р | Р      | Ρ     | Ρ         | Ρ | Р | Ρ   | Р           | Ρ   | Ρ       |
| Offices, medical                    |        | P | Р      | Р     | P         | Р |   |     |             | -   |         |
| Offices,<br>professional            |        | Р | Ρ      | Р     | Р         | Р |   |     | *********** |     |         |
| Offices,<br>showroom                |        |   |        |       |           |   |   |     | Р           | Р   |         |
| Offices,<br>warehouse               |        |   |        |       |           |   |   |     | С           | С   | С       |
| Off-site accessory<br>parking       |        | Ρ | Ρ      | Ρ     |           | Р | Р | Р   | Р           | Р   | Р       |
| Pawnshop                            | ****** |   |        |       |           |   |   | C/S | C/S         | C/S |         |
| Personal<br>improvement<br>services |        |   |        |       | Ρ         | Ρ | Ρ | Ρ   | Ρ           |     |         |
| Personal services                   |        |   | ****** | ***** | Ρ         | Р | Р | Ρ   | Р           |     |         |

| [   | T | 1 | 1 |   |   |   |   | <mark>/</mark> | Т   |   | · · · · · |        |
|---|---|---|---|---|---|---|---|----------------|-----|---|-----------|--------|
| Printing and publishing                               |   |   |   | С | С | С | С | С              | С   |   | Item      | 9.     |
| Product<br>development<br>services (general)          |   |   |   | Ρ |   |   |   |                | Р   | Р |           | инин н |
| Product<br>development<br>services (hazard)           |   |   |   |   |   |   |   |                |     |   | Ρ         |        |
| Recreational vehicle park                             |   |   |   |   |   |   |   | C/S            | C/S |   |           |        |
| Recreational<br>vehicle sales,<br>service, and rental |   |   |   |   |   |   |   | С              | С   | С |           |        |
| Recycling<br>operation (indoor)                       |   |   |   |   |   |   |   |                |     | Р | Ρ         |        |
| Recycling<br>operation<br>(outdoor)                   |   |   |   |   |   |   |   |                |     |   | С         |        |
| Religious<br>assembly                                 | Ρ | Р | Р | Р | Ρ | Ρ | P | Ρ              | Р   | Ρ | Ρ         |        |
| Research services<br>(general)                        |   |   |   | Ρ |   |   |   |                | Ρ   | Ρ |           | ****   |
| Research services<br>(hazard)                         |   |   |   |   |   |   |   |                |     |   | Р         | ANN.   |
| Restaurant  |   |   |   | P | Р | Р | Р | Р              | Р   |   |           | unor   |

|   |       |   |   | oronan     |   |   |   |   |         |
|---|-------|---|---|------------|---|---|---|---|---------|
| Restaurant—<br>Drive-in or drive-<br>through                |       |   |   |            | С   | С | С |   | Item 9. |
| School, boarding  | <br>Р | Р |   | <br>       | P   | P | P |   | ******  |
| School, business<br>or trade                                | Р     | P |   |            | P   | Р | Р | * |         |
| School, college or<br>university                            | Ρ     | Р | * |            |   | Р | Р |   |         |
| S <mark>chool, private</mark> or<br>p <mark>arochial</mark> | <br>Ρ | Р |   |            | P   | Р | Р |   |         |
| S <mark>chool, public</mark>                                | Р     | Р |   | <br>       | P   | Р | Р |   |         |
| Shooting range,<br>indoor                                   |       |   |   |            |   |   | Ρ | Ρ |         |
| Smoke shop or<br>tobacco store                              |       |   |   |            | of management of the second | Р | Ρ |   |         |
| Theater   |       |   |   | <br>****** | P   | Р | Р |   |         |
| Transportation<br>terminal                                  |       |   |   |            |   | С | С | С | С       |
| Truck and trailer sales and rental                          |       |   |   |            |   | С | С | С |         |
| Truck stop  | <br>  |   |   | <br>       |   |   | Ρ | Ρ |         |
| Utility services,<br>major                                  |       | С |   |            |   |   |   | С | С       |

|  | · · · · · · · · · · · · · · · · · · · |     |     |     | , TX OOUC         | 2   |     | 2   | ·   |     |         |
|--|---------------------------------------|-----|-----|-----|-------------------|-----|-----|-----|-----|-----|---------|
| Utility services,<br>minor   | Р                                     | Р   | Р   | Р   | Ρ                 | Р   | Ρ   | Ρ   | Р   | Ρ   | Item 9. |
| Vehicle storage<br>facility  |                                       |     |     |     |                   |     |     |     | С   | С   |         |
| Veterinary<br>services, large  |                                       |     |     |     |                   |     |     | С   | С   |     |         |
| Veterinary<br>services, small  |                                       |     |     |     | С                 | С   | С   | С   | С   |     |         |
| Wireless<br>tr <mark>ansmissio</mark> n<br>facilities (WTF),<br>attached | С                                     | С   | С   | С   | C/ <mark>S</mark> | C/S | С   | С   | С   | С   | С       |
| Wireless<br>transmission<br>facilities (WTF)<br>monopole                 | C/S                                   | C/S | C/S | C/S |                   |     | C/S | C/S | C/S | C/S | C/S     |
| Wireless<br>transmission<br>facilities (WTF),<br>stealth                 | С                                     | С   | С   | С   | C/ <mark>S</mark> | C/S | С   | С   | С   | С   | С       |
| Zoo, private   |                                       | pro |     |     |                   |     |     | Р   | Р   |     |         |

Item 8

AGENDA ITEM NO.



#### AGENDA ITEM SUMMARY FORM

| PROPOSED MEETING DATE: | November 18, 2020                            |
|------------------------|--|
| PREPARED BY:           | Scott Dunlop, Assistant Development Director |
| DEPARTMENT:            | Development Services                         |

#### AGENDA ITEM DESCRIPTION:

<u>First Reading:</u> Consideration, discussion and possible action on an ordinance rezoning Lots 11-20, Block 10, Town of Manor and being 0.66 acres, more or less, and being located along the 200 Block West Burton Street, Manor, TX from Light Commercial (C-1) to Multi-Family 25 (MF-2).

Applicant: Carney Engineering, PLLC Owner: Housing Authority of Travis County

#### BACKGROUND/SUMMARY:

This property is adjacent to the existing multi-family senior apartment building on Carrie Manor next to the Cap Metro Park and Ride and potential future Green Line commuter rail station. That facility was also built and is owned by the Housing Authority of Travis County. The Authority is seeking to rezone the other half of that block to build a 20-unit affordable senior apartment building.

Planning and Zoning Commission Recommendation: 5-0 to approve

| LEGAL REVIEW:  | Not Applicable |
|----------------|----------------|
| FISCAL IMPACT: | No             |
| PRESENTATION:  | No             |
| ATTACHMENTS:   | Yes            |

- Ordinance
- Letter of Intent
- Rezoning Map
- Area Map

#### **STAFF RECOMMENDATION:**

It is the City staff's recommendation that the City Council approve the first reading of an ordinance rezoning Lots 11-20, Block 10, Town of Manor and being 0.66 acres, more or less, and being located along the 200 Block West Burton Street, Manor, TX from Light Commercial (C-1) to Multi-Family 25 (MF-2).

| PLANNING & ZONING COMMISSION: | Recommend Approval | Disapproval | None |
|-------------------------------|--------------------|-------------|------|
|                               | x                  |             |      |

#### AN ORDINANCE OF THE CITY OF MANOR, TEXAS, AMENDING THE ZONING ORDINANCE BY REZONING A PARCEL OF LAND FROM LIGHT COMMERCIAL (C-1) TO MULTI-FAMILY 25 (MF-2); MAKING FINDINGS OF FACT; AND PROVIDING FOR RELATED MATTERS.

Whereas, the owner of the property described hereinafter (the "Property") has requested that the Property be rezoned;

**Whereas**, after giving ten days written notice to the owners of land within three hundred feet of the Property, the Planning & Zoning Commission held a public hearing on the proposed rezoning and forwarded its recommendation on the rezoning to the City Council;

Whereas, after publishing notice of the public at least fifteen days prior to the date of such hearing, the City Council at a public hearing has reviewed the request and the circumstances of the Property and finds that a substantial change in circumstances of the Property, sufficient to warrant a change in the zoning of the Property, has transpired;

# NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MANOR, TEXAS, THAT:

Section 1. <u>Findings.</u> The foregoing recitals are hereby found to be true and correct and are hereby adopted by the City Council and made a part hereof for all purposes as findings of fact.

Section 2. <u>Amendment of Ordinance</u>. City of Manor Code of Ordinances Chapter 14 Zoning Ordinance ("Zoning Ordinance" or "Code"), is hereby modified and amended by rezoning the Property as set forth in Section 3.

<u>Section</u> 3. <u>Rezoned Property</u>. The Zoning Ordinance is hereby amended by changing the zoning district for the land and parcel of property described in Exhibit "A" (the "Property"), from the current zoning district Light Commercial (C-1) to zoning district Multi-Family 25 (MF-2). The Property is accordingly hereby rezoned to Multi-Family 25 (MF-2).

<u>Section</u> 4. <u>Open Meetings</u>. That it is hereby officially found and determined that the meeting at which this ordinance is passed was open to the public as required and that public notice of the time, place, and purpose of said meeting was given as required by the Open Meetings Act, Chapt. 551, Texas Gov't. Code.

PASSED AND APPROVED FIRST READING on this the 18th day of November 2020.

**PASSED AND APPROVED SECOND AND FINAL READING** on this the \_\_\_\_ day of December 2020.

#### THE CITY OF MANOR, TEXAS

Dr. Larry Wallace Jr., Mayor

**ATTEST:** 

Lluvia T. Almaraz, TRMC City Secretary

#### EXHIBIT "A"

#### Property Address:

#### 200 Block West Burton Street, Manor, Texas 78653

#### Property Legal Description:

Lots 11-20, Block 10, Town of Manor and a 20' alley through Block 10 as described as a tract of land containing 0.1148 acre (5,000 square feet), more or less, being all of a 20' alley crossing Block 10, Town of Manor recorded in volume V, Page 746 of the Deed Records of Travis County, Texas (D.R.T.C.T.), and being adjacent to the Lots 1-20, Block 10, of said Town of Manor, said Lots 1-20 conveyed to the Housing Authority of Travis County, Texas in Document Nos. 2002001062, 2003286679, & 2007187176, all of the Official Public Records of Travis County, Texas (O.P.R.T.C.T.), said 0.1148 acre being more particularly described by metes and bounds as follows:

#### Metes and Bounds of 20' alley

COMMENCING, at a 1/2-inch iron rod with illegible cap found at the intersection of the north right-of-way line of Burton Street (80' Right-of-Way) with the east right-of-way line of Bastrop Street (80' Right-of-Way), and being the southwest corner of Lot 20, Block 10 of said Town of Manor;

THENCE, with the east right-of-way line of said Bastrop Street and the west line of Lot 20, Block 10 of said Town of Manor, N10°10'33"E, a distance of 115.00 feet to a 1/2-inch iron rod with "4Ward-Boundary" cap set for the southwest corner and POINT OF BEGINNING hereof, said point being at the intersection of the east right-of-way line of said Bastrop Street with the south right-of-way line of said 20' alley (to be vacated), and being the northwest corner of Lot 20, Block 10 of said Town of Manor;

THENCE, continuing with the east right-of-way line of said Bastrop Street, N10°10'33"E, a distance of 20.00 feet to a 1/2-inch iron rod with "4Ward-Boundary" cap set for the northwest corner hereof, said point being at the intersection of the east right-of-way line of said Bastrop Street with the north right-of-way line of said 20' alley (to be vacated), and being the southwest corner of Lot 1, Block 10 of said Town of Manor;

THENCE, leaving the east right-of-way line of said Bastrop Street, with the north right-of-way line of said 20' alley (to be vacated), and with the south line of the north half of Block 10 of said Town of Manor, S79°49'27"E, a distance of 250.00 feet to a 1/2-inch iron rod with "4Ward-Boundary" cap set for the northeast corner hereof, said point being at the intersection of the west right-of-way line of Caldwell Street (80' Right-of-Way) with the north right-of-way line of said 20' alley (to be vacated), and being the southeast corner of Lot 10, Block 10 of said Town of Manor;

#### **ORDINANCE NO.**

THENCE, with the west right-of-way line of said Caldwell Street, S10°10'33"W, a distance of 20.00 feet to a 1/2- inch iron rod with "4Ward-Boundary" cap set for the southeast corner hereof, said point being at the intersection of the west right-of-way line of said Caldwell Street with the south right-of-way line of said 20' alley (to be vacated), and being the northeast corner of Lot 11, Block 10 of said Town of Manor;

THENCE, leaving the west right-of-way line of said Caldwell Street, with the south right-of-way line of said 20' alley (to be vacated), and with the north line of the south half of Block 10 of said Town of Manor, N79°49'27"W, a distance of 250.00 feet to the POINT OF BEGINNING and containing 0.1148 Acre (5,000 Square Feet) of land, more or less.



October 12, 2020

Mr. Scott Dunlop 105 E. Eggleston Street Manor, Texas 78653

RE: LETTER OF INTENT Rezoning Request Manor Town Apartments Lot 1, Block A Town of Manor Subdivision Manor, Texas

Dear Scott

Please find submitted herewith our Letter of Intent for the rezoning of the referenced property. It is currently zoned C-1 (light commercial) and we want to rezone the property to MF-2 (multi-family).

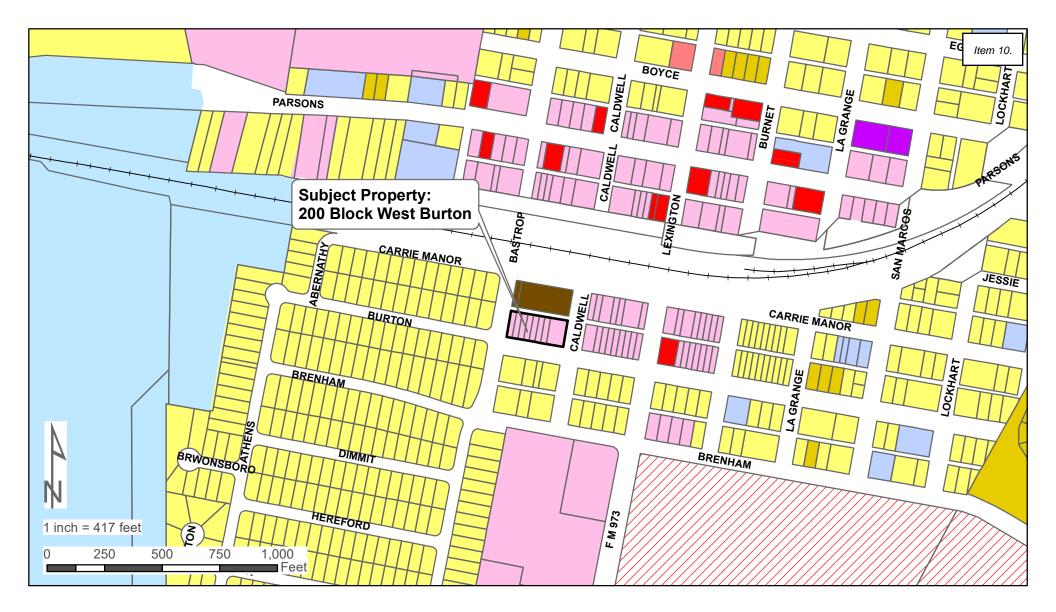
The reason for the rezoning request is to allow a 20-unit multi-family project to be developed.. With the recent vacation of the alley the total acreage is 0.77. We understand the City is currently working with Cap Metro on a TOD plan for the future Green Line Station at the current park-and-ride facility. As part of that plan it would include future land uses that build density around the station area.

Please let us know if you need any further information for the rezoning effort.

Respectively submitted,

CARNEY ENGINEERING, PLLC TBPE Firm No. F-5033

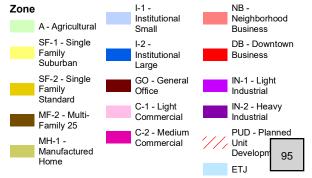
T. Craig Carney, P.E.

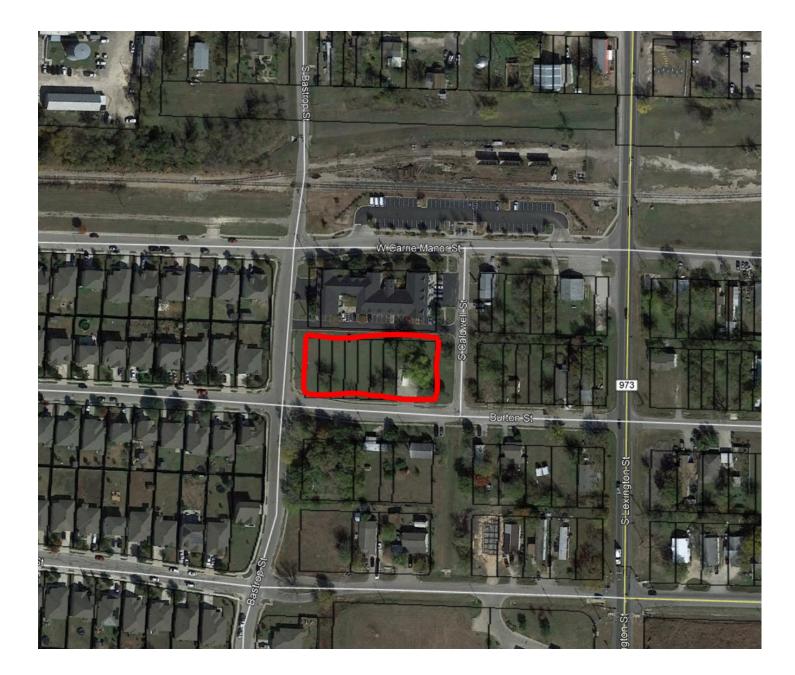




### Proposed Zoning: Multi-Family 25 (MF-2)

Current Zoning: Light Commercial (C-1)





Item 9

AGENDA ITEM NO.



#### AGENDA ITEM SUMMARY FORM

| PROPOSED MEETING DATE: | November 18, 2020     |
|------------------------|-----------------------|
| PREPARED BY:           | Samuel D. Kiger, P.E. |
| DEPARTMENT:            | City Engineer         |

#### AGENDA ITEM DESCRIPTION:

Consideration, discussion, and possible action on a Purchase Contract with RHOF, LLC for a special warranty deed, slope easement and temporary construction easement.

#### BACKGROUND/SUMMARY:

The property will be used as right-of-way needed for the widening of Old Kimbro Road. The City is agreeing to \$32,885 monetary compensation for the fee simple and easements.

The expenditure is based on an actual appraisal prepared for the City by a third party.

| LEGAL REVIEW:  | Yes, Completed   |
|----------------|--|
| FISCAL IMPACT: | No, Costs are covered by the developer per the terms of the DA |
| PRESENTATION:  | No   |
| ATTACHMENTS:   | Yes  |

• Purchase Contract

#### STAFF RECOMMENDATION:

It is the City staff's recommendation that the City Council approve the purchase contract with RHOF, LLC for a special warranty deed, slope easement and temporary construction easement.

| PLANNING & ZONING COMMISSION: | Recommend Approval | Disapproval | None |
|-------------------------------|--------------------|-------------|------|
|                               |                    |             |      |

#### **CITY OF MANOR PURCHASE CONTRACT**

#### THE STATE OF TEXAS

#### **COUNTY OF TRAVIS**

THIS CONTRACT WITNESSETH that the undersigned herein called Owner, whether one or more, for good and valuable consideration, the receipt of which is hereby acknowledged, agree to grant a Special Warranty Deed, Slope Easement and Temporary Construction Easement to the City of Manor, herein called the City, a municipal corporation situated in Travis County, State of Texas, or its assigns, and the City agrees to acquire the fee simple, permanent and temporary easement property rights for the consideration and subject to the terms herein stated, upon the following describe real property, to-wit:

All those certain tracts, pieces or parcels of land, lying and being situated in the County of Travis, State of Texas, described and or depicted in **EXHIBITS "A", "B"** and "C", respectively, attached hereto and made apart hereof for all purposes, to which reference is hereby made for a more particular description of said property.

**TOTAL PRICE: \$32,885.00** shall be paid by the City for the fee simple, permanent and temporary easement rights to such property and for which no lien, or encumbrance expressed or implied, is retained. The TOTAL PRICE shall be inclusive of all land and any improvements situated thereon.

Owner agrees to convey to the City fee simple, permanent and temporary easement property rights to the above-described property for the consideration herein stated, or whatever interest therein found to be owned by the Owner for a proportionate part of the above consideration.

Owner at closing shall deliver to the City a duly executed and acknowledged Special Warranty Deed, Slope Easement and Temporary Construction Easement in the form and substance as the attached instruments shown as **EXHIBITS "D"**, "**E" and "F"**, respectively.

Owner and the City will finalize the transaction by closing on or before sixty (60) days after the City is tendered an original release or subordination of any liens, which date is hereinafter referred to as the closing date. This date may be extended upon agreement by the Owner and City. Should the closing documents not be ready or any other incident which reasonably delays the closing, the parties shall close at the first available date for closing.

Owner hereby agrees to comply with the terms of this contract and agrees that the Special Warranty Deed, Slope Easement and Temporary Construction Easement to the above-described property shall be effective at the time of closing.

The City agrees to prepare the Special Warranty Deed, Slope Easement and Temporary Construction Easement for the above-described property at no expense to the Owner and to pay the costs of title insurance and any closing costs.

The City agrees to pay to Owner, upon delivery of the properly executed Special Warranty Deed, Slope Easement and Temporary Construction Easement instruments, the above-stated

amount or the proportionate part of that price for whatever interest owner may have. The validity of this contract is contingent upon City Management approval.

Ad valorem taxes and any other operational expenses owing in connection with the property for the current year shall not be prorated at the closing; thereby Owner is responsible for the full year.

This agreement supersedes any and all other agreements, either oral or in writing, between the Owner and the City hereto with respect to said matter.

Pursuant to Tex. Prop. Code Sec. 21.023, the City hereby advises, and Owner hereby acknowledges he or she has been advised, of the following: if Owner's property is acquired through eminent domain, (1) Owner or Owner's heirs, successors, or assigns are entitled to repurchase the property if the public use for which the property was acquired through eminent domain is canceled before the 10<sup>th</sup> anniversary of the date of acquisition; and (2) the repurchase price shall be the fair market value of the property at the time the public use was canceled.

Owner and the City agree that said fee simple, permanent and temporary easement property rights are being conveyed to the City of Manor under the imminence of condemnation, as that term is used in the United States Internal Revenue Code.

TO BE EFFECTIVE ON THE LAST DATE INDICATED BELOW:

BUYER: THE CITY OF MANOR, a Texas municipal corporation

Date:

By: \_\_\_\_

Dr. Larry Wallace, Jr., Mayor

SELLER:

RHOF, LLC a Texas limited liability company

By: Reman, LLC, a New York limited liability company, as Manager

By:

Gordon Reger, Manager

Project Name: Old Kimbro Road Parcel No.: 5 TCAD Tax ID: 236952

#### JOINDER BY TENANT

The undersigned owner of certain leasehold interests in the property described in the attached EXHIBITS "A", "B" and "C" consents to the conveyance of said property to the City of Manor as set out in the foregoing contract.

EXECUTED THIS \_\_\_\_\_ day of \_\_\_\_\_ November\_\_\_\_ 

Dennis Perrien Print Leaseholder's Name By: (Signature)

**Print Name:** 

**Dennis** Perrien

Address:

16903 Manda Carlson Rd

Manor, TX 78653

Phone No.: (512) 422-2502

If there are no leasehold interests, written or verbal, please sign here.

Seller

Date

EXHIBIT "A"

Page 1 of 2



28,486 SQUARE FEET RIGHT-OF-WAY DEDICATION RHOF, LLC

DESCRIPTION OF A 28,486 SQUARE FEET TRACT OF LAND SITUATED IN TRAVIS COUNTY, TEXAS, OUT OF THE A.C. CALDWELL SURVEY NO. 52, ABSTRACT 154, BEING A PORTION OF A 44.033 ACRE TRACT DESCRIBED IN A DEED OF RECORD TO RHOF, LLC IN DOCUMENT NO. 2019198316, OFFICIAL PUBLIC RECORDS OF TRAVIS COUNTY, TEXAS; SAID 28,486 SQUARE FEET TRACT BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

**COMMENCING** at a Type 2 TXDOT monument found at the intersection of the northerly line of U.S. Highway 290 (R.O.W. varies) and the southeasterly line of Old Kimbro Road (R.O.W. varies), for the southwesterly corner of said 44.033 acre tract, from which a Type 1 TXDOT monument found at an angle point in the northerly line of said U.S. Highway 290, bears N85°58'28"E, a distance of 2454.76 feet;

**THENCE** N04°00'13"W, with the southeasterly line of said Old Kimbro Road and the northwesterly line of said 44.033 Acre Tract, a distance of 18.29 feet to a calculated point for the most southerly corner and **POINT OF BEGINNING** of the herein described tract;

**THENCE** continuing with the southeasterly line of said Old Kimbro Road and the northwesterly line of said 44.033 Acre Tract, the following two (2) courses:

- 1. N04°00'13"W, a distance of 34.20 feet to a Type 2 TXDOT monument found;
- 2. N26°31'40"E, a distance of 1621.25 feet to a calculated point at the common westerly corner of a 90.089 acre tract described in a deed of record to RHOF, LLC in Document No. 2017194263, Official Public Records of Travis County, Texas and said 44.033 Acre Tract, for the most northerly corner of the herein described tract, from which an iron rod with "KHA" Cap found in the southeasterly line of said Old Kimbro Road and the northwesterly line of said 90.089 Acre Tract, at the point of curvature of a curve to the right, bears N26°31'40"E, a distance of 589.90 feet;

**THENCE** S63°36'50"E, with the common line of said 90.089 Acre Tract and said 44.033 Acre Tract, a distance of 17.45 feet to a calculated point for the most easterly corner of the herein described tract;

**THENCE** S26°31'49"W, over and across said 44.033 Acre Tract, a distance of 1650.75 feet to the **POINT OF BEGINNING**, containing an area of 28,486 SQUARE FEET OF LAND MORE OR LESS.

Attachments: 20230 GR-ROW5-EX

Bearing Basis: TEXAS CENTRAL ZONE, STATE PLANE COORDINATES (NAD 83)

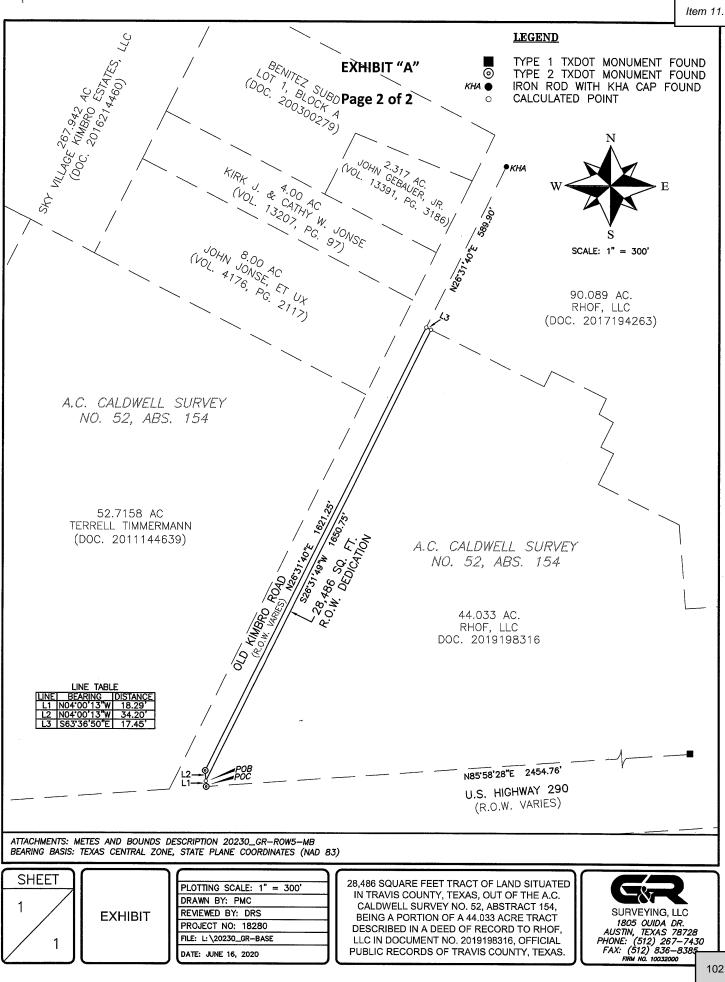
Phillip L. McLaughlin Registered Professional Land Surveyor State of Texas No. 5300

06-16-20



1805 Ouida Drive, Austin, TX 78728 Phone (512)267-7430 • Fax (512)836-8385

Page 1 of 1



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Item 11.

Item 11.

**EXHIBIT "B"** 





17,825 SQUARE FEET SLOPE EASEMENT RHOF, LLC

DESCRIPTION OF A 17,825 SQUARE FEET TRACT OF LAND SITUATED IN TRAVIS COUNTY, TEXAS, OUT OF THE A.C. CALDWELL SURVEY NO. 52, ABSTRACT 154, BEING A PORTION OF A 44.033 ACRE TRACT DESCRIBED IN A DEED OF RECORD TO RHOF, LLC IN DOCUMENT NO. 2019198316, OFFICIAL PUBLIC RECORDS OF TRAVIS COUNTY, TEXAS; SAID 17,825 SQUARE FEET TRACT BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

**COMMENCING** at a calculated point in the southeasterly line of Old Kimbro Road (R.O.W. varies), same being the northwesterly line of said 44.033 Acre Tract, from which a Type 2 TXDOT monument found in the southeasterly line of said Old Kimbro Road and the northwesterly line of said 44.033 Acre Tract bears S26°31'40"W, a distance of 1480.41 feet, and also from which an iron rod with "KHA" Cap found in the southeasterly line of said Old Kimbro Road, same being the northwesterly line of 90.089 acre tract described in a deed of record to RHOF, LLC in Document No. 2017194263, Official Public Records of Travis County, Texas, at the point of curvature of a curve to the right, bears N26°31'40"E, a distance of 730.74 feet;

**THENCE** S63°28'20"E, over and across said 44.033 Acre Tract, a distance of 17.44 feet to a calculated point for the most northerly corner and **POINT OF BEGINNING** of the herein described tract;

THENCE continuing over and across said 44.033 Acre Tract the following courses twenty-six (26):

- 1. S20°24'18"W, a distance of 55.21 feet to a calculated point;
- 2. S27°43'48"W, a distance of 42.56 feet to a calculated point;
- 3. S26°31'49"W, a distance of 163.79 feet to a calculated point;
- 4. S03°39'28"E, a distance of 18.94 feet to a calculated point;
- 5. S29°52'39"W, a distance of 56.45 feet to a calculated point;
- 6. S17°07'54"E, a distance of 21.94 feet to a calculated point;
- 7. S27°29'17"W, a distance of 23.04 feet to a calculated point;
- 8. S52°25'21"W, a distance of 24.05 feet to a calculated point;
- 9. S16°18'06"W, a distance of 70.18 feet to a calculated point;
- 10. S54°25'03"W, a distance of 20.12 feet to a calculated point;
- 11. S25°30'00"E, a distance of 43.47 feet to a calculated point;
- 12. S09°29'00"E, a distance of 26.49 feet to a calculated point;
- 13. S32°26'53"W, a distance of 30.03 feet to a calculated point;
- 14. S78°40'12"W, a distance of 53.99 feet to a calculated point;

#### 1805 Ouida Drive, Austin, TX 78728 Phone (512)267-7430 • Fax (512)836-8385

Page 1 of 2



EXHIBIT "B" Page 2 of 3

- 15. S31°58'22"W, a distance of 33.15 feet to a calculated point;
- 16. S58°13'19"W, a distance of 12.66 feet to a calculated point;
- 17. S27°14'28"W, a distance of 66.04 feet to a calculated point;
- 18. S46°29'16"W, a distance of 18.70 feet to a calculated point;
- 19. S29°14'53"W, a distance of 63.73 feet to a calculated point;
- 20. S03°07'05"W, a distance of 16.37 feet to a calculated point;
- 21. S31°04'21"W, a distance of 52.38 feet to a calculated point;
- 22. S26°31'49"W, a distance of 210.06 feet to a calculated point;
- 23. S21°27'14"W, a distance of 46.39 feet to a calculated point;
- 24. S30°08'37"W, a distance of 99.17 feet to a calculated point;
- 25. S26°33'56"W, a distance of 129.87 feet to a calculated point;
- S22°01'39"W, a distance of 185.53 feet to a calculated point in northerly line of U.S. Highway 290 (R.O.W. varies), same being the southerly line of said 44.033 Acre Tract, for the southeasterly corner of the herein described tract;

**THENCE** S85°58'28"W, with the northerly line of said U.S. Highway 290 and the southerly line of said 44.033 Acre Tract, a distance of 9.35 feet to a Type 2 TXDOT monument found at the intersection of the northerly line of said U.S. Highway 290 and the southeasterly line of said Old Kimbro Road, for the southwesterly corner of said 44.033 acre tract and the herein described tract;

**THENCE** N04°00'13"W, with the southeasterly line of said Old Kimbro Road and the northwesterly line of said 44.033 Acre Tract, a distance of 18.29 feet to a calculated point, form which said Type 2 TXDOT monument found in the southeasterly line of said Old Kimbro Road and the northwesterly line of said 44.033 Acre Tract bears N04°00'13"W, a distance of 34.20 feet;

**THENCE** N26°31'49"E, over and across said 44,033 Acre Tract, a distance of 1509.87 feet to the **POINT OF BEGINNING**, containing an area of 17,825 SQUARE FEET OF LAND MORE OR LESS.

Attachments: 20230\_GR-SE3-EX

Bearing Basis: TEXAS CENTRAL ZONE, STATE PLANE COORDINATES (NAD 83)

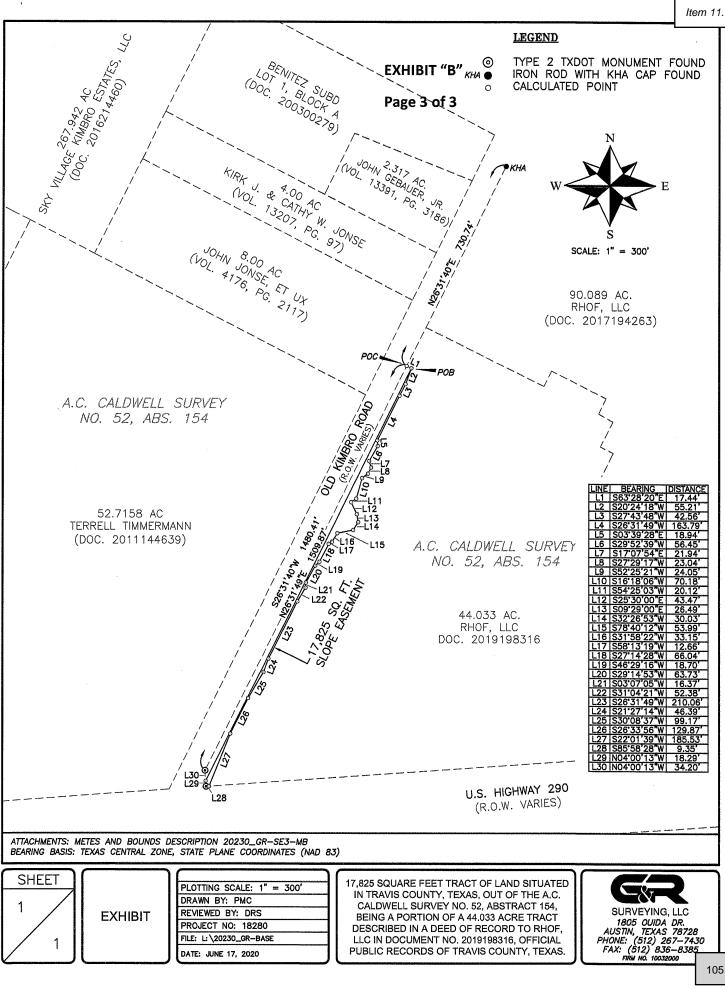
06-17-20

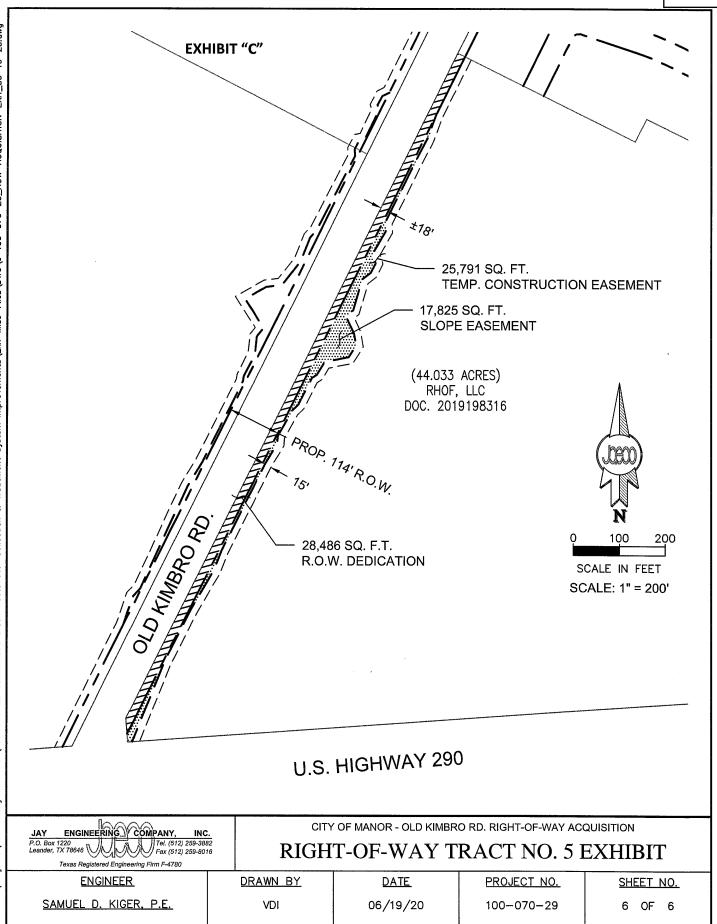
Phillip L. McLaughlin Registered Professional Land Surveyor State of Texas No. 5300



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#### EXHIBIT "D"

#### Page 1 of 3

#### SPECIAL WARRANTY DEED DEDICATION OF RIGHT-OF-WAY

# THE STATE OF TEXAS§COUNTY OF TRAVIS§KNOW ALL PERSONS BY THESE PRESENTS:

That RHOF, LLC, a Texas limited liability company, with an address of 2730 Transit Road, West Seneca, Erie County, New York 14224-2523, hereinafter called "Grantor," for and in consideration of the sum of Ten and No/100 Dollars (\$10.00), together with other good and valuable consideration, to Grantors cash in hand paid by **The City of Manor, Texas**, a Texas municipal corporation, hereinafter called "Grantee", the receipt of which is hereby acknowledged, have GRANTED, SOLD and CONVEYED, and by these presents do hereby dedicate to the use of the public as public right-of-way for streets, drives, drainage, utility service, and public places, subject to the continuing and future control and regulation of the use of such public right-of-way by the City of Manor, described as follows:

All that certain parcel or tract of land being 28,486 square feet, more or less, out of the A. C. Caldwell Survey No. 52, Abstract No. 154 in Travis County, Texas, as more particularly described in metes and bounds and shown in Exhibit "A" attached hereto and incorporated herein as if fully transcribed herein.

This conveyance is expressly made subject to the restrictions, covenants and easements, if any, apparent on the ground, and utility easements, if any, in use by the City of Manor or any other public utility, or now in force and existing of record in the office of the County Clerk of Travis County, Texas, to which reference is here made for all purposes.

TO HAVE AND TO HOLD the above described premises, together with all and singular, the rights and appurtenances thereto in anywise belonging, unto the said Grantee, The City of Manor, Texas, its successors and assigns forever, and Grantor does hereby bind its heirs, executors, successors and assigns to WARRANT AND FOREVER DEFEND, all and singular, the said premises unto The City of Manor, Texas, the said Grantee, its successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof same by, through or under the Grantor, but not otherwise.

**EXECUTED** this the \_\_\_\_\_ day of \_\_\_\_\_\_ 2020.

#### EXHIBIT "D"

#### RHOF, LLC a Texas limited liability company

Page 2 of 3

By: Reman, LLC, a New York limited liability company, as Manager

By:\_\_\_\_\_

Gordon Reger, Manager

#### STATE OF NEW YORK §

#### COUNTY OF ERIE §

This instrument was acknowledged before me on this \_\_\_\_\_ day of \_\_\_\_\_, 2020, by Gordon Reger, Manager of Reman, LLC, a New York limited liability company, Manager of RHOF, LLC, a Texas limited liability company, in the capacity and on behalf of said company, for the purposes and consideration recited herein.

**GRANTOR:** 

Notary Public, State of New York My commission expires: \_\_\_\_\_

#### ACCEPTED BY THE CITY OF MANOR, TEXAS (Grantee):

Dr. Larry Wallace, Jr., Mayor

THE STATE OF TEXASEXHIBIT "D"Page 3 of 3Page 3 of 3

**BEFORE ME**, the undersigned authority, a Notary Public in and for said County and State, on this day personally appeared Dr. Larry Wallace, Jr., Mayor, City of Manor, Texas, Grantee herein, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE on this the \_\_\_\_\_ day of , 2020.

Notary Public-State of Texas

Project: Old Kimbro Road Parcel No.: 5 TCAD Parcel No.: 236952

AFTER RECORDING PLEASE RETURN TO:

City of Manor 105 E. Eggleston Manor, Texas 78653

Item 11.

# Page 1 of 4

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM THIS INSTRUMENT BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

# **SLOPE EASEMENT**

**DATE:** , 2020

**GRANTOR:** RHOF, LLC, a Texas limited liability company

**GRANTOR'S MAILING ADDRESS** (including County):

2730 Transit Road, West Seneca, Erie County, New York 14224-2523

**GRANTEE:** City of Manor, a Texas municipal corporation

**GRANTEE'S MAILING ADDRESS** (including County):

City of Manor 105 E. Eggleston Street Manor, Texas 78653 Travis County

**LIENHOLDER:** Clark Meier, pursuant to Performance Deed of Trust and Security Agreement recorded as Document No. 2019198317 of the Official Public Records of Travis County, Texas.

**CONSIDERATION:** Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged.

# **EASEMENT PROPERTY:**

A 17,825 square feet tract of land, being a portion of that certain 44.033 acre tract more or less, out of the A. C. Caldwell Survey No. 52, Abstract 154, Travis County, Texas; same being described in a deed to RHOF, LLC, of record in Document No. 2019198316 of the deed records of Travis County, Texas, as more particularly described in Exhibit "A" attached hereto and incorporated herein as if fully transcribed herein.

See "Sketch" attached hereto and made a part of Exhibit "A" for all intents and purposes hereunto and in any wise pertaining, showing such Easement Property.

**EASEMENT PURPOSE:** The easement shall be used for the purpose of designing, placing, constructing, replacing, modifying, or maintaining and causing to be designed, placed, constructed,

# Page 2 of 4

replaced, modified or maintained a slope to accommodate roadway grading in lieu of retaining walls (the "Slope Improvements").

**GRANT OF EASEMENT:** Grantor, for the Consideration paid to Grantor, does hereby grants, sells and conveys unto Grantee and Grantee's successors and assigns an exclusive, perpetual slope easement in upon, over, on, under, above and across the Easement Property for the Easement Purpose, together with all and singular the rights and appurtenances thereto in any way belonging (collectively, the "Easement").

**Covenants and Conditions:** The Easement granted is subject to the following covenants and conditions:

1. The Grantor has the right to place, construct, operate, repair, replace and maintain driveways, sidewalks, signs, lighting, landscaping and other improvements other than occupied structures ("authorized improvements") on, over and across the Easement Property, so long as such use does not unreasonably interfere with or prevent Grantee's use of the Easement Property as provided herein and provided that Grantor complies with all applicable local, state, and federal regulations in installing and maintaining authorized improvements. But, Grantor may not construct any buildings or similar improvements on the Easement Property. Grantor shall be responsible for the cost of replacing such improvements in the event the Grantee removes or alters the improvement to exercise Grantee's rights hereunder.

2. This Easement is granted and accepted subject to any and all easements, covenants, rightsof-way, conditions, restrictions, encumbrances, mineral reservations and royalty reservations, if any, relating to the Easement Property to the extent and only to the extent, that the same may still be in force and effect, and either shown of record in the Office of the County Clerk of Travis County, Texas, or apparent on the ground.

The covenants, terms and conditions of this Easement are covenants running with the land, and inure to the benefit of, and are binding upon, Grantor, Grantee, and their respective legal representatives, successors and assigns.

TO HAVE AND TO HOLD the above-described easement, together with all and singular the rights and appurtenances thereto in anywise belonging unto Grantee and its successors and assigns forever. Grantor does hereby binds itself and its successors and assigns, to WARRANT AND FOREVER DEFEND all and singular the easement herein granted, unto Grantee, its successors and assigns, against every person whomsoever lawfully claiming or to claim the easement or any part thereof.

When the context requires, singular nouns and pronouns include the plural.

# [Signature pages follow this page.]

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EXHIBIT "E'

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Item 11.

Page 3 of 4

IN WITNESS WHEREOF, this instrument is executed on the date first provided above.

# **GRANTOR:**

RHOF, LLC a Texas limited liability company

By: Reman, LLC, a New York limited liability company, as Manager

By: \_

§ § § § Gordon Reger, Manager

| THE STATE OF NEW YORK |  |
|-----------------------|--|
| COUNTY OF ERIE        |  |

**BEFORE ME**, the undersigned authority, a Notary Public in and for said County and State, on this the \_\_\_\_\_\_ day of \_\_\_\_\_\_ 2020, personally appeared Gordon Reger, Manager of Reman, LLC, a New York limited liability company, Manager of RHOF, LLC, a Texas limited liability company, Grantor herein, in the capacity and on behalf of said company, for the purposes and consideration recited herein..

Notary Public - State of New York

ACCEPTED:

GRANTEE: City of Manor, a Texas Municipal corporation

By:

Dr. Larry Wallace Jr., Mayor

Item 11.

# THE STATE OF TEXAS

# COUNTY OF TRAVIS

**BEFORE ME**, the undersigned authority, a Notary Public in and for said County and State, on this the \_\_\_\_\_\_ day of \_\_\_\_\_\_ 2020, personally appeared Dr. Larry Wallace Jr., Mayor, on behalf of the City of Manor, as Grantee herein, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged that [s]he executed the same for the purposes and consideration therein expressed and in the capacity therein stated.

§ § §

Notary Public - State of Texas

Project Name: Old Kimbro Road Parcel No.: 5 TCAD Tax ID No.: 236952

# AFTER RECORDING RETURN TO:

City of Manor, Texas Attn: City Secretary 105 E. Eggleston Street Manor, Texas 78653

#### **TEMPORARY CONSTRUCTION EASEMENT**

§ § §

#### EXHIBIT "F"

Page 1 of 3

### STATE OF TEXAS

# **COUNTY OF TRAVIS**

RHOF, LLC, a Texas limited liability company, with an address of 2730 Transit Road, West Seneca, Erie County, New York 14224-2523 (called "**Grantors**" whether one or more), in consideration of \$10.00 and other good and valuable consideration to Grantors in hand paid by the City of Manor, Texas, the receipt of which is acknowledged, have this day GRANTED and CONVEYED, and by these presents do GRANT and CONVEY, unto the City of Manor, a Texas municipal corporation situated in the County of Travis and whose address is 105 E. Eggleston, Manor, Texas 78653 (called "**Grantee**"), a temporary construction easement to permit working space for the construction of the Old Kimbro Road Project (called "**Project**") in, upon, and across the following described land:

All that parcel of land, containing 25,791 square feet, more or less, situated in Travis County, Texas depicted in **Exhibit "A"** attached and incorporated for all purposes, (called "**Temporary Construction Easement**").

TO HAVE AND TO HOLD the same during the **Project** construction period to the City of Manor, its successors and assigns, together with the right and privilege at all times during the **Project** construction period to enter all or part of the **Temporary Construction Easement**, which will provide working space to construct the **Project**. Provided, however, that the City of Manor, after completing and accepting the **Project**, must restore the surface of the **Temporary Construction Easement** to a similar or better condition than existed before the **Project** was undertaken.

This **Temporary Construction Easement** becomes effective on the start of construction of Project on Grantor's land and expires upon completion of the installation of the **Project**, but in no event later than six (6) months from the start of construction on Grantor's land. This **Temporary Construction Easement** automatically terminates on said expiration date and becomes null and void. The City of Manor, its successors and assigns, have no further rights hereunder. No written release by the City of Manor is required or necessary.

**GRANTORS** do hereby bind themselves, their heirs, successors, assigns and legal representatives to warrant and forever defend all and singular the above described easement and rights unto the said **Grantee**, its successors and assigns, against every person whosoever lawfully claiming or to claim the same or any part thereof.

Executed on \_\_\_\_\_, 2020.

# EXHIBIT "F"

# **GRANTOR**:

Page 2 of 3

RHOF, LLC a Texas limited liability company

By: Reman, LLC a New York limited liability company as Manager

By: \_\_\_\_

Gordon Reger, Manager

# THE STATE OF NEW YORK §

COUNTY OF ERIE §

**BEFORE ME**, the undersigned authority, a Notary Public in and for said County and State, on this the \_\_\_\_\_\_ day of \_\_\_\_\_\_ 2020, personally appeared Gordon Reger, Manager of Reman, LLC, a New York limited liability company, Manager of RHOF, LLC, a Texas limited liability company, Grantor herein, in the capacity and on behalf of said company, for the purposes and consideration recited herein.

Notary Public - State of New York

# ACCEPTED:

**GRANTEE:** City of Manor, a Texas Municipal corporation

By: \_\_\_\_

Dr. Larry Wallace Jr., Mayor

# EXHIBIT "F"THE STATE OF TEXAS§§Page 3 of 3COUNTY OF TRAVIS§

**BEFORE ME**, the undersigned authority, a Notary Public in and for said County and State, on this the \_\_\_\_\_\_ day of \_\_\_\_\_\_ 2020, personally appeared Dr. Larry Wallace Jr., Mayor, on behalf of the City of Manor, as Grantee herein, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged that [s]he executed the same for the purposes and consideration therein expressed and in the capacity therein stated.

Notary Public - State of Texas

J

Project: Old Kimbro Road Project Parcel No.: 5TCE TCAD Tax ID No.: 236952

After recording, please return to:

City of Manor 105 E. Eggleston Manor, Texas 78653

Item 10

AGENDA ITEM NO.



# AGENDA ITEM SUMMARY FORM

PROPOSED MEETING DATE:November 18, 2020PREPARED BY:Samuel D. Kiger, P.E.DEPARTMENT:City Engineer

# AGENDA ITEM DESCRIPTION:

Consideration, discussion, and possible action on a Purchase Contract with Geraldine Timmermann for a special warranty deed, slope easement and temporary construction easement.

#### BACKGROUND/SUMMARY:

The property will be used as right-of-way needed for the widening of Old Kimbro Road. The City is agreeing to \$33,607.00 monetary compensation for the fee simple and easements.

The expenditure is based on an actual appraisal prepared for the City by a third party.

| LEGAL REVIEW:  | Yes, Completed   |
|----------------|--|
| FISCAL IMPACT: | No, Costs are covered by the developer per the terms of the DA |
| PRESENTATION:  | No   |
| ATTACHMENTS:   | Yes  |

• Purchase Contract

# STAFF RECOMMENDATION:

It is the City staff's recommendation that the City Council approve the purchase contract with Geraldine Timmermann for a special warranty deed, slope easement and temporary construction easement.

| PLANNING & ZONING COMMISSION: | Recommend Approval | Disapproval | None |
|-------------------------------|--------------------|-------------|------|
|                               |                    |             |      |

# CITY OF MANOR PURCHASE CONTRACT

# THE STATE OF TEXAS

#### **COUNTY OF TRAVIS**

THIS CONTRACT WITNESSETH that the undersigned herein called Owner, whether one or more, for good and valuable consideration, the receipt of which is hereby acknowledged, agree to grant a Special Warranty Deed, Slope Easement and Temporary Construction Easement to the City of Manor, herein called the City, a municipal corporation situated in Travis County, State of Texas, or its assigns, and the City agrees to acquire the fee simple, permanent and temporary easement property rights for the consideration and subject to the terms herein stated, upon the following describe real property, to-wit:

All those certain tracts, pieces or parcels of land, lying and being situated in the County of Travis, State of Texas, described and or depicted in **EXHIBITS "A", "B"** and "C", respectively, attached hereto and made apart hereof for all purposes, to which reference is hereby made for a more particular description of said property.

**TOTAL PRICE: \$33,607.00** shall be paid by the City for the fee simple, permanent and temporary easement rights to such property and for which no lien, or encumbrance expressed or implied, is retained. The TOTAL PRICE shall be inclusive of all land and any improvements situated thereon.

Owner agrees to convey to the City fee simple, permanent and temporary easement property rights to the above-described property for the consideration herein stated, or whatever interest therein found to be owned by the Owner for a proportionate part of the above consideration.

Owner at closing shall deliver to the City a duly executed and acknowledged Special Warranty Deed, Slope Easement and Temporary Construction Easement in the form and substance as the attached instruments shown as **EXHIBITS "D"**, "**E" and "F"**, respectively.

Owner and the City will finalize the transaction by closing on or before sixty (60) days after the City is tendered an original release or subordination of any liens, which date is hereinafter referred to as the closing date. This date may be extended upon agreement by the Owner and City. Should the closing documents not be ready or any other incident which reasonably delays the closing, the parties shall close at the first available date for closing.

Owner hereby agrees to comply with the terms of this contract and agrees that the Special Warranty Deed, Slope Easement and Temporary Construction Easement to the above-described property shall be effective at the time of closing.

The City agrees to prepare the Special Warranty Deed, Slope Easement and Temporary Construction Easement for the above-described property at no expense to the Owner and to pay the costs of title insurance and any closing costs.

The City agrees to pay to Owner, upon delivery of the properly executed Special Warranty Deed, Slope Easement and Temporary Construction Easement instruments, the above-stated

amount or the proportionate part of that price for whatever interest owner may have. The validity of this contract is contingent upon City Management approval.

Ad valorem taxes and any other operational expenses owing in connection with the property for the current year shall not be prorated at the closing; thereby Owner is responsible for the full year.

This agreement supersedes any and all other agreements, either oral or in writing, between the Owner and the City hereto with respect to said matter.

Pursuant to Tex. Prop. Code Sec. 21.023, the City hereby advises, and Owner hereby acknowledges he or she has been advised, of the following: if Owner's property is acquired through eminent domain, (1) Owner or Owner's heirs, successors, or assigns are entitled to repurchase the property if the public use for which the property was acquired through eminent domain is canceled before the 10<sup>th</sup> anniversary of the date of acquisition; and (2) the repurchase price shall be the fair market value of the property at the time the public use was canceled.

Owner and the City agree that said fee simple, permanent and temporary easement property rights are being conveyed to the City of Manor under the imminence of condemnation, as that term is used in the United States Internal Revenue Code.

TO BE EFFECTIVE ON THE LAST DATE INDICATED BELOW:

BUYER: THE CITY OF MANOR, a Texas municipal corporation

Date: \_\_\_\_\_

By: \_\_\_

Dr. Larry Wallace, Jr., Mayor

SELLER:

Geraldine Timmermann

Project Name: Old Kimbro Road Parcel No.: 1 TCAD Tax ID: 236951

# JOINDER BY TENANT

The undersigned owner of certain leasehold interests in the property described in the attached **EXHIBITS "A"**, "**B" and "C**" consents to the conveyance of said property to the City of Manor as set out in the foregoing contract.

EXECUTED THIS \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2020.

Print Leaseholder's Name

Ву: \_\_\_\_\_

(Signature)

**Print Name:** 

Address:

Phone No.: (\_\_\_\_\_) \_\_\_\_\_

If there are no leasehold interests, written or verbal, please sign here.

Seller

r

Date

#### **EXHIBIT "A"**

Page 1 of 2



25,921 SQUARE FEET RIGHT-OF-WAY DEDICATION TERRELL TIMMERMANN

DESCRIPTION OF A 25,921 SQUARE FEET TRACT OF LAND SITUATED IN TRAVIS COUNTY, TEXAS, OUT OF THE A.C. CALDWELL SURVEY NO. 52, ABSTRACT 154, BEING A PORTION OF A 52,7158 ACRE TRACT DESCRIBED IN A DEED OF RECORD TO TERRELL TIMMERMANN IN DOCUMENT NO. 2011144639, OFFICIAL PUBLIC RECORDS OF TRAVIS COUNTY, TEXAS; SAID 25,921 SQUARE FEET TRACT BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

**BEGINNING** at a Type 1 TXDOT monument found at the intersection of the northerly line of U.S. Highway 290 (R.O.W. varies) and the northwesterly line of Old Kimbro Road (R.O.W. varies), for the most southerly or southeast corner of said 52.7158 Acre Tract and the herein described tract

**THENCE** S85°56'57"W, with the northerly line of said U.S. Highway 290 and the southerly line of said 52.7158 Acre Tract, a distance of 21.78 feet to a calculated point, for the southwesterly corner of the herein described tract;

THENCE N26°31'49"E, over and across said 52.7158 Acre Tract, a distance of 1453.57 feet to a calculated point in the southerly or southwest line of a 8.00 acre tract described in a deed of record to John Jonse, Et Ux in Volume 4176, Page 2117, Deed Records of Travis County, Texas, for the most northerly or northwest corner of the herein described tract, from which an iron pipe found in the northerly or northeast line of said 52.7158 Acre Tract at the most westerly or southwest corner of said 8.00 Acre Tract bears N62°39'26"W, a distance of 986.93 feet;

**THENCE** S62°39'26"E, with the common line of said 52.7158 Acre Tract and said 8.00 Acre Tract, a distance of 17.05 feet to an iron pipe found in the northwesterly line of said Old Kimbro Road, at the common easterly corner of said 52.7158 Acre Tract and said 8.00 Acre Tract, for the most easterly or northeast corner of the herein described tract;

**THENCE** S26°27'45"W, with the northwesterly line of said Kimbro Road and the southeasterly line of said 52.7158 Acre Tract, a distance of 1442.25 feet to the **POINT OF BEGINNING**, containing an area of 25,921 SQUARE FEET OF LAND MORE OR LESS.

Attachments: 20230\_GR-ROW1-EX

Bearing Basis: TEXAS CENTRAL ZONE, STATE PLANE COORDINATES (NAD 83)

Phillip L. McLaughlin 06-16-20

Registered Professional Land Surveyor State of Texas No. 5300

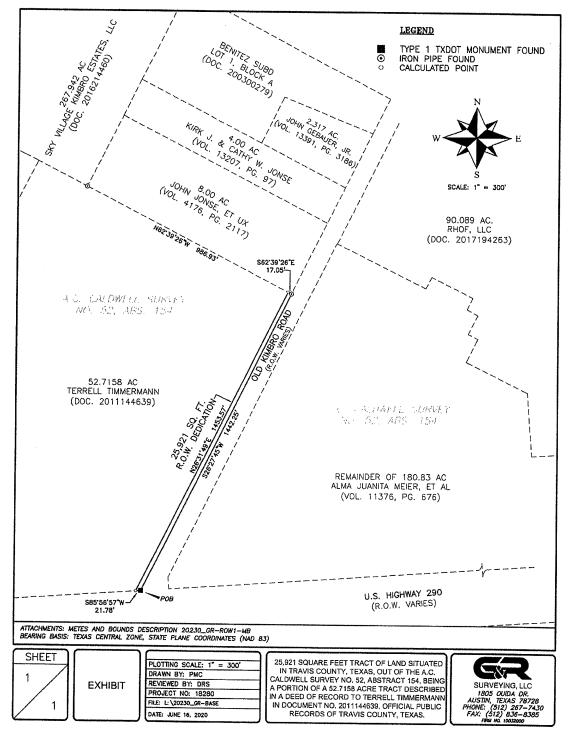


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Page 1 of 1

#### EXHIBIT "A"





e

#### **EXHIBIT "B"**

Page 1 of 3



13,752 SQUARE FEET SLOPE EASEMENT TERRELL TIMMERMANN

DESCRIPTION OF A 13,752 SQUARE FEET TRACT OF LAND SITUATED IN TRAVIS COUNTY, TEXAS, OUT OF THE A.C. CALDWELL SURVEY NO. 52, ABSTRACT 154, BEING A PORTION OF A 52.7158 ACRE TRACT DESCRIBED IN A DEED OF RECORD TO TERRELL TIMMERMANN IN DOCUMENT NO. 2011144639, OFFICIAL PUBLIC RECORDS OF TRAVIS COUNTY, TEXAS; SAID 13,752 SQUARE FEET TRACT BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

**COMMENCING** at a calculated point in the northwesterly line of Old Kimbro Road (R.O.W. varies), same being the southeasterly line of said 52.718 Acre Tract, from which a Type 1 TXDOT monument found at the intersection of the northerly line of U.S. Highway 290 (R.O.W. varies) and the northwesterly line of said Old Kimbro Road, for the southeasterly corner of said 52.7158 Acre Tract, bears S26°27'45"W, a distance of 285.57 feet, and also from which an iron pipe found in the northwesterly line of said Old Kimbro Road, at the common easterly corner of a 8.00 acre tract described in a deed of record to John Jonse, Et Ux in Volume 4176, Page 2117, Deed Records of Travis County, Texas and said 52.7158 Acre Tract bears N26°27'45"E, a distance of 1156.68 feet;

THENCE N63°32'15"W, over and across said 52.7158 Acre Tract, a distance of 18.41 feet to a calculated point, for the most southerly corner and POINT OF BEGINNING of the herein described tract;

THENCE continuing over and across said 52.7158 Acre Tract the following eighteen (18) courses:

- 1. N18°48'29"E, a distance of 66.20 feet to a calculated point to a calculated point;
- 2. N43°31'47"E, a distance of 22.19 feet to a calculated point;
- 3. N24°45'54"E, a distance of 246.50 feet to a calculated point;
- 4. N31°17'10"E, a distance of 60.31 feet to a calculated point;
- 5. N26°31'49"E, a distance of 197.96 feet to a calculated point;
- 6. N08°50'47"E, a distance of 11.17 feet to a calculated point;
- 7. N26°49'14"E, a distance of 54.03 feet to a calculated point;
- 8. N05°49'38"E, a distance of 38.76 feet to a calculated point;
- 9. N38°51'24"E, a distance of 23.63 feet to a calculated point;
- 10. N32°28'56"W, a distance of 75.64 feet to a calculated point;
- 11. N60°13'00"E, a distance of 53.02 feet to a calculated point;
- 12. N82°51'43"E, a distance of 34.61 feet to a calculated point:
- 13. N38°42'35"E, a distance of 65.40 feet to a calculated point;
- 14. N21°57'41"E, a distance of 56.32 feet to a calculated point;

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Page 1 of 2

#### EXHIBIT "B"

Page 2 of 3



15. N43°27'02"E, a distance of 20.29 feet to a calculated point;

16. N27°36'22"E, a distance of 183.71 feet to a calculated point;

- 17. N02°42'56"W, a distance of 15.64 feet to a calculated point;
- 18. N27°31'33"E, a distance of 2.79 feet to a calculated point in the common line of said 8.00 Acre Tract and said 52.7158 Acre Tract, for the most northerly corner of the herein described tract, from which an iron pipe found in the northerly or northeast line of said 52.7158 Acre Tract, at the most westerly or southwest corner of said 8.00 Acre Tract bears N62°39'26"W, a distance of 974.59 feet;

**THENCE** S62°39'26"E with the common line of said 8.00 Acre Tract and said 52.7158 Acre Tract, a distance of 12.33 feet to a calculated point, for the most easterly corner of the herein described tract, from which said iron pipe found at the common easterly corner of the 8.00 Acre Tract and the 52.7158 Acre Tract bears S62°39'26"E, a distance of 17.05 feet;

**THENCE** S26°31'49"W, over and across said 52.7158 Acre Tract, a distance of 1156.94 feet to the **POINT OF BEGINNING**, containing an area of 13,752 SQUARE FEET OF LAND MORE OR LESS.

Attachments: 20230\_GR-SE1-EX

Bearing Basis: TEXAS CENTRAL ZONE, STATE PLANE COORDINATES (NAD 83)

P2020 06-17-20

Phillip L. McLaughlin Registered Professional Land Surveyor State of Texas No. 5300



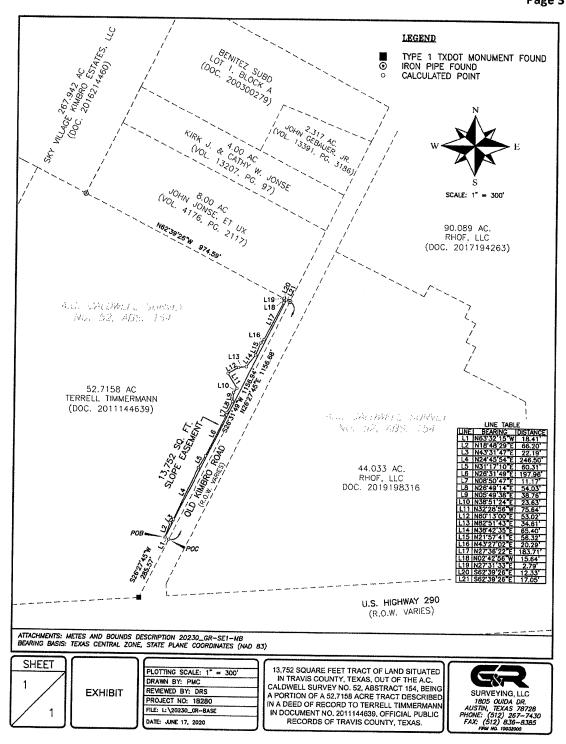
1805 Ouida Drive, Austin, TX 78728 Phone (512)267-7430 • Fax (512)836-8385

Page 2 of 2

#### Item 12.

#### **EXHIBIT "B"**





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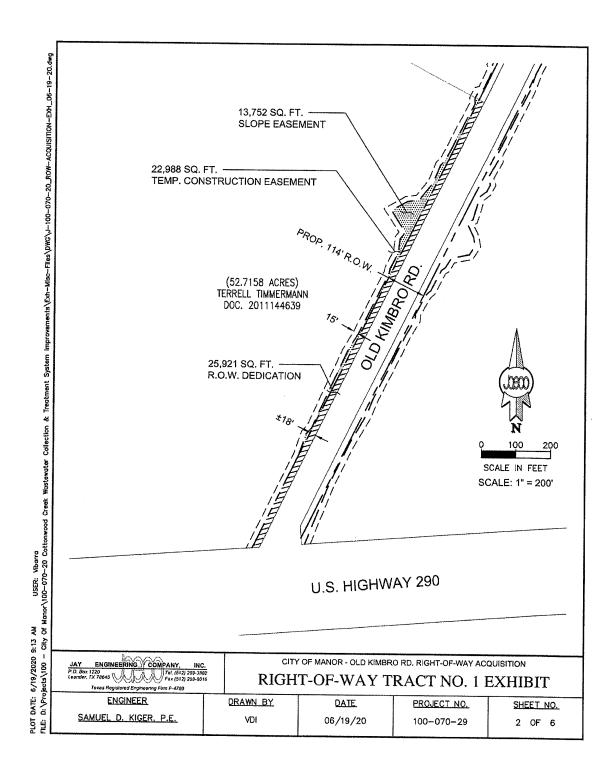


EXHIBIT "D"

#### Page 1 of 3

# SPECIAL WARRANTY DEED DEDICATION OF RIGHT-OF-WAY

§

THE STATE OF TEXAS



# COUNTY OF TRAVIS § KNOW ALL PERSONS BY THESE PRESENTS:

That Geraldine Timmermann, P. O. Box 4784, Austin, Texas 78765-4784, hereinafter called "Grantor," for and in consideration of the sum of Ten and No/100 Dollars (\$10.00), together with other good and valuable consideration, to Grantors cash in hand paid by **The City of Manor, Texas**, a Texas municipal corporation, hereinafter called "Grantee", the receipt of which is hereby acknowledged, have GRANTED, SOLD and CONVEYED, and by these presents do hereby dedicate to the use of the public as public right-of-way for streets, drives, drainage, utility service, and public places, subject to the continuing and future control and regulation of the use of such public right-of-way by the City of Manor, described as follows:

All that certain parcel or tract of land being 25(92) square feet, more or less, out of the A. C. Caldwell Survey No. 52, Abstract No. 134 in Travis County, Texas, as more particularly described in metes and bounds and shown in Exhibit "A" attached hereto and incorporated herein as if fully transcribed herein.

This conveyance is expressly made subject to the restrictions, covenants and easements, if any, apparent on the ground, and utility easements, if any, in use by the City of Manor or any other public utility, or now in force and existing of record in the office of the County Clerk of Travis County, Texas, to which reference is here made for all purposes.

TO HAVE AND TO HOLD the above described premises, together with all and singular, the rights and appurtenances thereto in anywise belonging, unto the said Grantee, The City of Manor, Texas, its successors and assigns forever, and Grantor does hereby bind its heirs, executors, successors and assigns to WARRANT AND FOREVER DEFEND, all and singular, the said premises unto The City of Manor, Texas, the said Grantee, its successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof same by, through or under the Grantor, but not otherwise.

**EXECUTED** this the

2020.

# **GRANTOR:**

EXHIBIT "D"

Page 2 of 3

Geraldine Timmermann

| STATE OF TEXAS          | § |
|-------------------------|---|
| <b>COUNTY OF TRAVIS</b> | § |

This instrument was acknowledged before me on this \_\_\_\_\_ day of \_\_\_\_\_, 2020, by Geraldine Timmermann, for the purposes and consideration recited herein.

Notary Public, State of Texas My commission expires:

ACCEPTED BY THE CITY OF MANOR, TEXAS (Grantee):

Dr. Larry Wallace, Jr., Mayor

#### EXHIBIT "D"

Page 3 of 3

# THE STATE OF TEXAS

# **COUNTY OF TRAVIS**

**BEFORE ME**, the undersigned authority, a Notary Public in and for said County and State, on this day personally appeared Dr. Larry Wallace, Jr., Mayor, City of Manor, Texas, Grantee herein, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE on this the \_\_\_\_\_ day of

\_, 2020.

Notary Public-State of Texas

Project: Old Kimbro Road Parcel No.: 1 TCAD Tax ID No.: 236951

AFTER RECORDING PLEASE RETURN TO:

City of Manor 105 E. Eggleston Manor, Texas 78653

#### **EXHIBIT "E"**



Page 1 of 4

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM THIS INSTRUMENT BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

# **SLOPE EASEMENT**

DATE:

,2020

**GRANTOR:** Geraldine Timmermann

GRANTOR'S MAILING ADDRESS (including County):

P. O. Box 4784, Austin, Travis County, Texas 78765-4784

GRANTEE: City of Manor, a Texas municipal corporation

**GRANTEE'S MAILING ADDRESS** (including County):

City of Manor 105 E. Eggleston Street Manor, Texas 78653 Travis County

**LIENHOLDER:** 

**CONSIDERATION:** Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged.

# **EASEMENT PROPERTY:**

A 13,752 square feet tract of land, being a portion of that certain 52.7158 acre tract more or less, out of the A. C. Caldwell Survey No. 52, Abstract 154, Travis County, Texas; same being described in a deed to Terrell Timmermann of record in Document No. 2011144639 of the Deed Records of Travis County, Texas, as more particularly described in Exhibit "A" attached hereto and incorporated herein as if fully transcribed herein.

See "Sketch" attached hereto and made a part of Exhibit "A" for all intents and purposes hereunto and in any wise pertaining, showing such Easement Property.

**EASEMENT PURPOSE:** The easement shall be used for the purpose of designing, placing, constructing, replacing, modifying, or maintaining and causing to be designed, placed, constructed, replaced, modified or maintained a slope to accommodate roadway grading in lieu of retaining walls (the "Slope Improvements").

01.21.2020

#### EXHIBIT "E"

# Page 2 of 4

**GRANT OF EASEMENT:** Grantor, for the Consideration paid to Grantor, does hereby grants, sells and conveys unto Grantee and Grantee's successors and assigns an exclusive, perpetual slope easement in upon, over, on, under, above and across the Easement Property for the Easement Purpose, together with all and singular the rights and appurtenances thereto in any way belonging (collectively, the "Easement").

Covenants and Conditions: The Easement granted is subject to the following covenants and conditions:

1. The Grantor has the right to place, construct, operate, repair, replace and maintain driveways and landscaping ("authorized improvements") on, over and across the Easement Property, so long as such use does not unreasonably interfere with or prevent Grantee's use of the Easement Property as provided herein and provided that Grantor complies with all applicable local, state, and federal regulations in installing and maintaining authorized improvements. But, Grantor may not construct any buildings or similar improvements on the Easement Property. Grantor shall be responsible for the cost of replacing such improvements in the event the Grantee removes or alters the improvement to exercise Grantee's rights hereunder.

2. This Easement is granted and accepted subject to any and all easements, covenants, rightsof-way, conditions, restrictions, encumbrances, mineral reservations and royalty reservations, if any, relating to the Easement Property to the extent and only to the extent, that the same may still be in force and effect, and either shown of record in the Office of the County Clerk of Travis County, Texas, or apparent on the ground.

The covenants, terms and conditions of this Easement are covenants running with the land, and inure to the benefit of, and are binding upon, Grantor, Grantee, and their respective legal representatives, successors and assigns.

TO HAVE AND TO HOLD the above-described easement, together with all and singular the rights and appurtenances thereto in anywise belonging unto Grantee and its successors and assigns forever. Grantor does hereby binds itself and its successors and assigns, to WARRANT AND FOREVER DEFEND all and singular the easement herein granted, unto Grantee, its successors and assigns, against every person whomsoever lawfully claiming or to claim the easement or any part thereof.

When the context requires, singular nouns and pronouns include the plural.

[Signature pages follow this page.]

Item 12.

EXHIBIT "E"

Page 3 of 4

IN WITNESS WHEREOF, this instrument is executed on the date first provided above.

# **GRANTOR:**

Geraldine Timmermann

| THE STATE OF TEXAS | § |
|--------------------|---|
|                    | § |
| COUNTY OF TRAVIS   | § |

**BEFORE ME**, the undersigned authority, a Notary Public in and for said County and State, on this the \_\_\_\_\_ day of \_\_\_\_\_ 2020, personally appeared Geraldine Timmermann, Grantor herein, for the purposes and consideration recited herein..

Notary Public - State of Texas

**ACCEPTED:** 

GRANTEE: City of Manor, a Texas Municipal corporation

By:

Dr. Larry Wallace Jr., Mayor

# THE STATE OF TEXAS COUNTY OF TRAVIS

EXHIBIT "E"

Page 4 of 4

**BEFORE ME**, the undersigned authority, a Notary Public in and for said County and State, on this the \_\_\_\_\_\_ day of \_\_\_\_\_\_ 2020, personally appeared Dr. Larry Wallace Jr., Mayor, on behalf of the City of Manor, as Grantee herein, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged that he executed the same for the purposes and consideration therein expressed and in the capacity therein stated.

Notary Public - State of Texas

Project Name: Old Kimbro Road Parcel No.: 1SE TCAD Tax ID No.: 236951

AFTER RECORDING RETURN TO:

City of Manor, Texas Attn: City Secretary 105 E. Eggleston Street Manor, Texas 78653

# **TEMPORARY CONSTRUCTION EASEMENT**

§ §

§

EXHIBIT "F"

Page 1 of 2

#### STATE OF TEXAS

#### **COUNTY OF TRAVIS**

The Geraldine Timmermann, P.O. Box 4784, Austin, Texas 78765-4784 (called "Grantors" whether one or more), in consideration of \$10.00 and other good and valuable consideration to Grantors in hand paid by the City of Manor, Texas, the receipt of which is acknowledged, have this day GRANTED and CONVEYED, and by these presents do GRANT and CONVEY, unto the City of Manor, a Texas municipal corporation situated in the County of Travis and whose address is 105 E. Eggleston, Manor, Texas 78653 (called "Grantee"), a temporary construction easement to permit working space for the construction of the Old Kimbro Road Project (called "Project") in, upon, and across the following described land:

All that parcel of land, containing 22,988 square feet, more or less, situated in Travis County, Texas depicted in **Exhibit "A"** attached and incorporated for all purposes, (called **"Temporary Construction Easement**").

TO HAVE AND TO HOLD the same during the **Project** construction period to the City of Manor, its successors and assigns, together with the right and privilege at all times during the **Project** construction period to enter all or part of the **Temporary Construction Easement**, which will provide working space to construct the **Project**. Provided, however, that the City of Manor, after completing and accepting the **Project**, must restore the surface of the **Temporary Construction Easement** to a similar or better condition than existed before the **Project** was undertaken.

This **Temporary Construction Easement** becomes effective on the start of construction of Project on Grantor's land and expires upon completion of the installation of the **Project**, but in no event later than the earlier of 1) six (6) months from the start of construction on Grantor's land or 2) December 31, 2022. This **Temporary Construction Easement** automatically terminates on said expiration date and becomes null and void. The City of Manor, its successors and assigns, have no further rights hereunder. No written release by the City of Manor is required or necessary.

**GRANTORS** do hereby bind themselves, their heirs, successors, assigns and legal representatives to warrant and forever defend all and singular the above described easement and rights unto the said **Grantee**, its successors and assigns, against every person whosoever lawfully claiming or to claim the same or any part thereof.

Executed on \_\_\_\_\_, 2020.

# **GRANTOR:**

Geraldine Timmermann

**EXHIBIT "F"** 

Page 2 of 2

# THE STATE OF TEXAS §

# COUNTY OF TRAVIS §

**BEFORE ME**, the undersigned authority, a Notary Public in and for said County and State, on this the \_\_\_\_\_\_ day of \_\_\_\_\_\_ 2020, personally appeared Geraldine Timmermann, Grantor herein, for the purposes and consideration recited herein..

Notary Public - State of Texas

# ACCEPTED:

GRANTEE: City of Manor, a Texas Municipal corporation

By: \_

Dr. Larry Wallace Jr., Mayor

THE STATE OF TEXAS §
COUNTY OF TRAVIS §

**BEFORE ME**, the undersigned authority, a Notary Public in and for said County and State, on this the \_\_\_\_\_\_ day of \_\_\_\_\_\_ 2020, personally appeared Dr. Larry Wallace Jr., Mayor, on behalf of the City of Manor, as Grantee herein, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged that [s]he executed the same for the purposes and consideration therein expressed and in the capacity therein stated.

Notary Public - State of Texas

Project: Old Kimbro Road Project Parcel No.: 1TCE TCAD Tax 1D No.: 236951

After recording, please return to: City of Manor 105 E. Eggleston Manor, Texas 78653

Item 11.

AGENDA ITEM NO.



# AGENDA ITEM SUMMARY FORM

| PROPOSED MEETING DATE: | November 18, 2020     |
|------------------------|-----------------------|
| PREPARED BY:           | Samuel D. Kiger, P.E. |
| DEPARTMENT:            | City Engineer         |

# AGENDA ITEM DESCRIPTION:

Consideration, discussion, and possible action on a Purchase Contract with John Jonse and Rita Jonse for a special warranty deed, slope easement and temporary construction easement.

# BACKGROUND/SUMMARY:

The property will be used as right-of-way needed for the widening of Old Kimbro Road. The City is agreeing to \$11,940 monetary compensation for the fee simple and easements.

The expenditure is based on an actual appraisal prepared for the City by a third party, the cost for relocating property owner's 2" water line and cost of a title survey for the owner's remaining property.

| LEGAL REVIEW:  | Yes, Completed   |
|----------------|--|
| FISCAL IMPACT: | No, Costs are covered by the developer per the terms of the DA |
| PRESENTATION:  | No   |
| ATTACHMENTS:   | Yes  |

Purchase Contract

# **STAFF RECOMMENDATION:**

It is the City staff's recommendation that the City Council approve the purchase contract with John Jonse and Rita Jonse for a special warranty deed, slope easement and temporary construction easement.

| PLANNING & ZONING COMMISSION: | Recommend Approval | Disapproval | None |
|-------------------------------|--------------------|-------------|------|
|                               |                    |             |      |

## CITY OF MANOR PURCHASE CONTRACT

# THE STATE OF TEXAS

# **COUNTY OF TRAVIS**

THIS CONTRACT WITNESSETH that the undersigned herein called Owner, whether one or more, for good and valuable consideration, the receipt of which is hereby acknowledged, agree to grant a Special Warranty Deed, Slope Easement and Temporary Construction Easement to the City of Manor, herein called the City, a municipal corporation situated in Travis County, State of Texas, or its assigns, and the City agrees to acquire the fee simple, permanent easement and temporary easement property rights for the consideration and subject to the terms herein stated, upon the following describe real property, to-wit:

All those certain tracts, pieces or parcels of land, lying and being situated in the County of Travis, State of Texas, described and or depicted in **EXHIBITS "A", "B"** and "C", attached hereto and made apart hereof for all purposes, to which reference is hereby made for a more particular description of said property.

**TOTAL PRICE: \$11,940.00** shall be paid by the City for the fee simple, permanent easement and temporary easement rights to such property and for which no lien, or encumbrance expressed or implied, is retained. The TOTAL PRICE shall be inclusive of all land and any improvements situated thereon.

Owner agrees to convey to the City fee simple, permanent easement and temporary easement property rights to the above-described property for the consideration herein stated, or whatever interest therein found to be owned by the Owner for a proportionate part of the above consideration.

Owner at closing shall deliver to the City a duly executed and acknowledged Special Warranty Deed, Slope Easement and Temporary Construction Easement in the form and substance as the attached instruments shown as **EXHIBITS "D"**, "**E" and "F"**, respectively.

Owner and the City will finalize the transaction by closing on or before sixty (60) days after the City is tendered an original release or subordination of any liens, which date is hereinafter referred to as the closing date. This date may be extended upon agreement by the Owner and City. Should the closing documents not be ready or any other incident which reasonably delays the closing, the parties shall close at the first available date for closing.

Owner hereby agrees to comply with the terms of this contract and agrees that the Special Warranty Deed, Slope Easement and Temporary Construction Easement to the above-described property shall be effective at the time of closing.

The City agrees to prepare the Special Warranty Deed, Slope Easement and Temporary Construction Easement for the above-described property at no expense to the Owner and to pay the costs of title insurance and any closing costs.

The City agrees to pay to Owner, upon delivery of the properly executed Special Warranty Deed, Slope Easement and Temporary Construction Easement instruments, the above-stated

amount or the proportionate part of that price for whatever interest owner may have. The validity of this contract is contingent upon City Management approval.

Ad valorem taxes and any other operational expenses owing in connection with the property for the current year shall be prorated at the closing effective as of the date of closing.

This agreement supersedes any and all other agreements, either oral or in writing, between the Owner and the City hereto with respect to said matter. The parties have agreed to additional provisions attached as **EXHIBIT"G"**.

Pursuant to Tex. Prop. Code Sec. 21.023, the City hereby advises, and Owner hereby acknowledges he or she has been advised, of the following: if Owner's property is acquired through eminent domain, (1) Owner or Owner's heirs, successors, or assigns are entitled to repurchase the property if the public use for which the property was acquired through eminent domain is canceled before the 10<sup>th</sup> anniversary of the date of acquisition; and (2) the repurchase price shall be the price paid to the owner by the entity at the time the entity acquired the property through eminent domain.

Owner and the City agree that said fee simple, permanent easement and temporary easement property rights are being conveyed to the City of Manor under the imminence of condemnation, as that term is used in the United States Internal Revenue Code.

# TO BE EFFECTIVE ON THE LAST DATE INDICATED BELOW:

# BUYER: THE CITY OF MANOR, a Texas municipal corporation

Date:

By: \_\_\_\_

Dr. Larry Wallace, Jr., Mayor

10-29-2020 Date:

10-29-2020 Date:

Project Name:Old Kimbro RoadParcel No.:2, 2SE and 2TCETCAD Tax ID:248128

SELLER: John Jonse MAX

# JOINDER BY TENANT

The undersigned owner of certain leasehold interests in the property described in the attached EXHIBITS "A", "B" and "C" consents to the conveyance of said property to the City of Manor as set out in the foregoing contract.

| EXECUTED 1 | THIS | day | i of | , 2020, |
|------------|------|-----|------|---------|
|            | i no | uay |      | . 2020  |

Print Leaseholder's Name

By:

(Signature)

**Print Name:** 

Address;

Phone No.: (\_\_\_\_\_) \_\_\_\_\_

If there are no leasehold interests, written or verbal, please sign here.

MR 10-2 Mr Seller

020

Date

EXHIBIT "A"

Page 1 of 2



5,836 SQUARE FEET RIGHT-OF-WAY DEDICATION JOHN JONSE, ET UX

DESCRIPTION OF A 5,836 SQUARE FEET TRACT OF LAND SITUATED IN TRAVIS COUNTY, TEXAS, OUT OF THE A.C. CALDWELL SURVEY NO. 52, ABSTRACT 154, BEING A PORTION OF A 8.00 ACRE TRACT DESCRIBED IN A DEED OF RECORD TO JOHN JONSE, ET UX IN VOLUME 4176, PAGE 2117, DEED RECORDS OF TRAVIS COUNTY, TEXAS; SAID 5,836 SQUARE FEET TRACT BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

**BEGINNING** at an iron pipe found in the northwesterly line of Old Kimbro Road (R.O.W. varies), at the most easterly corner of a 52.7158 acre tract described in a deed of record to Terrell Timmermann in Document No. 2011144639, Official Public Records of Travis County, Texas, for the most southerly or southeast corner of said 8.00 Acre Tract and the herein described tract;

**THENCE** N62°39'26"W, with the common line of said 52.7158 Acre Tract and said 8.00 Acre Tract, a distance of 17.05 feet to a calculated point for the most westerly or southwest corner of the herein described tract, from which an iron pipe found in the northerly or northeast line of said 52.7158 Acre Tract, at the most westerly or southwest corner of said 8.00 Acre Tract bears N62°39'26"W, a distance of 986.93 feet;

**THENCE** N26°31'49"E, over and across said 8.00 Acre Tract, a distance of 346.50 feet to a calculated point in the southerly or southwest line of a 4.00 acre tract described in a deed of record to Kirk J. and Cathy W. Jonse in Volume 13207, Page 97, Real Property Records of Travis County, Texas, for the most northerly or northwest corner of the herein described tract;

**THENCE** S62°39'29"E, with the common line of said 4.00 Acre Tract and said 8.00 Acre Tract, a distance of 16.64 feet to a calculated point in the northwesterly line of said Old Kimbro Road, at the common easterly corner of said 4.00 Acre Tract and said 8.00 Acre Tract, for the most easterly or northeast corner of the herein described tract, from which a 1/2" iron rod found at the common easterly corner a 2.317 acre tract described in a deed of record to John Gebauer, Jr. in Volume 13391, Page 3186, Real Property Records of Travis County, Texas and said 4.00 Acre Tract, bears N26°27'45"E, a distance of 173.33 feet;

**THENCE** S26°27'45"W, with the northwesterly line of said Old Kimbro Road and the southeasterly line of said 8.00 Acre Tract, a distance of 346.51 feet to the **POINT OF BEGINNING**, containing an area of 5,836 SQUARE FEET OF LAND MORE OR LESS.

Attachments: 20230\_GR-ROW2-EX

Bearing Basis: TEXAS CENTRAL ZONE, STATE PLANE COORDINATES (NAD 83)

06-16-20

Phillip L. McLaughlin Registered Professional Land Surveyor State of Texas No. 5300



1805 Ouida Drive, Austin, TX 78728 Phone (512)267-7430 • Fax (512)836-8385

Page 1 of 1



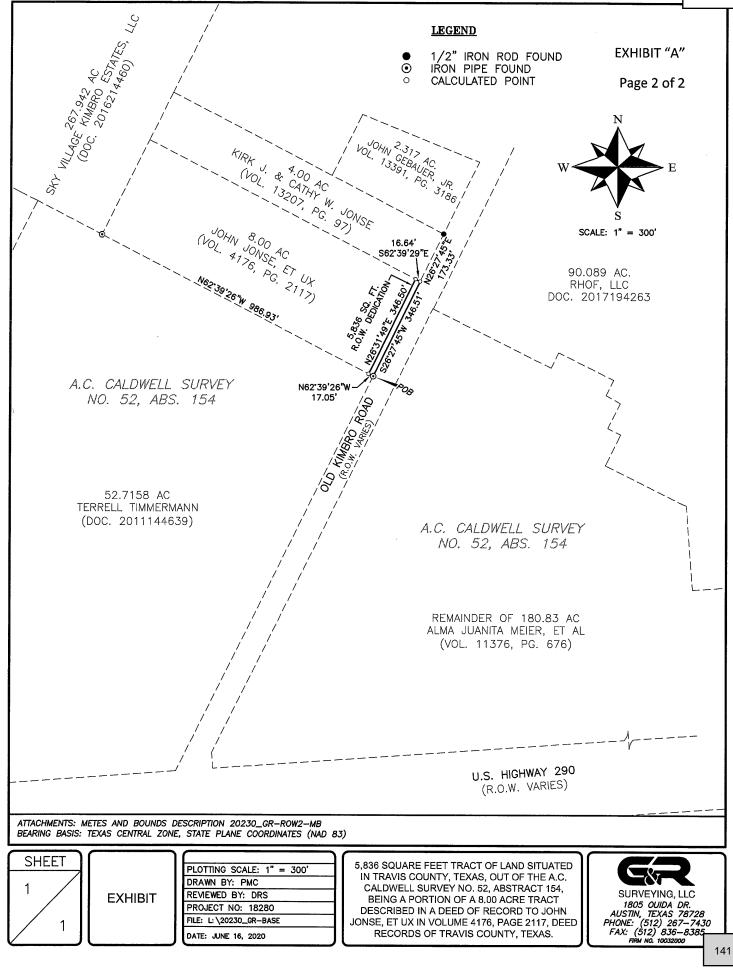


EXHIBIT "B"



Page 1 of 2

821 SQUARE FEET SLOPE EASEMENT JOHN JONSE, ET UX

DESCRIPTION OF A 821 SQUARE FEET TRACT OF LAND SITUATED IN TRAVIS COUNTY, TEXAS, OUT OF THE A.C. CALDWELL SURVEY NO. 52, ABSTRACT 154, BEING A PORTION OF A 8.00 ACRE TRACT DESCRIBED IN A DEED OF RECORD TO JOHN JONSE, ET UX IN VOLUME 4176, PAGE 2117, DEED RECORDS OF TRAVIS COUNTY, TEXAS; SAID 821 SQUARE FEET TRACT BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

**COMMENCING** at an iron pipe found in the northwesterly line of Old Kimbro Road (R.O.W. varies), at the common easterly corner of a 52.7158 acre tract described in a deed of record to Terrell Timmermann in Document No. 2011144639, Official Public Records of Travis County, Texas and said 8.00 Acre Tract, from which a 1/2" iron rod found in the northwesterly line of said Old Kimbro Road, at the common easterly corner of a 2.317 acre tract described in a deed of record to John Gebauer, Jr. in Volume 13391, Page 3186, Real Property Records of Travis County, Texas and a 4.00 acre tract described in a deed of record to Kirk J. and Cathy W. Jonse in Volume 13207, Page 97, Real Property Records of Travis County, Texas, bears N26°27'45"E, a distance of 519.84 feet;

**THENCE** N62°39'26"W, with the common line of said 52.7158 Acre Tract and said 8.00 Acre Tract, a distance of 17.05 feet to a calculated point for the most southerly corner and **POINT OF BEGINNING** of the herein described tract;

**THENCE** N62°39'26"W, continuing with the common line of said 52.7158 Acre Tract and said 8.00 Acre Tract, a distance of 12.33 feet to a calculated point for the most westerly corner of the herein described tract, from which an iron pipe found in the northerly or northeast line of said 52.7158 Acre Tract, at the most westerly or southwest corner of said 8.00 Acre Tract bears N62°39'26"W, a distance of 974.59 feet;

THENCE over and across said 8.00 Acre Tract, the following seven (7) courses:

- 1. N27°31'33"E, a distance of 18.10 feet to a calculated point;
- 2. N76°09'10"E, a distance of 12.79 feet to a calculated point;
- 3. N25°51'23"E, a distance of 72.51 feet to a calculated point;
- 4. N21°43'57"W, a distance of 10.15 feet to a calculated point;
- 5. N27°56'21"E, a distance of 22.16 feet to a calculated point;
- 6. N64°12'13"E, a distance of 16.62 feet to a calculated point;
- 7. S26°31'49"W, a distance of 141.13 feet to the **POINT OF BEGINNING**, containing an area of 821 SQUARE FEET OF LAND MORE OR LESS.

Attachments: 20230 GR-SE2-EX

Bearing Basis: TEXAS CENTRAL ZONE, STATE PLANE COORDINATES (NAD 83)

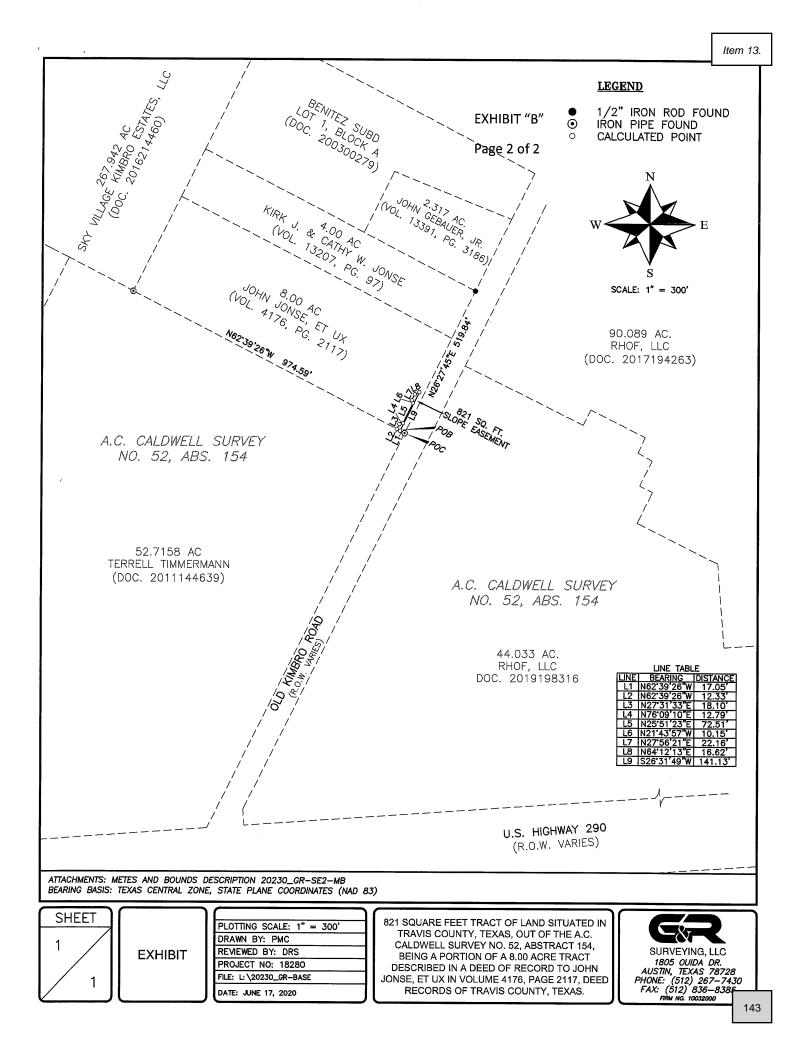
Phillip L. McLaughlin 06-17-20

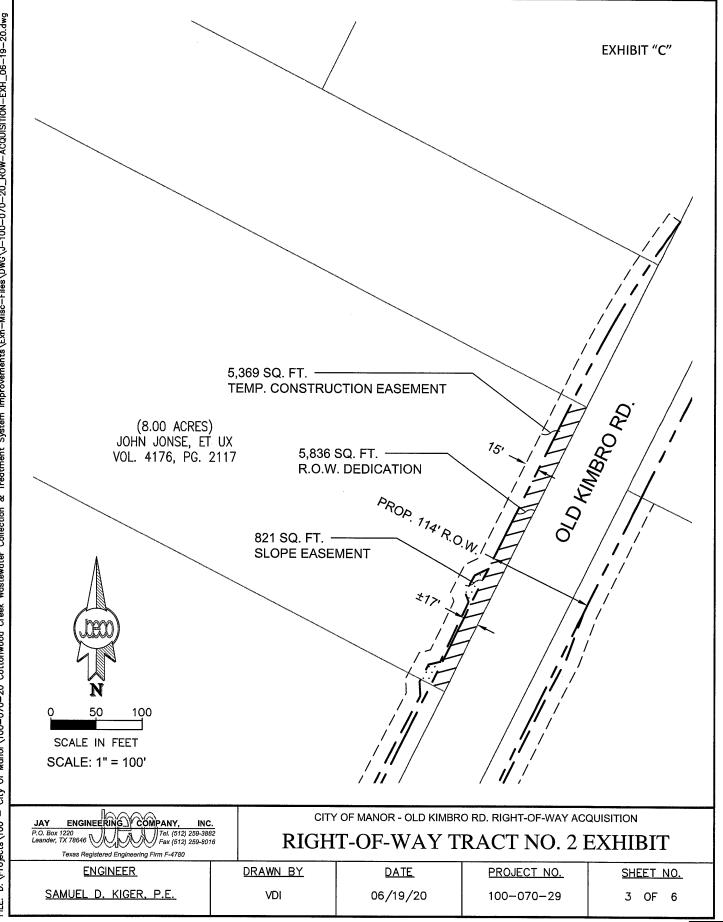
Registered Professional Land Surveyor State of Texas No. 5300

> 1805 Ouida Drive, Austin, TX 78728 Phone (512)267-7430 • Fax (512)836-8385



Page 1 of 1





x

EXHIBIT "D"

Page 1 of 3

## SPECIAL WARRANTY DEED DEDICATION OF RIGHT-OF-WAY

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# THE STATE OF TEXAS§COUNTY OF TRAVIS§KNOW ALL PERSONS BY THESE PRESENTS:

That John Jonse and Rita Jonse., P. O. Box 21, Manor, Texas 78653-0021, hereinafter called "Grantor," for and in consideration of the sum of Ten and No/100 Dollars (\$10.00), together with other good and valuable consideration, to Grantors cash in hand paid by The City of Manor, Texas, a Texas municipal corporation, hereinafter called "Grantee", the receipt of which is hereby acknowledged, have GRANTED, SOLD and CONVEYED, and by these presents do hereby dedicate to the use of the public as public right-of-way for streets, drives, drainage, utility service, and public places, subject to the continuing and future control and regulation of the use of such public right-of-way by the City of Manor, described as follows:

All that certain parcel or tract of land being 5,836 square feet, more or less, out of the A. C. Caldwell Survey No. 52, Abstract No. 154 in Travis County, Texas, as more particularly described in metes and bounds and shown in Exhibit "A" attached hereto and incorporated herein as if fully transcribed herein.

This conveyance is expressly made subject to the restrictions, covenants and easements, if any, apparent on the ground, and utility easements, if any, in use by the City of Manor or any other public utility, or now in force and existing of record in the office of the County Clerk of Travis County, Texas, to which reference is here made for all purposes.

TO HAVE AND TO HOLD the above described premises, together with all and singular, the rights and appurtenances thereto in anywise belonging, unto the said Grantee, **The City of Manor, Texas**, its successors and assigns forever, and Grantor does hereby bind its heirs, executors, successors and assigns to WARRANT AND FOREVER DEFEND, all and singular, the said premises unto **The City of Manor, Texas**, the said Grantee, its successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof same by, through or under the Grantor, but not otherwise.

EXECUTED this the \_\_\_\_ day of \_\_\_\_\_ 2020.

Item 13.

|  |                      | GRANTOR:   | EXHIBIT "D" |
|--|----------------------|--|-------------|
|  |                      |  | Page 2 of 3 |
|  |                      | John Jonse   |             |
|  |                      |  |             |
|  |                      | Rita Jonse   |             |
| STATE OF TEXAS   | §                    |  |             |
| COUNTY OF TRAVIS   | §                    |  |             |
| This instrument was acknowle<br>2020, by John Jonse for the pur  | edged b<br>poses a   | efore me on this day of<br>nd consideration recited herein.<br>Notary Public, State of Texas<br>My commission expires: |             |
| STATE OF TEXAS   | <b>§</b>             |  |             |
| COUNTY OF TRAVIS   | §                    |  |             |
| This instrument was acknowle<br>2020, by Rita Jonse for the purj | edged be<br>poses ar | efore me on this day of<br>nd consideration recited herein.  | ,           |
|  |                      | Notary Public, State of Texas<br>My commission expires:  |             |

# ACCEPTED BY THE CITY OF MANOR, TEXAS (Grantee):

Dr. Larry Wallace, Jr., Mayor

| THE STATE OF TEXAS | § | EXHIBIT "D" |
|--------------------|---|-------------|
| COUNTY OF TRAVIS   | § | Page 3 of 3 |

**BEFORE ME**, the undersigned authority, a Notary Public in and for said County and State, on this day personally appeared Dr. Larry Wallace, Jr., Mayor, City of Manor, Texas, Grantee herein, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed and in the capacity therein stated.

| GIVEN UNDER MY HAND | AND SEAL OF OF | FICE on this the | day | of |
|---------------------|----------------|------------------|-----|----|
|                     | , 2020.        |                  |     |    |

Notary Public-State of Texas

Project: Old Kimbro Road Parcel No.: 2 TCAD Parcel No.: 248128

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AFTER RECORDING PLEASE RETURN TO: City of Manor 105 E. Eggleston Manor, Texas 78653

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#### Item 13.

Page 1 of 4

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM THIS INSTRUMENT BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

## **SLOPE EASEMENT**

**DATE:** \_\_\_\_\_, 2020

**GRANTOR:** John Jonse and Rita Jonse

**GRANTOR'S MAILING ADDRESS** (including County):

P. O. Box 21, Manor, Travis County, Texas 78653-0021

GRANTEE: City of Manor, a Texas municipal corporation

**GRANTEE'S MAILING ADDRESS** (including County):

City of Manor 105 E. Eggleston Street Manor, Texas 78653 Travis County

## **LIENHOLDER:**

**CONSIDERATION:** Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged.

## **EASEMENT PROPERTY:**

A 821 square feet tract of land, being a portion of that certain 8.00 acre tract, more or less, out of the A. C. Caldwell Survey No. 52, Abstract 154, Travis County, Texas; same being described in a deed to John Jonse, et ux, of record in Volume 4176, Page 2117 of the Deed Records of Travis County, Texas, as more particularly described in Exhibit "A" attached hereto and incorporated herein as if fully transcribed herein.

See "Sketch" attached hereto and made a part of Exhibit "A" for all intents and purposes hereunto and in any wise pertaining, showing such Easement Property.

**EASEMENT PURPOSE:** The easement shall be used for the purpose of designing, placing, constructing, replacing, modifying, or maintaining and causing to be designed, placed, constructed, replaced, modified or maintained a slope to accommodate roadway grading in lieu of retaining walls (the "Slope Improvements").

# Item 13.

Page 2 of 4

**GRANT OF EASEMENT:** Grantor, for the Consideration paid to Grantor, does hereby grants, sells and conveys unto Grantee and Grantee's successors and assigns an exclusive, perpetual slope easement in upon, over, on, under, above and across the Easement Property for the Easement Purpose, together with all and singular the rights and appurtenances thereto in any way belonging (collectively, the "Easement").

**Covenants and Conditions:** The Easement granted is subject to the following covenants and conditions:

1. The Grantor has the right to place, construct, operate, repair, replace and maintain driveways and landscaping ("authorized improvements") on, over and across the Easement Property, so long as such use does not unreasonably interfere with or prevent Grantee's use of the Easement Property as provided herein and provided that Grantor complies with all applicable local, state, and federal regulations in installing and maintaining authorized improvements. But, Grantor may not construct any buildings or similar improvements on the Easement Property. Grantor shall be responsible for the cost of replacing such improvements in the event the Grantee removes or alters the improvement to exercise Grantee's rights hereunder.

2. This Easement is granted and accepted subject to any and all easements, covenants, rightsof-way, conditions, restrictions, encumbrances, mineral reservations and royalty reservations, if any, relating to the Easement Property to the extent and only to the extent, that the same may still be in force and effect, and either shown of record in the Office of the County Clerk of Travis County, Texas, or apparent on the ground.

The covenants, terms and conditions of this Easement are covenants running with the land, and inure to the benefit of, and are binding upon, Grantor, Grantee, and their respective legal representatives, successors and assigns.

TO HAVE AND TO HOLD the above-described easement, together with all and singular the rights and appurtenances thereto in anywise belonging unto Grantee and its successors and assigns forever. Grantor does hereby binds itself and its successors and assigns, to WARRANT AND FOREVER DEFEND all and singular the easement herein granted, unto Grantee, its successors and assigns, against every person whomsoever lawfully claiming or to claim the easement or any part thereof.

When the context requires, singular nouns and pronouns include the plural.

## [Signature pages follow this page.]

3

Item 13. EXHIBIT "E

Page 3 of 4

IN WITNESS WHEREOF, this instrument is executed on the date first provided above.

## **GRANTOR:**

John Jonse

**Rita Jonse** 

THE STATE OF TEXAS § § § **COUNTY OF TRAVIS** 

BEFORE ME, the undersigned authority, a Notary Public in and for said County and State, on this the day of 2020, personally appeared John Jonse, Grantor herein, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged that [s]he executed the same for the purposes and consideration therein expressed and in the capacity therein stated.

Notary Public - State of Texas

§ § § **COUNTY OF TRAVIS** 

BEFORE ME, the undersigned authority, a Notary Public in and for said County and State, on this the day of 2020, personally appeared Rita Jonse, Grantor herein, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged that [s]he executed the same for the purposes and consideration therein expressed and in the capacity therein stated.

Notary Public - State of Texas

THE STATE OF TEXAS

/

## **ACCEPTED:**

## GRANTEE: City of Manor, a Texas Municipal corporation

By:

Dr. Larry Wallace Jr., Mayor

THE STATE OF TEXAS §
COUNTY OF TRAVIS §

**BEFORE ME**, the undersigned authority, a Notary Public in and for said County and State, on this the \_\_\_\_\_\_ day of \_\_\_\_\_\_ 2020, personally appeared Dr. Larry Wallace Jr., Mayor, on behalf of the City of Manor, as Grantee herein, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged that [s]he executed the same for the purposes and consideration therein expressed and in the capacity therein stated.

Notary Public - State of Texas

Project Name: Old Kimbro Road Parcel No.: 2SE TCAD Tax ID.: 248128

## AFTER RECORDING RETURN TO:

City of Manor, Texas Attn: City Secretary 105 E. Eggleston Street Manor, Texas 78653

EXHIBIT "F'

Page 1 of 3

## **TEMPORARY CONSTRUCTION EASEMENT**

§ § §

## **STATE OF TEXAS**

## **COUNTY OF TRAVIS**

John Jonse and Rita Jonse., P. O. Box 21, Manor, Texas 78653-0021 (called "Grantors" whether one or more), in consideration of \$10.00 and other good and valuable consideration to Grantors in hand paid by the City of Manor, Texas, the receipt of which is acknowledged, have this day GRANTED and CONVEYED, and by these presents do GRANT and CONVEY, unto the City of Manor, a Texas municipal corporation situated in the County of Travis and whose address is 105 E. Eggleston, Manor, Texas 78653 (called "Grantee"), a temporary construction easement to permit working space for the construction of the Old Kimbro Road Project (called "**Project**") in, upon, and across the following described land:

All that parcel of land, containing 5,369 square feet, more or less, situated in Travis County, Texas depicted in **Exhibit "A"** attached and incorporated for all purposes, (called "**Temporary Construction Easement**").

TO HAVE AND TO HOLD the same during the **Project** construction period to the City of Manor, its successors and assigns, together with the right and privilege at all times during the **Project** construction period to enter all or part of the **Temporary Construction Easement**, which will provide working space to construct the **Project**. Provided, however, that the City of Manor, after completing and accepting the **Project**, must restore the surface of the **Temporary Construction Easement** to a similar or better condition than existed before the **Project** was undertaken.

This **Temporary Construction Easement** becomes effective on the start of construction of Project on Grantor's land and expires upon completion of the installation of the **Project**, but in no event later than six (6) months from the start of construction on Grantor's land. This **Temporary Construction Easement** automatically terminates on said expiration date and becomes null and void. The City of Manor, its successors and assigns, have no further rights hereunder. No written release by the City of Manor is required or necessary.

**GRANTORS** do hereby bind themselves, their heirs, successors, assigns and legal representatives to warrant and forever defend all and singular the above described easement and rights unto the said **Grantee**, its successors and assigns, against every person whosoever lawfully claiming or to claim the same or any part thereof.

Executed on \_\_\_\_\_, 2020.

# **GRANTOR**:

|  |                | John Jonse                   |
|--|----------------|------------------------------|
|  |                |                              |
|  |                |                              |
|  |                |                              |
|  |                | Rita. Jonse                  |
|  |                |                              |
|  |                |                              |
| THE STATE OF TEXAS   | §              |                              |
| COUNTY OF TRAVIS   | e              |                              |
| COUNTY OF TRAVIS   | §              |                              |
| This instrument was ack<br>2020, by John Jonse for the purpo |                | before me on this day of     |
| 2020, by John Johnse for the purpo                           |                |                              |
|  |                |                              |
|  |                |                              |
|  |                |                              |
|  |                | Notary Public-State of Texas |
|  |                | Notary Public-State of Texas |
|  |                | Notary Public-State of Texas |
| ТНЕ СТАТЕ ОБ ТЕУАС   | e              | Notary Public-State of Texas |
| THE STATE OF TEXAS   | §              | Notary Public-State of Texas |
| THE STATE OF TEXAS<br>COUNTY OF TRAVIS                       | §<br>§         | Notary Public-State of Texas |
| COUNTY OF TRAVIS   | §              |                              |
| COUNTY OF TRAVIS<br>This instrument was ackn                 | §<br>nowledged | before me on this day of     |
| COUNTY OF TRAVIS   | §<br>nowledged | before me on this day of     |
| COUNTY OF TRAVIS<br>This instrument was ackn                 | §<br>nowledged | before me on this day of     |

Notary Public-State of Texas

# ACCEPTED BY THE CITY OF MANOR, TEXAS:

Dr. Larry Wallace, Jr., Mayor

а

| THE STATE OF TEXAS | §  | Page 3 of 3 |
|--------------------|--|-------------|
| COUNTY OF TRAVIS   | §  |             |
|                    | signed authority, a Notary Public i<br>Dr. Larry Wallace, Jr., Mayor of th |             |

herein, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged that he executed the same for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE on this the \_\_\_\_\_\_ day of \_\_\_\_\_\_ 2020.

(SEAL)

Notary Public-State of Texas

Project:Old Kimbro RoadParcel No.:2TCETCAD No.:248128

After recording, please return to:

City of Manor 105 E. Eggleston Manor, Texas 78653 Item 13.

## EXHIBIT "G"

The Owner and the City (collectively "the Parties") agree to the following special provisions:

- The City or its contractors agree to remove and replace the existing fencing located along the frontage of Old Kimbro Road at no cost to Owner as part of the Old Kimbro Road Project. The fencing removed during the project will be replaced with similar materials to a similar or better condition than existed prior to construction of the roadway improvements. Existing gates will be removed and re-hung as part of the construction of the replacement fence. All trees located along the existing fence line will be removed.
- 2. The City or its contractors will construct an asphalt driveway for the portion of the most southerly driveway located between the back of curb and tie-in to Owner's existing driveway as part of the roadway project at no cost to Owner. In addition, the City will replace the most southerly driveway culvert with 2 18 inch diameter culverts to replace the existing 1 24 inch diameter culvert presently in place. Owner's driveway and culvert located closest to the northerly property line will remain unchanged.
- 3. The City will provide a median cut for Owner's use in accessing southerly driveway as depicted in Exhibit "G-1". The median cut will have a turning radius sufficient for Owner to enter southerly driveway from Old Kimbro Road from north (left turn) and south (right turn) bound lanes of Old Kimbro Road while pulling a livestock trailer.
- 4. In the event Travis Central Appraisal District (TCAD) determines that Owner's property no longer meets eligibility for agricultural exemption, the City agrees to write a letter to TCAD in support of Owner retaining agricultural exemption eligibility.
- 5. The 2-inch Manville Water Supply Corporation water line will be relocated out of the new right of way as part of the roadway project. Owner agrees to grant a new water line easement to Manville Water Supply Corporation.
- 6. The additional cost of \$1,800 for a land title survey and \$4,250 for relocation of Owner's private 1-inch water line has been added to TOTAL PRICE on page 1 of purchase contract as additional consideration for conveying the 5,836 square feet of right of way, 821 square feet of slope easement and 5,369 square feet of temporary construction easement. Appraised value equals \$5,890 plus \$6,050 for additional costs, equaling \$11,940 total compensation on Page 1 of purchase contract. See attached Exhibit "G-2" for G&R Survey proposal for land title survey and Exhibit "G-3" for Pure Plumbing Service bid to relocate Owner's private 1-inch water line.
- 7. The above-described terms are conditions of the Owner conveying the property described in Exhibits "A", "B" and "C" and survive the closing.

| Project Name: | Old Kimbro Road     |
|---------------|---------------------|
| Parcel No.:   | 2, 2SE and 2TCE     |
| TCAD Tax ID:  | 248128              |
| Owner Name:   | John and Rita Jonse |

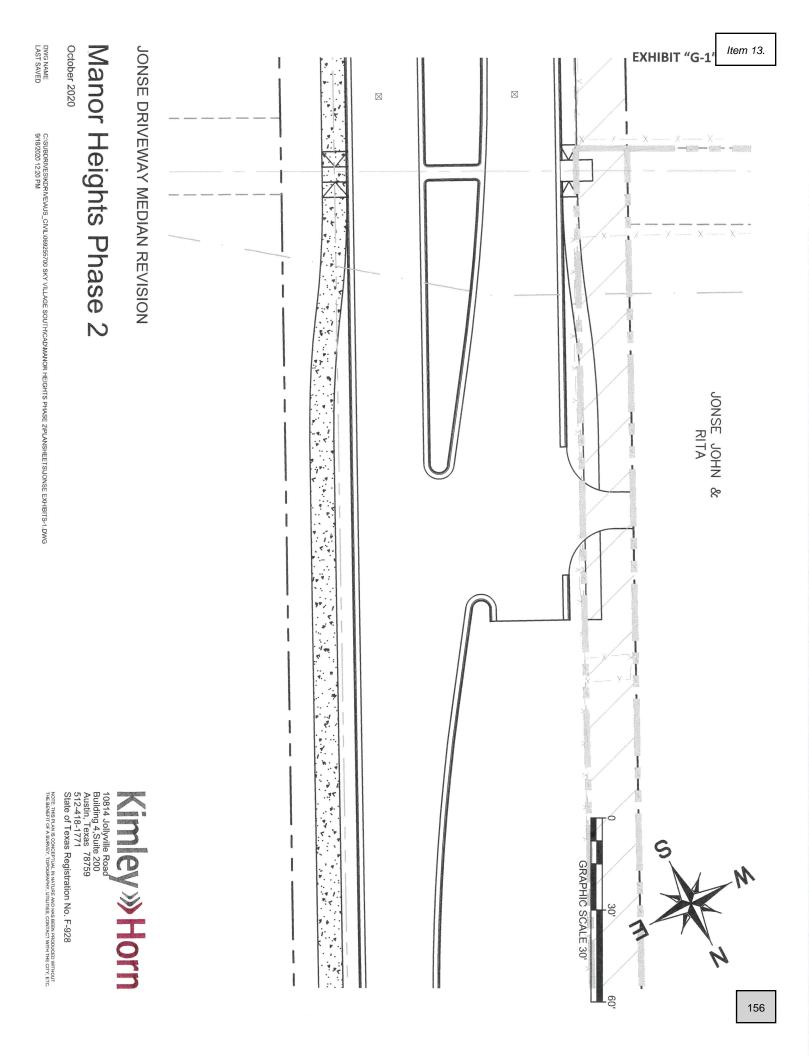


EXHIBIT "G-2"

Page 1 of 2



John and Rita Jonse 13322 Old Kimbro Road PO Box 21 Manor, Texas 78653

Date: September 28, 2020

RE: Estimate for Professional Land Surveying Services

G & R Surveying, LLC is pleased to present this proposal for professional land surveying services to John and Rita Jonse (the client) for the parcel located at 13322 Old Kimbro Road located in Manor, Texas.

## **Scope of Services:**

1. Land Title Survey:

The survey will show the boundary, improvements, visible utilities, and any easement information provided to us, or listed in a commitment for title. Boundary corners will be found and verified or set, and any material discrepancies will be reported.

This item does not include additional requirements such as ALTA/ACSM, parking summaries, underground or plan utility research or zoning matters. These items will be addressed on an hourly basis as the need arises.

In order to furnish a lump sum fee and schedule, the following assumptions were made:

- Sufficient boundary monumentation needed to control the survey is recoverable, and in good condition.
- There are no encroachments, overlaps, gores or other issues affecting the boundary lines.
- There are no complex issues involving the survey contained in the title commitment, which has not been provided to us as of this date.
- You or your title company will furnish us with copies of subject tract deeds, a copy of the current title commitment and copies of all instruments of record as shown on Schedules A and B of the commitment. No additional research, other than obtaining deeds of record based upon current tax maps, will be performed by G&R.

- Services associated with addressing title objection letters, lender requirements, etc., will be performed as an additional service at our standard hourly rates.
- Chainsaw and/or machete use may be necessary for site-line clearing, and the client authorizes cutting of underbrush and small trees for this purpose.
- The client will provide any permission necessary for access on adjoining properties to gather topographic or boundary information that may be required.

Lump Sum Fee: \$1,660.00 plus applicable sales tax (\$1,796.95).

Estimated time needed for completion of the survey is approximately 20 working days from your notice to proceed.

The above estimate is for the scope of services listed herein. Any changes or additional services must be in writing and will be billed at our current hourly rates. Pricing in valid through December 31, 2021.

- Field Crew: \$160.00 per hour
- Survey Technician: \$95.00 per hour
- Registered Professional Land Surveyor (R.P.L.S.): \$135.00 per hour

We appreciate the opportunity to submit this proposal and look forward to working with you on this project. Should you have any questions or require any additional information, please call.

# APPROVED

By D. Russell Stapleton, Jr. at 3:57 pm, Sep 28, 2020

D. Russell Stapleton, Jr. G & R Surveying, LLC

we Accepted By hn and/Rita Jonse

1805 Ouida Dr. Austin, Texas 78728 Phone (512) 267-7430 Fax (512) 836-8385 Firm # 10032000

Rs Form

100001



EXHIBIT "G-3"

| QUUTE |  |
|-------|--|
|       |  |

EXP. DATE:

**10/16/2020** 5

## MEMO

Estimate to run new water line to property.

Includes all labor, materials, equipment, excavation, backfill and sales tax.

To properly run a new 1" water line approximately 165' with tracer wire at a minimum depth of 14", new pressure reducing valve (all brass), and new homeowners cutoff in class A pex piping and tie in with isolation valve.

Excludes replacement of vegetation, removal of rock by equipment, and relocation of water meter. Quote \$4250.00

## **TERMS & CONDITIONS**

I hereby authorize Pure Plumbing Service to perform diagnostics, repairs and/or installation for work indicated, including labor, materials and subcontractors as needed for same repairs and/or installation. I assume all financial responsibility for such repairs and /or installations and agree to pay in full at the time of completion unless pre-authorized credit has been established with Pure Plumbing Service. All accounts post due are subject to late fees of \$25 per month, attorney's fees, bank fees, court costs, liens, and interest in the amount of 18% annum. Pure Plumbing Service is regulated and licensed by the Texas State Board of Plumbing Examiners (M-38446). Correspondence with the Board should be directed to PO Box 4200, Austin, TX 78767-4200 or 1-800-845-6584.

Item 12

AGENDA ITEM NO.



# AGENDA ITEM SUMMARY FORM

| PROPOSED MEETING DATE: | November 18, 2020     |
|------------------------|-----------------------|
| PREPARED BY:           | Samuel D. Kiger, P.E. |
| DEPARTMENT:            | City Engineer         |

## AGENDA ITEM DESCRIPTION:

Consideration, discussion, and possible action on a Purchase Contract with Kirk Jonse and Cathy Jonse for a special warranty deed and temporary construction easement.

## BACKGROUND/SUMMARY:

The property will be used as right-of-way needed for the widening of Old Kimbro Road. The City is agreeing to \$5,768 monetary compensation for the fee simple and temporary easement.

The expenditure is based on an actual appraisal prepared for the City by a third party and the cost of a title survey for the owner's remaining property.

| LEGAL REVIEW:  | Yes, Completed   |
|----------------|--|
| FISCAL IMPACT: | No, Costs are covered by the developer per the terms of the DA |
| PRESENTATION:  | No   |
| ATTACHMENTS:   | No   |

• Purchase Contract

## **STAFF RECOMMENDATION:**

It is the City staff's recommendation that the City Council approve the purchase contract with Kirk Jonse and Cathy Jonse for a special warranty deed and temporary construction easement.

| PLANNING & ZONING COMMISSION: | Recommend Approval | Disapproval | None |
|-------------------------------|--------------------|-------------|------|
|                               |                    |             |      |

## CITY OF MANOR PURCHASE CONTRACT

## THE STATE OF TEXAS

## **COUNTY OF TRAVIS**

THIS CONTRACT WITNESSETH that the undersigned herein called Owner, whether one or more, for good and valuable consideration, the receipt of which is hereby acknowledged, agree to grant a Special Warranty Deed and Temporary Construction Easement to the City of Manor, herein called the City, a municipal corporation situated in Travis County, State of Texas, or its assigns, and the City agrees to acquire the fee simple and temporary easement property rights for the consideration and subject to the terms herein stated, upon the following describe real property, to-wit:

All those certain tracts, pieces or parcels of land, lying and being situated in the County of Travis, State of Texas, described and or depicted in **EXHIBITS "A" and "B"**, attached hereto and made apart hereof for all purposes, to which reference is hereby made for a more particular description of said property.

**TOTAL PRICE: \$5,768.00** shall be paid by the City for the fee simple and temporary easement rights to such property and for which no lien, or encumbrance expressed or implied, is retained. The TOTAL PRICE shall be inclusive of all land and any improvements situated thereon.

Owner agrees to convey to the City fee simple and temporary easement property rights to the above-described property for the consideration herein stated, or whatever interest therein found to be owned by the Owner for a proportionate part of the above consideration.

Owner at closing shall deliver to the City a duly executed and acknowledged Special Warranty Deed and Temporary Construction Easement in the form and substance as the attached instruments shown as **EXHIBITS "C" and "D"**, respectively.

Owner and the City will finalize the transaction by closing on or before sixty (60) days after the City is tendered an original release or subordination of any liens, which date is hereinafter referred to as the closing date. This date may be extended upon agreement by the Owner and City. Should the closing documents not be ready or any other incident which reasonably delays the closing, the parties shall close at the first available date for closing.

Owner hereby agrees to comply with the terms of this contract and agrees that the Special Warranty Deed and Temporary Construction Easement to the above-described property shall be effective at the time of closing.

The City agrees to prepare the Special Warranty Deed and Temporary Construction Easement for the above-described property at no expense to the Owner and to pay the costs of title insurance and any closing costs.

The City agrees to pay to Owner, upon delivery of the properly executed Special Warranty Deed and Temporary Construction Easement instruments, the above-stated amount or the proportionate part of that price for whatever interest owner may have. The validity of this contract is contingent upon City Management approval.

Ad valorem taxes and any other operational expenses owing in connection with the property for the current year shall not be prorated at the closing; thereby Owner is responsible for the full year.

This agreement supersedes any and all other agreements, either oral or in writing, between the Owner and the City hereto with respect to said matter. The parties have agreed to additional provisions attached as EXHIBIT"E".

Pursuant to Tex. Prop. Code Sec. 21.023, the City hereby advises, and Owner hereby acknowledges he or she has been advised, of the following: if Owner's property is acquired through eminent domain, (1) Owner or Owner's heirs, successors, or assigns are entitled to repurchase the property if the public use for which the property was acquired through eminent domain is canceled before the 10<sup>th</sup> anniversary of the date of acquisition; and (2) the repurchase price shall be the price paid to the owner by the entity at the time the entity acquired the property through eminent domain.

Owner and the City agree that said fee simple and temporary easement property rights are being conveyed to the City of Manor under the imminence of condemnation, as that term is used in the United States Internal Revenue Code.

TO BE EFFECTIVE ON THE LAST DATE INDICATED BELOW:

BUYER: THE CITY OF MANOR, a Texas municipal corporation

Date: \_

By: \_\_\_\_

Dr. Larry Wallace, Jr., Mayor

SELLER:

Date: 10 - 23 - 20

Date: 10-23-20

Kirk J. Jonse

Cathy W. Jons

Project Name: Old Kimbro Road Parcel No.: TCAD Tax ID:

## JOINDER BY TENANT

The undersigned owner of certain leasehold interests in the property described in the attached EXHIBITS "A" and "B" consents to the conveyance of said property to the City of Manor as set out in the foregoing contract.

EXECUTED THIS \_\_\_\_\_ day of \_\_\_\_\_, 2020.

Print Leaseholder's Name Ву:\_\_\_\_\_ (Signature) **Print Name:** Address:

If there are no leasehold interests, written or verbal, please sign here.

n **Şéller** 

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\_\_\_\_\_ 10-23 - Co Date

Phone No.: (\_\_\_\_\_)



EXHIBI Page lofz

2,461 SQUARE FEET RIGHT-OF-WAY DEDICATION KIRK J. AND CATHY W. JONSE

DESCRIPTION OF A 2,461 SQUARE FEET TRACT OF LAND SITUATED IN TRAVIS COUNTY, TEXAS, OUT OF THE A.C. CALDWELL SURVEY NO. 52, ABSTRACT 154, BEING A PORTION OF A 4.00 ACRE TRACT DESCRIBED IN A DEED OF RECORD TO KIRK J. AND CATHY W. JONSE IN VOLUME 13207, PAGE 97, REAL PROPERTY RECORDS OF TRAVIS COUNTY, TEXAS; SAID 2,461 SQUARE FEET TRACT BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

**BEGINNING** a 1/2" iron rod found in the northwesterly line of Old Kimbro Road (R.O.W. varies) at the most southerly or southeast corner a 2.317 acre tract described in a deed of record to John Gebauer, Jr. in Volume 13391, Page 3186, Real Property Records of Travis County, Texas, for the most easterly or northeast corner of said 4.00 Acre Tract and the herein described tract, from which a 1/2" iron rod found in the northwesterly line of said Old Kimbro Road at the common easterly corner of said 2.317 Acre Tract and Lot 1, Block A, Benitez Subdivision, a subdivision of record in Document No. 200300279, Official Public Records of Travis County, Texas, bears N26°27'45"E, a distance of 262.85 feet;

**THENCE** S26°27'45"W, with the northwesterly line of said Old Kimbro Road and the southeasterly line of said 4.00 Acre Tract, a distance of 173.33 feet to a calculated point at the most easterly or northeast corner of a 8.00 acre tract described in a deed of record to John Jonse, Et Ux in Volume 4176, Page 2117, Deed Records of Travis County, Texas, for the most southerly or southeast corner of said 4.00 Acre Tract and the herein described tract, from which an iron pipe found in the northwesterly line of said Old Kimbro Road at the common easterly corner of a 52.7158 acre tract described in a deed of record to Terrell Timmermann in Document No. 2011144639, Official Public Records of Travis County, Texas and said 8.00 Acre Tract, bears S26°27'45"W, a distance of 346.51 feet;

**THENCE** N62°39'29"W, with the common line of said 8.00 Acre Tract and said 4.00 Acre Tract, a distance of 16.64 feet to a calculated point for the most westerly or southwest corner of the herein described tract;

THENCE over and across said 4.00 Acre Tract, the following two courses:

- 1. N26°31'49"E, a distance of 32.29 feet to a calculated point of curvature of a curve to the right;
- Along said curve to the right having a radius of 1157.00 feet, an arc length of 141.26 feet, and a chord which bears N30°01'41"E, a distance of 141.18 feet to a calculated point in the common line of said 2.317 Acre Tract and said 4.00 Acre Tract, for the most northerly or northwest corner of the herein described tract;

**THENCE** S62°40'08"E, with the common line of said 2.317 Acre Tract and said 4.00 Acre Tract a distance of 7.82 feet to the **POINT OF BEGINNING**, containing an area of 2,461 SQUARE FEET OF LAND MORE OR LESS.

Attachments: 20230\_GR-ROW3-EX

Bearing Basis: TEXAS CENTRAL ZONE, STATE PLANE COORDINATES (NAD 83)

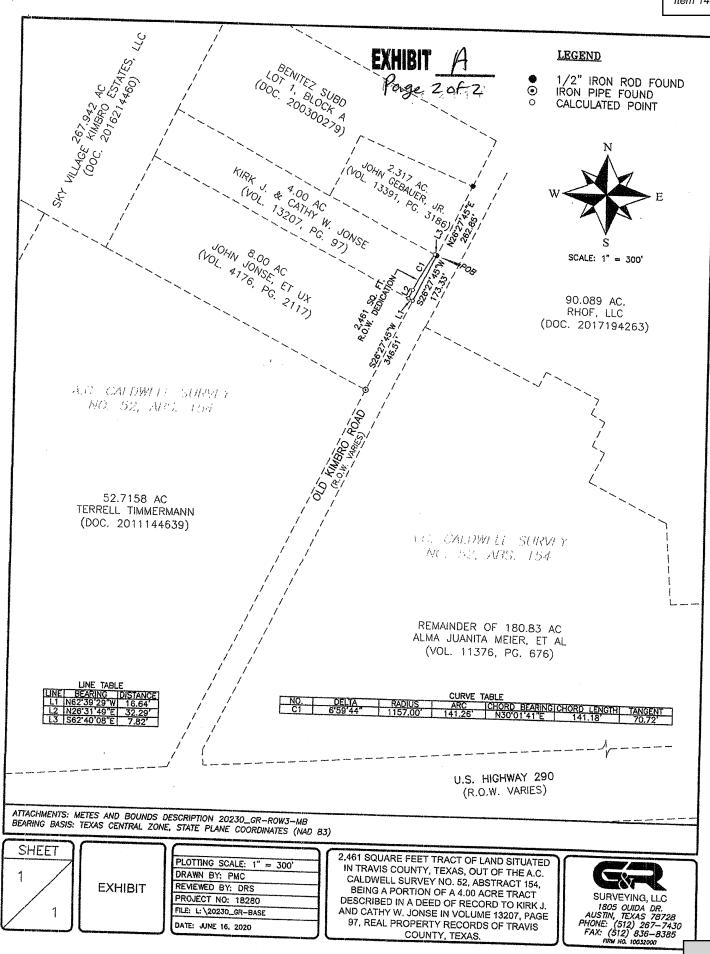
Phillip L. McLaughlin

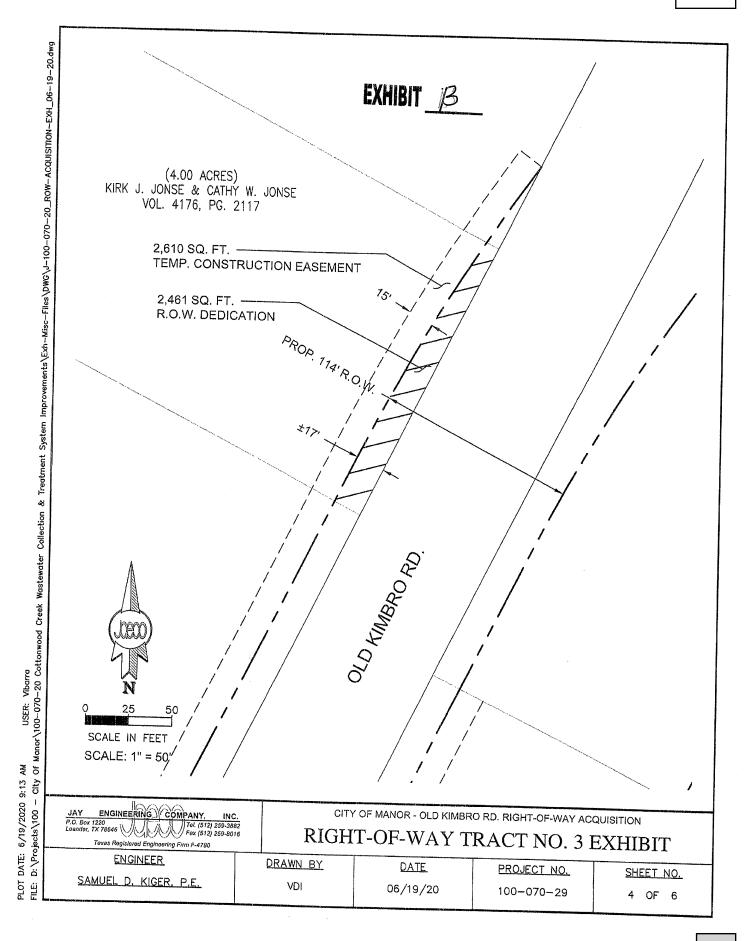
Registered Professional Land Surveyor State of Texas No. 5300 06-16-20

1805 Ouida Drive, Austin, TX 78728 Phone (512)267-7430 • Fax (512)836-8385



Page 1 of 1







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EXHIBIT Page 1 of 3

# SPECIAL WARRANTY DEED DEDICATION OF RIGHT-OF-WAY

# THE STATE OF TEXAS

# COUNTY OF TRAVIS

# KNOW ALL PERSONS BY THESE PRESENTS:

That Kirk J. Jonse and Cathy W. Jonse., 13326 Old Kimbro Road, Manor, Texas 78653-4511, hereinafter called "Grantor," for and in consideration of the sum of Ten and No/100 Dollars (\$10.00), together with other good and valuable consideration, to Grantors cash in hand paid by **The City of Manor, Texas**, a Texas municipal corporation, hereinafter called "Grantee", the receipt of which is hereby acknowledged, have GRANTED, SOLD and CONVEYED, and by these presents do hereby dedicate to the use of the public as public rightof-way for streets, drives, drainage, utility service, and public places, subject to the continuing and future control and regulation of the use of such public right-of-way by the City of Manor,

All that certain parcel or tract of land being 2,461 square feet, more or less, out of the A. C. Caldwell Survey No. 52, Abstract No. 154 in Travis County, Texas, as more particularly described in metes and bounds and shown in Exhibit "A" attached hereto and incorporated herein as if fully transcribed herein.

This conveyance is expressly made subject to the restrictions, covenants and easements, if any, apparent on the ground, and utility easements, if any, in use by the City of Manor or any other public utility, or now in force and existing of record in the office of the County Clerk of Travis County, Texas, to which reference is here made for all purposes.

TO HAVE AND TO HOLD the above described premises, together with all and singular, the rights and appurtenances thereto in anywise belonging, unto the said Grantee, The City of Manor, Texas, its successors and assigns forever, and Grantor does hereby bind its heirs, executors, successors and assigns to WARRANT AND FOREVER DEFEND, all and singular, the said premises unto The City of Manor, Texas, the said Grantee, its successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof same by, through or under the Grantor, but not otherwise.

EXECUTED this the \_\_\_\_\_ day of \_\_\_\_\_\_ 2020.

| C  | 30                      | GRANTOR:   | EXHIBIT <u>C</u><br>Page 20F3 |
|--|-------------------------|--|-------------------------------|
|  |                         | Kirk J. Jonse<br>Cathy W. Jonse                                |                               |
| STATE OF TEXAS   | §                       |  |                               |
| <b>COUNTY OF TRAVIS</b>                                    | \$                      |  |                               |
| This instrument was acknow 2020, by Kirk J. Jonse for the  | ledged bo<br>purposes   | efore me on this day of and consideration recited herein.      |                               |
|  |                         | Notary Public, State of Texas<br>My commission expires:        |                               |
| STATE OF TEXAS   | §                       |  |                               |
| COUNTY OF TRAVIS   | §                       |  |                               |
| This instrument was acknowl 2020, by Cathy W. Jonse for th | edged bei<br>ie purpose | fore me on this day of<br>es and consideration recited herein. |                               |
|  |                         | COPY   |                               |
|  |                         | Notary Public, State of Texas<br>My commission expires:        |                               |
|  |                         |  |                               |

ACCEPTED BY THE CITY OF MANOR, TEXAS (Grantee):

Dr. Larry Wallace, Jr., Mayor

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# THE STATE OF TEXAS

# **COUNTY OF TRAVIS**

EXHIBIT C. Page 30F3

**BEFORE ME**, the undersigned authority, a Notary Public in and for said County and State, on this day personally appeared Dr. Larry Wallace, Jr., Mayor, City of Manor, Texas, Grantee herein, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed and in the capacity therein stated.

| , 2020. | GIVEN UNDER MY HAND AND SEA | AL OF OFFICE on this the day o | f |
|---------|-----------------------------|--------------------------------|---|
|         |                             |                                | 1 |

Notary Public-State of Texas

Project: Old Kimbro Road Parcel No.: 3 TCAD Parcel No.: 248130

AFTER RECORDING PLEASE RETURN TO: City of Manor 105 E. Eggleston Manor, Texas 78653

# Page 1 of 3

# TEMPORARY CONSTRUCTION EASEMENT

STATE OF TEXAS

# **COUNTY OF TRAVIS**

Kirk J. Jonse and Cathy W. Jonse., 13326 Old Kimbro Road, Manor, Texas 78653-4511 (called "Grantors" whether one or more), in consideration of \$10.00 and other good and valuable consideration to Grantors in hand paid by the City of Manor, Texas, the receipt of GRANT and CONVEY, unto the Second GRANT and CONVEY, unto the City of Manor, a Texas municipal corporation situated in the County of Travis and whose address is 105 E. Eggleston, Manor, Texas 78653 (called "Grantee"), a temporary construction easement to permit working space for the construction of the Old Kimbro Road Project (called "Project") in, upon, and across the following described land:

All that parcel of land, containing 2,610 square feet, more or less, situated in Travis County, Texas depicted in Exhibit "A" attached and incorporated for all purposes, (called "Temporary Construction Easement").

TO HAVE AND TO HOLD the same during the **Project** construction period to the City of Manor, its successors and assigns, together with the right and privilege at all times during the **Project** construction period to enter all or part of the **Temporary Construction Easement**, which will provide working space to construct the **Project**. Provided, however, that the City of Manor, after completing and accepting the **Project**, must restore the surface of the **Temporary Construction Easement** to a similar or better condition than existed before the **Project** was undertaken.

This **Temporary Construction Easement** becomes effective on the start of construction of Project on Grantor's land and expires upon completion of the installation of the **Project**, but in no event later than six (6) months from the start of construction on Grantor's land. This **Temporary Construction Easement** automatically terminates on said expiration date and becomes null and void. The City of Manor, its successors and assigns, have no further rights hereunder. No written release by the City of Manor is required or necessary.

**GRANTORS** do hereby bind themselves, their heirs, successors, assigns and legal representatives to warrant and forever defend all and singular the above described easement and rights unto the said **Grantee**, its successors and assigns, against every person whosoever lawfully claiming or to claim the same or any part thereof.

2020.



EXHIBIT D Page 20F3

**GRANTOR:** 



Kirk J. Jonse



Cathy W. Jonse

THE STATE OF TEXAS COUNTY OF TRAVIS

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This instrument was asknowledged before me on this \_\_\_\_\_ day of \_\_\_\_\_\_ 2020, by Kirk J. Jonse for the purposes and consideration recited herein.

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Notary Public-State of Texas

THE STATE OF TEXAS § COUNTY OF TRAVIS §

This instrument was acknowledged before me on this \_\_\_\_\_ day of \_\_\_\_\_\_ 2020, by Cathy W. Jonse for the purposes and consideration recited herein.

Notary Public-State of Texas

ACCEPTED BY THE CITY OF MANOR, TEXAS:

Dr. Larry Wallace, Jr., Mayor

Item 14.

FXHIRIT

Rage 30F3

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THE STATE OF TEXAS

# **COUNTY OF TRAVIS**

BEFORE ME, the undersigned authority, a Notary Public in and for said County and State, on this day personally appeared Dr. Larry Wallace, Jr., Mayor of the City of Manor, Texas, Grantee herein, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged that he executed the same for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE on this the \_\_\_\_\_

day of \_ \_\_\_\_\_ 2020.

(SEAL)

Notary Public-State of Texas

Project: **Old Kimbro Road** Parcel No.: 3 TCE TCAD No.: 248130

After recording, please return to:

City of Manor 105 E. Eggleston Manor, Texas 78653

## EXHIBIT "E"

The Owner and the City (collectively "the Parties") agree to the following special provisions:

- 1. The City or its contractors agree to remove and replace the existing fencing located along the frontage of Old Kimbro Road line at no cost to Owner as part of the Old Kimbro Road Project. The fencing removed during the project will be replaced with similar materials to a similar or better condition than existed prior to construction of the roadway improvements. Existing pipe gate will be removed and re-hung as part of the construction of the replacement fence. All trees located along the existing fence line will be removed as part of Old Kimbro Road Project. Special compensation of \$1,500 was included in appraisal and City's offer for the trees that will be removed.
- 2. The City or its contractors will construct an asphalt driveway between the back of curb and tie-in to Owner's existing driveway as part of the roadway project at no cost to Owner. Owner's driveway and culvert will remain unchanged.
- The City or its contractors agree to remove and replace Owner's light pole and underground electric conduit at no cost to Owner as part of the old Kimbro Road Project.
- 4. The City or its contractors agree to remove and replace Owner's mailbox as needed during the Old Kimbro Road Project at no cost to Owner.
- 5. The 2-inch Manville Water Supply Corporation water line will be relocated out of the new right of way as part of the roadway project. Owner agrees to grant a new water line easement to Manville Water Supply Corporation.
- 6. The additional cost of \$1,800 for a land title survey has been added to TOTAL PRICE on page 1 of purchase contract as additional consideration for conveying the 2,461 square feet of right of way and 2,610 square feet of temporary construction easement. Appraised value equals \$3,968 plus \$1,800 for additional land title survey cost, equaling \$5,768 total compensation on Page 1 of purchase contract. See attached Exhibit "E-1" for G&R Survey proposal for land title survey.
- 7. The above-described terms are conditions of the Owner conveying the property described in Exhibits "A" and "B" and survive the closing.

Project Name:Old Kimbro RoadParcel No.:3TCAD Tax ID:248130Owner Name:Kirk J. and Cathy W. Jonse

#### EXHIBIT "E-1"

Page 1 of 2



Kirk and Cathy Jonse 13326 Old Kimbro Road Manor, Texas 78653

Date: September 28, 2020

RE: Estimate for Professional Land Surveying Services

G & R Surveying, LLC is pleased to present this proposal for professional land surveying services to Kirk and Cathy Jonse (the client) for the parcel located at 13326 Old Kimbro Road located in Manor, Texas.

#### Scope of Services:

1. Land Title Survey:

The survey will show the boundary, improvements, visible utilities, and any easement information provided to us, or listed in a commitment for title. Boundary corners will be found and verified or set, and any material discrepancies will be reported.

This item does not include additional requirements such as ALTA/ACSM, parking summaries, underground or plan utility research or zoning matters. These items will be addressed on an hourly basis as the need arises.

In order to furnish a lump sum fee and schedule, the following assumptions were made:

- Sufficient boundary monumentation needed to control the survey is recoverable, and in good condition.
- There are no encroachments, overlaps, gores or other issues affecting the boundary lines.
- There are no complex issues involving the survey contained in the title commitment, which has not been provided to us as of this date.
- You or your title company will furnish us with copies of subject tract deeds, a copy of the current title commitment and copies of all instruments of record as shown on Schedules A and B of the commitment. No additional research, other than obtaining deeds of record based upon current tax maps, will be performed by G&R.
- · Services associated with addressing title objection letters, lender requirements, etc., will be

### EXHIBIT "E-1"

Page 2 of 2

performed as an additional service at our standard hourly rates.

- Chainsaw and/or machete use may be necessary for site-line clearing, and the client authorizes . cutting of underbrush and small trees for this purpose.
- The client will provide any permission necessary for access on adjoining properties to gather ۰ topographic or boundary information that may be required.

Lump Sum Fee: \$1,660.00 plus applicable sales tax (\$1,796.95).

Estimated time needed for completion of the survey is approximately 20 working days from your notice to proceed.

The above estimate is for the scope of services listed herein. Any changes or additional services must be in writing and will be billed at our current hourly rates. Pricing in valid through December 31, 2021.

- Field Crew: \$160.00 per hour .
- Survey Technician: \$95.00 per hour .
- Registered Professional Land Surveyor (R.P.L.S.): \$135.00 per hour .

We appreciate the opportunity to submit this proposal and look forward to working with you on this project. Should you have any questions or require any additional information, please call.

# APPROVED

· · ·

By D. Russell Stapleton, Jr. at 3:59 pm, Sep 28, 2020

D. Russell Stapleton, Jr. G & R Surveying, LLC

Accepted By:

Kirk and Cathy Jonse

1805 Ouida Dr. Austin, Texas 78728 Phone (512) 267-7430 Fax (512) 836-8385 Firm # 10032000

Item 13.

AGENDA ITEM NO.



# AGENDA ITEM SUMMARY FORM

| PROPOSED MEETING DATE: | November 18, 2020     |
|------------------------|-----------------------|
| PREPARED BY:           | Samuel D. Kiger, P.E. |
| DEPARTMENT:            | City Engineer         |

## AGENDA ITEM DESCRIPTION:

Consideration, discussion, and possible action on a Purchase Contract with Dr. Todd Mason-Darnell and Kim Mason-Darnell for a wastewater easement with temporary construction easement.

## BACKGROUND/SUMMARY:

The 25' wastewater easement and 25' temporary construction easement are required for the construction of the Cottonwood Creek Wastewater Collection Line. The City is agreeing to \$1,000 monetary compensation for the easements.

The expenditure for the purchase contract is within the recommended offers established based on the Travis County Appraisal District property values.

LEGAL REVIEW:Yes, CompletedFISCAL IMPACT:No, Costs are covered by the developer per the terms of the DAPRESENTATION:NoATTACHMENTS:Yes

• Purchase Contract

## **STAFF RECOMMENDATION:**

It is the City staff's recommendation that the City Council approve the purchase contract with Dr. Todd Mason-Darnell and Kim Mason-Darnell for a wastewater easement with temporary construction easement.

| PLANNING & ZONING COMMISSION: Recom | mend Approval | Disapproval | None |
|-------------------------------------|---------------|-------------|------|
|-------------------------------------|---------------|-------------|------|

## CITY OF MANOR PURCHASE CONTRACT

## THE STATE OF TEXAS

### COUNTY OF WILLIAMSON

THIS CONTRACT WITNESSETH that the undersigned herein called Owner, whether one or more, for good and valuable consideration, the receipt of which is hereby acknowledged agree to grant a Wastewater Easement with a temporary construction easement to the City of Manor, herein called the City, a Texas municipal corporation situated in Williamson County, State of Texas, or its assigns, and the City agrees to acquire the permanent and temporary easement property rights for the consideration and subject to the terms herein stated, upon the following describe real property, to-wit:

All that certain tract, piece or parcel of land, lying and being situated in the County of Travis, State of Texas, described in **EXHIBIT** "**A**" attached hereto and made apart hereof for all purposes, to which reference is hereby made for a more particular description of said property.

**TOTAL PRICE: \$1,000.00** shall be paid by the City for the easement property rights to such property, and for which no lien or encumbrance expressed or implied, is retained. TOTAL PRICE paid will be increased by 20% if the signed Purchase Contract is received on or before June 26, 2020.

Owner agrees to convey to the City easement property rights to the above-described property for the consideration herein stated, or whatever interest therein found to be owned by the Owner for a proportionate part of the above consideration.

Owner at closing shall deliver to the City a duly executed and acknowledged Wastewater Easement in the form and substance as the attached instrument shown as **EXHIBIT "B"**.

Owner and the City will finalize the transaction by closing on or before thirty (30) days after the City is tendered an original release or subordination of any liens, which date is hereinafter referred to as the closing date. This date may be extended upon agreement by the Owner and City. Should the closing documents not be ready or any other incident which reasonably delays the closing, the parties shall close at the first available date for closing.

Owner hereby agrees to comply with the terms of this contract and agrees that the Wastewater Easement to the above-described property shall be effective at the time of closing.

The City agrees to prepare the Wastewater Easement for the above-described property at no expense to the Owner.

The City agrees to pay to Owner, upon delivery of the properly executed Wastewater Easement instrument, the above-stated amount or the proportionate part of that price for whatever interest owner may have. The validity of this contract is contingent upon City Management approval.

This agreement supersedes any and all other agreements, either oral or in writing, between the Owner and the City hereto with respect to said matter. The parties have agreed to additional provisions attached as **EXHIBIT**"C".

Pursuant to Tex. Prop. Code Sec. 21.023, the City hereby advises, and Owner hereby acknowledges he or she has been advised, of the following: if Owner's property is acquired through eminent domain, (1) Owner or Owner's heirs, successors, or assigns are entitled to repurchase the property if the public use for which the property was acquired through eminent domain is canceled before the 10<sup>th</sup> anniversary of the date of acquisition; and (2) the repurchase price is the price paid to Owner at the time the City acquires the property through eminent domain.

Owner and the City agree that said permanent and temporary easement rights are being conveyed to the City of Manor under the imminence of condemnation, as that term is used in the United States Internal Revenue Code.

# TO BE EFFECTIVE ON THE LAST DATE INDICATED BELOW:

BUYER: THE CITY OF MANOR, a Texas municipal corporation

Date: Bv: Dr. Larry Wallace, Jr., Mayor SELLERS: Date: Dť. Todd Mason-Darne Date: Kim Mason-Darnell

Project:Cottonwood Creek Wastewater and Collection System ImprovementsParcel No.:12TCAD No.:442666

## JOINDER BY TENANT

The undersigned owner of certain leasehold interests in the property described in the attached **EXHIBIT** "**A**" consents to the conveyance of said property to the City of Manor as set out in the foregoing contract.

| EXECUTED THIS | day of | , 2020. |
|---------------|--------|---------|
|               |        |         |

| Ву:         |             |
|-------------|-------------|
|             | (Signature) |
| Print Name: |             |
| Address:    |             |
|             |             |

If there are no leasehold interests, written or verbal, please sign here.

Seller

Date



EXHIBIT "A" Page 1 of 3

### 1427 SQ. FT. WASTEWATER EASEMENT 1427 SQ. FT. TEMPORARY CONSTRUCTION EASEMENT LOT 1, UNICORN EQUESTRIAN CENTER SUBDIVISION

DESCRIPTION OF TWO (2) TRACTS OF LAND SITUATED IN TRAVIS COUNTY, TEXAS, OUT OF THE A.C. CALDWELL SURVEY NO. 52, ABSTRACT 154, BEING PORTIONS OF LOT 1, UNICORN EQUESTRIAN CENTER SUBDIVISION, A SUBDIVISION OF RECORD IN DOCUMENT NO. 200100239, OFFICIAL PUBLIC RECORDS OF TRAVIS COUNTY, TEXAS;

### 1427 SQ. FT. WASTEWATER EASEMENT TRACT BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

**BEGINNING** at an iron rod with CM&N Cap found in the southerly line of U.S. Highway 290 (R.O.W. varies), at the common northerly corner of Lot 2 of said Unicorn Equestrian Center Subdivision and said Lot 1, for the northwesterly corner of the herein described tract;

**THENCE** N86°28'03"E, with the southerly line of said U.S. Highway 290 and the northerly line of said Lot 1, a distance of 57.07 feet to a 1/2" iron rod found at the common northerly corner of a 22.682 acre tract, described in a deed of record to MB&MS Enterprise, Inc. in Document No. 2005187865, Official Public Records of Travis County, Texas and said Lot 1, for the northeasterly corner of the herein described tract;

**THENCE** S25°51'54"W, with the common line of said Lot 1 and said 22.682 Acre Tract, a distance of 28.69 feet to a calculated point, for the southeasterly corner of the herein described tract;

**THENCE** S86°28'03"W, over and across said Lot 1, a distance of 57.08 feet to a calculated point in the common line of said Lots 1 and 2, for the southwesterly corner of the herein described tract;

**THENCE** N25°52'37"E, with the common line of said Lots 1 and 2, a distance of 28.70 feet to the **POINT OF BEGINNING**, containing an area of **1427** SQ. FT. OF LAND MORE OR LESS.

#### 1427 SQ. FT. TEMPORARY CONSTRUCTION EASEMENT TRACT BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

**COMMENCING** at an iron rod with CM&N Cap found in the southerly line of U.S. Highway 290 (R.O.W. varies), at the common northerly corner of Lot 2 of said Unicorn Equestrian Center Subdivision and said Lot 1, from which a 1/2" iron rod found in the southerly line of said U.S. Highway 290, at the common northerly corner of a 22.682 acre tract described in a deed of record to MB&MS Enterprise, Inc. in Document No. 2005187865, Official Public Records of Travis County, Texas and said Lot 1 bears, N86°28'03"E, a distance of 57.07 feet;

**THENCE** S25°52'37"W, with the common line of said Lots 1 and 2, a distance of 28.70 feet to a calculated point for the northwesterly corner and **POINT OF BEGINNING** of the herein described tract;

**THENCE** N86°28'03"E, over and across said Lot 1, a distance of 57.08 feet to a calculated point in the common line of said Lot 1 and said 22.682 Acre Tract, for the northeasterly corner of the herein described tract;

**THENCE** S25°51'54"W, with the common line of said Lot 1 and said 22.682 Acre Tract, a distance of 28.69 feet to a calculated point, for the southeasterly corner of the herein described tract;

**THENCE** S86°28'03"W, over and across said Lot 1, a distance of 57.09 feet to a calculated point in the common line of said Lots 1 and 2, for the southwesterly corner of the herein described tract;

1805 Ouida Drive, Austin, TX 78728 Phone (512)267-7430 • Fax (512)836-8385



EXHIBIT "A" Page 2 of 3

**THENCE** N25°52'37"E, with the common line of said Lots 1 and 2, a distance of 28.70 feet to the **POINT OF BEGINNING**, containing an area of **1427** SQ. FT. OF LAND MORE OR LESS.

Attachments: 11820\_GR-WW-ESMT12-EX

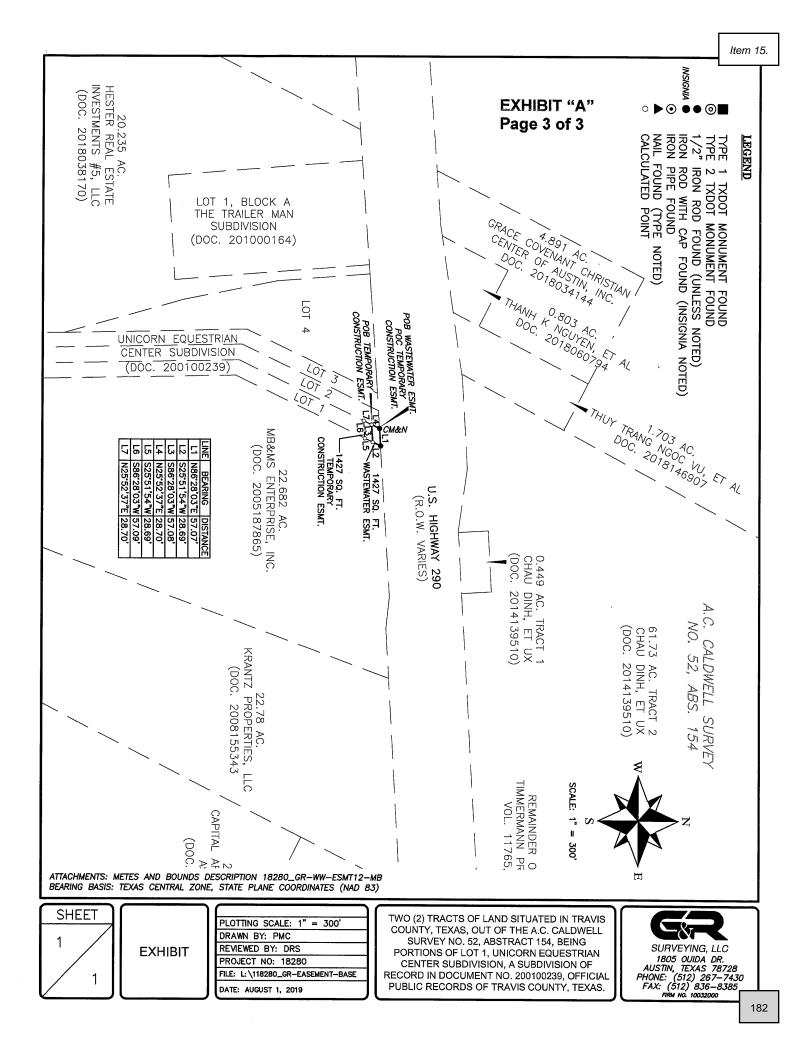
Bearing Basis: TEXAS CENTRAL ZONE, STATE PLANE COORDINATES (NAD 83)

Phillip L. McLaughlin 08-01-19

Registered Professional Land Surveyor State of Texas No. 5300



1805 Ouida Drive, Austin, TX 78728 Phone (512)267-7430 • Fax (512)836-8385



#### WASTEWATER EASEMENT

#### EXHIBIT "B" Page 1 of 4

DATE: \_\_\_\_\_, 2020

#### GRANTOR: Dr. Todd Mason-Darnell and Kim Mason-Darnell

GRANTOR'S MAILING ADDRESS (including County): 14601 US Highway 290 E, Apt. D, Manor, Travis County, Texas 78653-4568

#### GRANTEE: CITY OF MANOR

GRANTEE'S MAILING ADDRESS (including County): 105 E. Eggleston Street, Manor, Travis County, Texas 78653

LIENHOLDER: \_\_\_\_\_

CONSIDERATION: Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged.

**PROPERTY:** 

A twenty-five foot (25') wide wastewater easement, containing 1,427 square feet, more or less, located in Travis County, Texas, said easement being more fully described in Exhibit "A" attached hereto and made a part hereof for all purposes.

**GRANTOR**, for the **CONSIDERATION** paid to **GRANTOR**, hereby grants, sells, and conveys to **GRANTEE**, its successors and assigns, an exclusive, perpetual easement for the purpose of placing, constructing, operating, repairing, maintaining, rebuilding, replacing, relocating and removing or causing to be placed, constructed, operated, repaired, maintained, rebuilt, replaced, relocated and removed structures or improvements reasonably necessary and useful for wastewater mains, lines and pipes, and the supplying of sanitary sewer or other such utility services in, upon, under and across the **PROPERTY** (the "Facilities") more fully described in Exhibit "A" attached hereto (the "Wastewater Easement").

This Wastewater Easement is subject to the following covenants:

 Grantor reserves the right to use the Property for all purposes that do not unreasonably interfere with or prevent Grantee's use of the Property as provided herein. Specifically, and without limiting the generality of the forgoing, Grantor has the right to place, construct, operate, repair, replace and maintain roadways, driveways, drainage, landscaping and signage on, in, under, over and across the Property, so long as such use does not unreasonably interfere with or prevent Grantee's use of the Property as provided herein. But Grantor may not construct any buildings or similar improvements on the Property.

#### EXHIBIT "B" Page 2 of 4

- 2. This Wastewater Easement is granted and accepted subject to any and all easements, covenants, rights-of-way, conditions, restrictions, encumbrances, mineral reservations and royalty reservations, if any, relating to the Property to the extent and only to the extent, that the same may still be in force and effect, and either shown of record in the Office of the County Clerk of Travis County, Texas, or apparent on the ground.
- 3. Upon completing construction of the Facilities, Grantee shall restore the ground surface area within the easement to substantially the same condition as it existed on the date Grantee first begins to use and occupy the area within the easement.

#### TEMPORARY CONSTRUCTION EASEMENT

Grantor also grants to Grantee, its successors and assigns, a temporary work and construction easement for the use by the Grantee, its contractors, subcontractors, agents and engineers, during the design and construction of wastewater lines, piping, pumps, and other facilities necessary for the transmission of wastewater or other utilities (the "Facilities") on, over, and across land and easements owned by Grantee, upon, over and across the following described parcel of land:

A twenty-five foot (25') wide temporary work and construction easement, containing 1,427 square feet, more or less located in Travis County, Texas, and being located adjacent and parallel to the southerly side of the 1,427 square foot Wastewater Easement more particularly described in Exhibit "A" attached hereto and incorporated herein for all purposes;

together with the right and privilege at any and all times, while this temporary work and construction easement shall remain in effect, to enter the PROPERTY, or any part thereof, for the purpose of making soils tests, and designing and constructing the Facilities, and making connections therewith; and provided further that, upon the completion and acceptance by GRANTEE of the Facilities this temporary work and construction easement shall terminate and expire.

The covenants and terms of this Temporary Construction Easement and Wastewater Easement are covenants running with the land, and inure to the benefit of, and are binding upon, Grantor, Grantee, and their respective heirs, executors, administrators, legal representatives, successors and assigns.

TO HAVE AND TO HOLD the above-described easement, together with all and singular the rights and appurtenances thereto in anywise belonging unto GRANTEE, and GRANTEE's successors and assigns forever; and GRANTOR does hereby bind himself, his heirs, successors and assigns to WARRANT AND FOREVER DEFEND all and singular the easement unto GRANTEE, its successor and assigns, against every person whomsoever lawfully claiming or to claim the same, or any part thereof, subject to the exceptions set forth above.

When the context requires, singular nouns and pronouns include the plural.

#### **GRANTOR:**

### EXHIBIT "B" Page 3 of 4

|  |                                  |                           | Dr. Todd Mason-Darnell   |      |
|--|----------------------------------|---------------------------|--|------|
|  |                                  |                           | Kim Mason-Darnell  |      |
| STATE OF TEX                               | XAS                              | §                         |  |      |
| COUNTY OF 1                                | RAVIS                            | §                         |  |      |
| This instr<br>by Dr. Todd Ma               | ument was ack<br>son-Darnell fo  | cnowledgec<br>r the purpo | d before me on this day of, 20<br>oses and consideration recited herein. | )20, |
|  |                                  |                           | Notary Public, State of Texas<br>My commission expires:                  |      |
| STATE OF TEX                               | KAS                              | §                         |  |      |
| COUNTY OF T                                | RAVIS                            | §                         |  |      |
| This instr<br>by Kim Mason-I               | ument was ack<br>Darnell for the | nowledged<br>purposes a   | l before me on this day of, 20<br>nd consideration recited herein.       | 120, |
|  |                                  |                           | Notary Public, State of Texas<br>My commission expires:                  |      |
| Project Name:<br>Parcel Nos.:<br>TCAD No.: | Cottonwood C<br>12<br>442666     | reek Wastew               | vater Collection System Improvements                                     |      |
| AFTER RECOR                                | DING RETU                        | RN TO:                    |  |      |

City of Manor 105 E. Eggleston Manor, Texas 78653

#### **CONSENT OF LIENHOLDER**

#### EXHIBIT "B" Page 4 of 4

**THE UNDERSIGNED**, being the holder of a lien on the property of which the Wastewater Easement is a part, pursuant to the Deed of Trust, dated July 18, 2018, recorded in Document No. 2018112994 of the Official Public Records of Travis County, Texas, hereby consents to the foregoing Wastewater Easement and agrees that its lien is subject and subordinate to the Wastewater Easement, and that the undersigned has authority to execute and deliver this Consent of Lienholder, and that all necessary acts necessary to bind the undersigned lienholder have been taken.

#### NAME OF LIENHOLDER:

| By:    |  |
|--------|--|
| Name:  |  |
| Title: |  |

Date: \_\_\_\_\_

#### ACKNOWLEDGEMENT

STATE OF

COUNTY OF §

| THIS | INSTRUMENT   | was | acknowledged      | before | me | on | ·, | 2020, | by |
|------|--|-----|-------------------|--------|----|----|----|-------|----|
|      | an de la companya de |     |                   |        |    |    | of |       |    |
| a    |  |     | on behalf of said |        |    |    | •  |       |    |

Notary Public - State of

Project Name:Cottonwood Creek Wastewater Collection System ImprovementsParcel Nos.:12TCAD No.:442666

§

AFTER RECORDING RETURN TO: City of Manor 105 E. Eggleston Manor, Texas 78653

#### EXHIBIT "C"

The Owner and the City (collectively "the Parties") agree to the following special provisions:

- 1. The City agrees to remove and replace the existing pasture fencing located on the west and east property lines for the installation of the wastewater line at no cost to Owner as part of the Cottonwood Creek Wastewater Collection System Project. Any fencing removed during the project will be restored to a similar or better condition than existed prior to construction of the wastewater line.
- 2. In addition, the City agrees to repair any damage that may occur to the pasture fencing along US 290 frontage as a result of the installation of the wastewater line at no cost to the Owner as part of said project.
- 3. The above-described terms are conditions of the Owner conveying the property described in Exhibit "A" and survives the closing.

Project:Cottonwood Creek Wastewater Collection System ImprovementsParcel No.:12TCAD No.:442666Owner Name:Todd Mason-Darnell and Kim Mason-Darnell

Item 14.

AGENDA ITEM NO.



#### AGENDA ITEM SUMMARY FORM

| PROPOSED MEETING DATE: | November 18, 2020     |
|------------------------|-----------------------|
| PREPARED BY:           | Samuel D. Kiger, P.E. |
| DEPARTMENT:            | City Engineer         |

#### AGENDA ITEM DESCRIPTION:

Consideration, discussion, and possible action on a Purchase Contact with MB & MS Enterprises, Inc. for a wastewater easement with temporary construction easement.

#### BACKGROUND/SUMMARY:

The 25' wastewater easement and 25' temporary construction easement are required for the construction of the Cottonwood Creek Wastewater Collection Line. The City is agreeing to \$20,000 monetary compensation for the easements.

The expenditure for the purchase contract is within the recommended offers established based on the Travis County Appraisal District property values.

LEGAL REVIEW:Yes, CompletedFISCAL IMPACT:No, Costs are covered by the developer per the terms of the DAPRESENTATION:NoATTACHMENTS:Yes

• Purchase Contract

#### **STAFF RECOMMENDATION:**

It is the City staff's recommendation that the City Council approve the purchase contract with MB & MS Enterprises, Inc. for a wastewater easement with temporary construction easement.

| PLANNING & ZONING COMMISSION: | <b>Recommend Approval</b> | Disapproval | None |
|-------------------------------|---------------------------|-------------|------|
|-------------------------------|---------------------------|-------------|------|

#### **CITY OF MANOR PURCHASE CONTRACT**

#### THE STATE OF TEXAS

#### **COUNTY OF TRAVIS**

THIS CONTRACT WITNESSETH that the undersigned herein called Owner, whether one or more, for good and valuable consideration, the receipt of which is hereby acknowledged agree to grant a Wastewater Easement with a temporary construction easement to the City of Manor, herein called the City, a Texas municipal corporation situated in Travis County, State of Texas, or its assigns, and the City agrees to acquire the permanent and temporary easement property rights for the consideration and subject to the terms herein stated, upon the following describe real property, to-wit:

All that certain tract, piece or parcel of land, lying and being situated in the County of Travis, State of Texas, described in **EXHIBIT** "**A**" attached hereto and made apart hereof for all purposes, to which reference is hereby made for a more particular description of said property.

**TOTAL PRICE: \$20,000.00** shall be paid by the City for the easement property rights to such property, and for which no lien or encumbrance expressed or implied, is retained.

Owner agrees to convey to the City easement property rights to the above-described property for the consideration herein stated, or whatever interest therein found to be owned by the Owner for a proportionate part of the above consideration.

Owner at closing shall deliver to the City a duly executed and acknowledged Wastewater Easement in the form and substance as the attached instrument shown as **EXHIBIT "B"**.

Owner and the City will finalize the transaction by closing on or before thirty (30) days after the City is tendered an original release or subordination of any liens, which date is hereinafter referred to as the closing date. This date may be extended upon agreement by the Owner and City. Should the closing documents not be ready or any other incident which reasonably delays the closing, the parties shall close at the first available date for closing.

Owner hereby agrees to comply with the terms of this contract and agrees that the Wastewater Easement to the above-described property shall be effective at the time of closing.

The City agrees to prepare the Wastewater Easement for the above-described property at no expense to the Owner.

The City agrees to pay to Owner, upon delivery of the properly executed Wastewater Easement instrument, the above-stated amount or the proportionate part of that price for whatever interest owner may have. The validity of this contract is contingent upon City Management approval.

This agreement supersedes any and all other agreements, either oral or in writing, between the Owner and the City hereto with respect to said matter. The parties have agreed to additional provisions attached as **EXHIBITS** "C", "C-1", "C-2" and "C-3".

Pursuant to Tex. Prop. Code Sec. 21.023, the City hereby advises, and Owner hereby acknowledges he or she has been advised, of the following: if Owner's property is acquired through eminent domain, (1) Owner or Owner's heirs, successors, or assigns are entitled to repurchase the property if the public use for which the property was acquired through eminent domain is canceled before the 10<sup>th</sup> anniversary of the date of acquisition; and (2) the repurchase price is the price paid to Owner at the time the City acquires the property through eminent domain.

Owner and the City agree that said permanent and temporary easement rights are being conveyed to the City of Manor under the imminence of condemnation, as that term is used in the United States Internal Revenue Code.

#### TO BE EFFECTIVE ON THE LAST DATE INDICATED BELOW:

BUYER: THE CITY OF MANOR, a Texas municipal corporation

| Date: |  |  |  |
|-------|--|--|--|
|       |  |  |  |

By: \_\_\_\_\_

Dr. Larry Wallace, Jr., Mayor

#### SELLERS:

MB & MS Enterprises, Inc. a Texas corporation

Ву:\_\_\_\_\_

Title: \_\_\_\_\_

Project:Cottonwood Creek Wastewater Collection System ImprovementsParcel No.:13TCAD No.:236978

#### JOINDER BY TENANT

The undersigned owner of certain leasehold interests in the property described in the attached **EXHIBIT** "**A**" consents to the conveyance of said property to the City of Manor as set out in the foregoing contract.

| EXECUTED THIS | day of | . 2                         | 2020. |
|---------------|--------|-----------------------------|-------|
|               |        | , <del></del> , <del></del> | -020. |

| Зу:         |             |   |
|-------------|-------------|---|
|             | (Signature) |   |
| Print Name: |             |   |
| Address:    |             | - |
| 1-1-1-1-1-1 |             |   |
|             |             |   |

If there are no leasehold interests, written or verbal, please sign here.

Seller

Date

Item 16.

**EXHIBIT "A"** 

Page 1 of 3



0.526 AC. WASTEWATER EASEMENT 0.352 AC. TEMPORARY CONSTRUCTION EASEMENT MB&MS ENTERPRISES, INC.

DESCRIPTION OF TWO (2) TRACTS OF LAND SITUATED IN TRAVIS COUNTY, TEXAS, OUT OF THE A.C. CALDWELL SURVEY NO. 52, ABSTRACT 154, BEING PORTIONS OF A 22.682 ACRE TRACT, DESCRIBED IN A DEED OF RECORD TO MB&MS ENTERPRISE, INC. IN DOCUMENT NO. 2005187865, OFFICIAL PUBLIC RECORDS OF TRAVIS COUNTY, TEXAS;

#### 0.526 AC. WASTEWATER EASEMENT TRACT BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

**BEGINNING** at a 1/2" iron rod found in the southerly line of U.S. Highway 290 (R.O.W. varies), at the common northerly corner of Lot 1, Unicorn Equestrian Center Subdivision, a subdivision of record in Document No. 200100239, Official Public Records of Travis County, Texas and said 22.682 Acre Tract, for the northwesterly corner of the herein described tract;

**THENCE** with the southerly line of said U.S. Highway 290 and the northerly line of said 22.682 Acre Tract, the following three (3) courses:

- N86°28'03"E, passing at a distance of 343.66 feet, an iron rod with All Star Cap found and continuing for a total distance of 495.80 feet to a calculated point, from which a Type 1 TXDOT monument found, bears S26°18'28"E, a distance of 1.89 feet;
- 2. S83°46'43"E, a distance of 102.04 feet to an iron rod with Forrest Cap found;
- N86°47'44"E, a distance of 163.75 feet to an iron rod with All Star Cap found at the common northerly corner of a 22.78 acre tract, described in a deed of record to Krantz Properties, LLC in Document No. 2008155343 Official Public Records of Travis County, Texas and said 22.682 Acre Tract, for the northeasterly corner of the herein described tract;

**THENCE** S20°28'06"W, with the common line of said 22.78 Acre Tract and said 22.682 Acre Tract, a distance of 32.76 feet to a calculated point, for the southeasterly corner of the herein described tract;

THENCE over and across said 22.682 Acre Tract, the following three (3) courses:

- 1. S86°47'44"W, a distance of 153.07 feet to a calculated point;
- 2. N83°46'43"W, a distance of 101.95 feet to a calculated point;
- 3. S86°28'03"W, a distance of 510.14 feet to a calculated point in the common line of said 22.682 Acre Tract and said Lot 1;

**THENCE** N25°51'54"E, with the common line of said 22.682 Acre Tract and said Lot 1, a distance of 34.43 feet to the **POINT OF BEGINNING**, containing an area of **0.526** ACRES OF LAND MORE OR LESS.

1805 Ouida Drive, Austin, TX 78728 Phone (512)267-7430 • Fax (512)836-8385

**EXHIBIT "A"** 



#### Page 2 of 3

#### 0.352 AC. TEMPORARY CONSTRUCTION EASEMENT TRACT BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

**COMMENCING** at a 1/2" iron rod found in the southerly line of U.S. Highway 290 (R.O.W. varies), at the common northerly corner of Lot 1, Unicorn Equestrian Center Subdivision, a subdivision of record in Document No. 200100239, Official Public Records of Travis County, Texas and said 22.682 Acre Tract, from which an iron rod with All Star Cap found in the southerly line of said U.S. Highway 290 and the northerly line of said 22.682 Acre Tract, bears N86°28'03"E, a distance of 343.66 feet;

**THENCE** S25°51'54"W, with the common line of said 22.682 Acre Tract and said Lot 1, a distance of 34.43 feet to a calculated point, for the northwesterly corner and **POINT OF BEGINNING** of the herein described tract;

THENCE over and across said 22.682 Acre Tract, the following three (3) courses:

- 1. N86°28'03"E, a distance of 510.14 fee to a calculated point t;
- 2. S83°46'43"E, a distance of 101.95 feet to a calculated point;
- N86°47'44"E, a distance of 153.07 feet to a calculated point in the common line of a 22.78 acre tract, described in a deed of record to Krantz Properties, LLC in Document No. 2008155343 Official Public Records of Travis County, Texas and said 22.682 Acre Tract, for the northeasterly corner of the herein described tract;

**THENCE** S20°28'06"W, with the common line of said 22.78 Acre Tract and said 22.682 Acre Tract, a distance of 21.84 feet to a calculated point, for the southeasterly corner of the herein described tract;

THENCE over and across said 22.682 Acre Tract, the following three (3) courses:

- 1. S86°47'44"W, a distance of 145.95 feet to a calculated point;
- 2. N83°46'43"W, a distance of 101.90 feet to a calculated point;
- 3. S86°28'03"W, a distance of 519.70 feet to a calculated point in the common line of said 22.682 Acre Tract and said Lot 1;

**THENCE** N25°51'54"E, with the common line of said 22.682 Acre Tract and said Lot 1, a distance of 22.96 feet to the **POINT OF BEGINNING**, containing an area of **0.352** ACRES OF LAND MORE OR LESS.

Attachments: 11820\_GR-WW-ESMT13-EX

Bearing Basis: TEXAS CENTRAL ZONE, STATE PLANE COORDINATES (NAD 83)

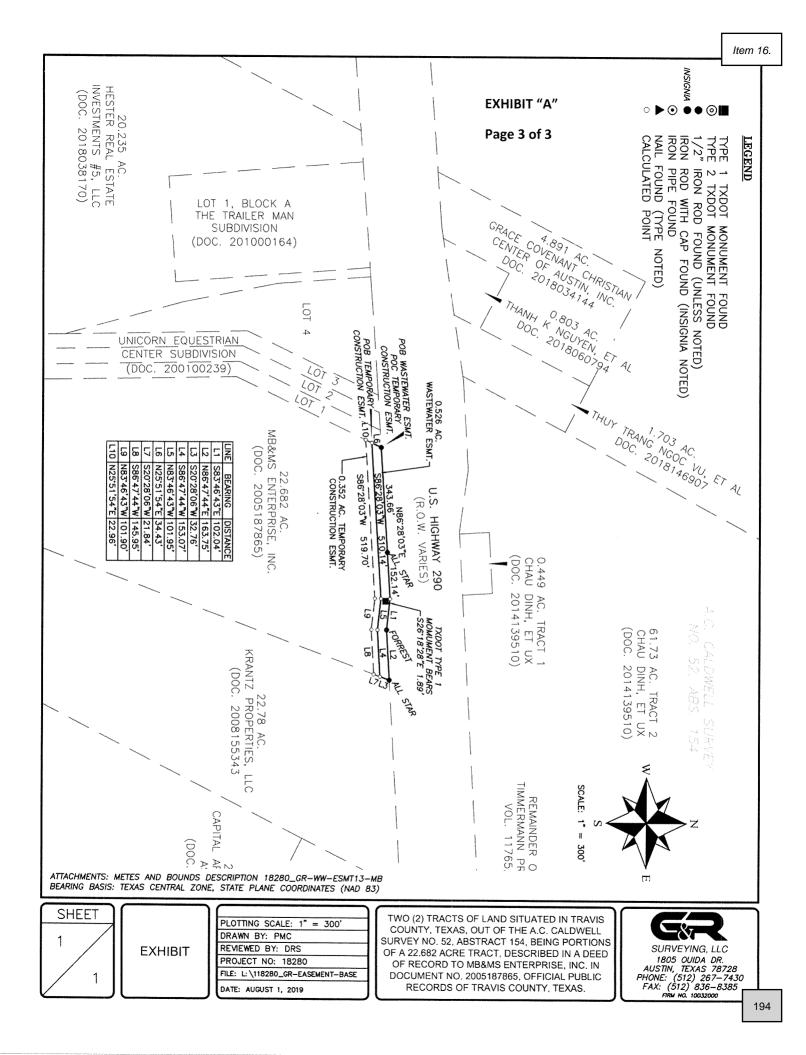
08-01-19

Phillip L. McLaughlin Registered Professional Land Surveyor State of Texas No. 5300



1805 Ouida Drive, Austin, TX 78728 Phone (512)267-7430 • Fax (512)836-8385

Page 2 of 2



Page 1 of 5

# <u>WASTEWATER EASEMENT</u> COPY \_\_\_\_\_, 2020

DATE:

GRANTOR: MB&MS Enterprise, Inc. , a Texas corporation

#### GRANTOR'S MAILING ADDRESS (including County): P.O. Box 82653, Austin, Travis County, Texas 78708-2653

#### GRANTEE: CITY OF MANOR

#### GRANTEE'S MAILING ADDRESS (including County): 105 E. Eggleston, Manor, Travis County, Texas 78653

LIENHOLDER: \_\_\_\_\_

CONSIDERATION: Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged.

**PROPERTY:** 

A thirty foot (30') wide wastewater easement, containing 0.526 acres, more or less, located in Travis County, Texas, said easement being more fully described in Exhibit "A" attached hereto and made a part hereof for all purposes.

**GRANTOR**, for the **CONSIDERATION** paid to **GRANTOR**, hereby grants, sells, and conveys to **GRANTEE**, its successors and assigns, an exclusive, perpetual easement for the purpose of placing, constructing, operating, repairing, maintaining, rebuilding, replacing, relocating and removing or causing to be placed, constructed, operated, repaired, maintained, rebuilt, replaced, relocated and removed structures or improvements reasonably necessary and useful for wastewater mains, lines and pipes, and the supplying of sanitary sewer or other such utility services in, upon, under and across the **PROPERTY** (the "Facilities") more fully described in Exhibit "A" attached hereto (the "Wastewater Easement").

This Wastewater Easement is subject to the following covenants:

1. Grantor reserves the right to use the Property for all purposes that do not unreasonably interfere with or prevent Grantee's use of the Property as provided herein. Specifically, and without limiting the generality of the forgoing, Grantor has the right to place, construct, operate, repair, replace and maintain roadways, driveways, drainage, landscaping and signage on, in, under, over and across the Property, so long as such use does not unreasonably interfere with or prevent Grantee's use of the Property as provided herein. But Grantor may not construct any buildings or similar improvements on the Property.



#### Page 2 of 5

- 2. This Wastewater Easement is granted and accepted subject to any and all easements, covenants, rights-of-way, conditions, restrictions, encumbrances, mineral reservations and royalty reservations, if any, relating to the Property to the extent and only to the extent, that the same may still be in force and effect, and either shown of record in the Office of the County Clerk of Travis County, Texas, or apparent on the ground.
- 3. Upon completing construction of the Facilities, Grantee shall restore the ground surface area within the easement to substantially the same condition as it existed on the date Grantee first begins to use and occupy the area within the easement.

#### TEMPORARY CONSTRUCTION EASEMENT

Grantor also grants to Grantee, its successors and assigns, a temporary work and construction easement for the use by the Grantee, its contractors, subcontractors, agents and engineers, during the design and construction of wastewater lines, piping, pumps, and other facilities necessary for the transmission of wastewater or other utilities (the "Facilities") on, over, and across land and easements owned by Grantee, upon, over and across the following described parcel of land:

A twenty foot (20') wide temporary work and construction easement, containing 0.352 acres, more or less located in Travis County, Texas, and being more particularly described in Exhibit "A" attached hereto and incorporated herein for all purposes;

together with the right and privilege at any and all times, while this temporary work and construction easement shall remain in effect, to enter the PROPERTY, or any part thereof, for the purpose of making soils tests, and designing and constructing the Facilities, and making connections therewith; and provided further that, upon the completion and acceptance by GRANTEE of the Facilities this temporary work and construction easement shall terminate and expire.

The covenants and terms of this Temporary Construction Easement and Wastewater Easement are covenants running with the land, and inure to the benefit of, and are binding upon, Grantor, Grantee, and their respective heirs, executors, administrators, legal representatives, successors and assigns.

TO HAVE AND TO HOLD the above-described easement, together with all and singular the rights and appurtenances thereto in anywise belonging unto **GRANTEE**, and **GRANTEE's** successors and assigns forever; and **GRANTOR** does hereby bind himself, his heirs, successors and assigns to **WARRANT AND FOREVER DEFEND** all and singular the easement unto **GRANTEE**, its successor and assigns, against every person whomsoever lawfully claiming or to claim the same, or any part thereof, subject to the exceptions set forth above.

When the context requires, singular nouns and pronouns include the plural.



§

Page 3 of 5

#### **GRANTOR**:

# MB&MS ENTERPRISE, INC., a Texas corporation

By:

Behzad Bahrami, President

#### STATE OF TEXAS

#### **COUNTY OF TRAVIS**

This instrument was acknowledged before me on this \_\_\_\_\_ day of \_\_\_\_\_, 2020, by Behzad Bahrami, President of MB&MS Enterprise, Inc., a Texas corporation, in the capacity and on behalf of said company, for the purposes and consideration recited herein.

Notary Public, State of Texas My commission expires:

By: Dr. Larry Wallace, Jr., Mayor

Page 4 of 5

#### STATE OF TEXAS

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#### **COUNTY OF TRAVIS**

**BEFORE ME**, the undersigned authority, a Notary Public in and for said County and State, on this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2020, by personally appeared Dr. Larry Wallace, Jr., Mayor of City of Manor, Grantee herein, known to me the person whose name is subscribed to the foregoing instrument and acknowledged that he executed the same for the purposes and consideration therein expressed and in the capacity there in stated.

Notary Public, State of Texas My commission expires:

Project Name:Cottonwood Creek Wastewater Collection System ImprovementsParcel Nos.:13TCAD No.:236978

### AFTER RECORDING RETURN TO:

City of Manor 105 E. Eggleston Manor, Texas 78653



#### **CONSENT OF LIENHOLDER**

**THE UNDERSIGNED,** being the holder of a lien on the property of which the Wastewater Easement is a part, pursuant to the Deed of Trust, Security Agreement, Financing Statement dated September 29, 2005, recorded in Document No. 2005187866 of the Official Public Records of Travis County, Texas, hereby consents to the foregoing Wastewater Easement and agrees that its lien is subject and subordinate to the Wastewater Easement, and that the undersigned has authority to execute and deliver this Consent of Lienholder, and that all necessary acts necessary to bind the undersigned lienholder have been taken.

#### NAME OF LIENHOLDER:

|              | $-(\bigcirc)$             |   |
|--------------|---------------------------|---|
| By:          | $\overline{(\mathbf{O})}$ |   |
| By:<br>Name: | 401                       | _ |
| Title:       | $\nabla_{\Lambda}$        |   |
|              | 4                         |   |
| Date:        |                           |   |

#### ACKNOWLEDGEMENT

| STATE OF           | §                                     |
|--------------------|---------------------------------------|
| COUNTY OF          | §                                     |
| THIS INSTRUMENT wa | s acknowledged before me on, 201_, by |
| a                  | _, on behalf of said,                 |
|                    |                                       |
|                    | Notary Public - State of              |

#### **AFTER RECORDING RETURN TO:**

City of Manor 105 E. Eggleston Manor, Texas 78653

#### EXHIBIT "C"

The Owner and the City (collectively "the Parties") agree to the following special provisions:

- 1. City agrees to provide a commitment to reserve 156 Living Unit Equivalents (LUEs) of wastewater capacity to Owner's 22.72 acre property as more particularly described in Exhibits "C-1", "C-2" and "C-3".
- 2. City agrees to add one (1) manhole and lower the 12-inch wastewater line two (2') feet to provide a wastewater service connection to Owner's property. The manhole and lowering of the wastewater line are paid by the City as additional consideration for conveying 0.526 acres of wastewater easement and 0.352 acres of temporary construction easement as described in Exhibit "A".
- 3. The City or its contractors agree to repair any damage to the existing driveway entrance and roadway occasioned by the installation of the wastewater line at no cost to Owner as part of the Cottonwood Creek Wastewater Collection System Project. Any damage to existing driveway entrance and roadway during the project will be restored to a similar or better condition than existed prior to construction of the wastewater line.
- 4. The 14' x 48' billboard sign located within the 0.352 acre temporary construction easement will not be impacted by the installation of the wastewater line. The City or its contractor will be responsible for any damage to the 14' x 48' billboard sign as a result of the construction of the wastewater line across Owner's property.
- 5. The above-described terms are conditions of the Owner conveying the property described in Exhibit "A" and survive the closing.

Project:Cottonwood Creek Wastewater Collection System ImprovementsParcel No.:13TCAD No.:236978Owner Name:MB & MS Enterprises, Inc.

#### **City of Manor Letterhead**

November 3, 2020

MB & MS Enterprises, Inc. Attn: Alex Bahrami P.O. Box 82653 Austin, Texas 78708-2653

# Re: City of Manor Cottonwood Creek Wastewater Collection System 22.72 Acres Served by Cottonwood Creek Wastewater Collection System

Dear Mr. Bahrami:

This letter is a commitment by the City of Manor to provide up to a maximum of 156 LUEs (living unit equivalents) of wastewater service capacity to your property comprised of 22.72 acres as identified on the attached Exhibit "C-2" located at 14719 East US 290, Manor, Texas in exchange for your granting a 0.526 acre Wastewater Easement and 0.352 acre Temporary Construction Easement. The 0.526 acre Wastewater Easement and 0.352 acre Temporary Construction Easement are more fully described in the attached Exhibit "A". The proposed 0.526 acre Wastewater Easement is for the purpose of constructing, maintaining and operating a 12-inch wastewater, line which will be available to serve the aforementioned 22.72 acres.

The commitment for wastewater service will be available after construction of the 12-inch wastewater line for a period of 5 years from the date the City places the wastewater line in service. The initial term can be extended for an additional 5 years if written request is made to the City of Manor prior to the end of the initial 5-year period requesting an extension of the commitment for up to a maximum of 156 living unit equivalents of wastewater service capacity reservation for the 22.72 acre tract. The 22.72 acre tract may be eligible for additional LUEs provided capacity is available and the need requiring the additional LUEs is associated with an approved site development plan.

This provision of wastewater service is contingent upon payment of all applicable fees including but not limited to tap fees and impact fees, acceptance of all constructed facilities, as well as compliance with all applicable Federal, State, and City laws, Ordinances, policies, requirements and procedures. MB & MS Enterprises, Inc. will be required to design and construct all of the internal site wastewater facilities required to accommodate all proposed development on the 22.72 acres. No further extensions of this service commitment will be granted under this agreement.

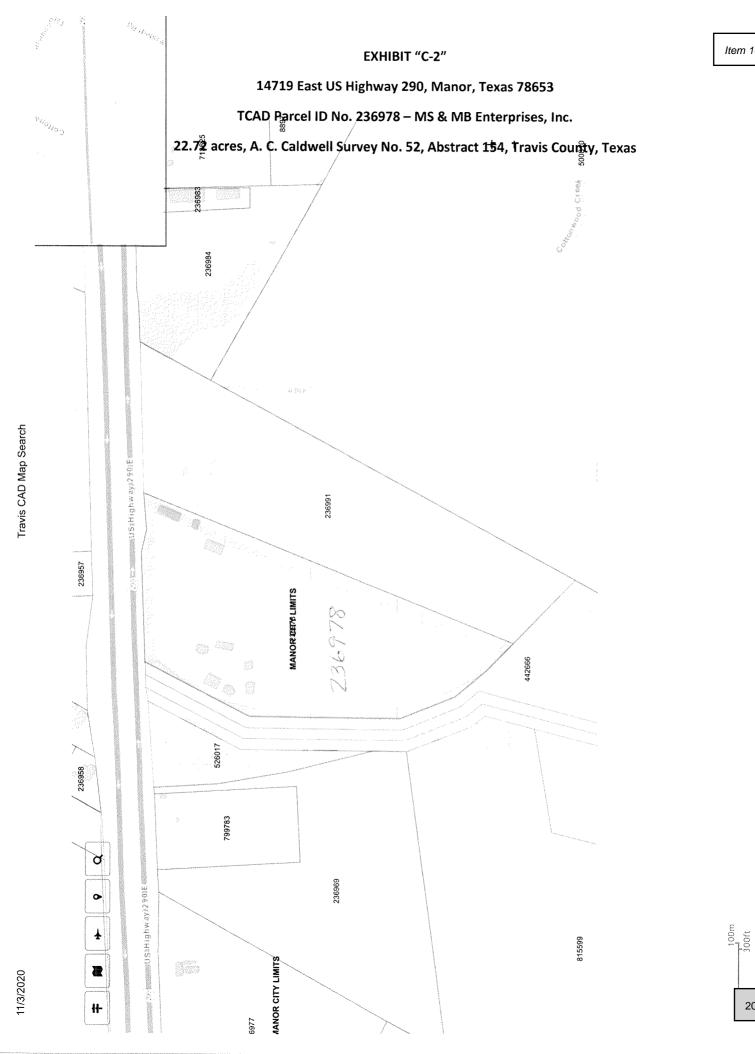
City acknowledges an existing sales contract between MB & MS Enterprises, Inc. and EARTC Investments Dos, LLC conveying 10.0 acres out of the 22.72 acre tract. The location of the 10.0 acre tract is generally depicted on Exhibit "C-3". City accepts that the reservation of capacity of 25 LUEs out of the total 156 LUEs commitment capacity is transferable to EARTC Investments Dos, LLC. The commitment capacity is transferable to subsequent owners of the 22.72 acres provided notice of such transfer is provided to the City not less than thirty (30) days prior to any

#### Page 2 of 2

transfer of the property. The LUE capacity is not transferable to any other property. An LUE is equivalent to the utility use of a single- family dwelling or the capacity of a standard  $5/8" \times 3/4"$  water meter as defined within the City's Community Impact Fee Ordinance, and as may be amended from time to time.

Sincerely,

Thomas M. Bolt City Manager



propaccess.traviscad.org/mapSearch/?cid=1&p=236978

203

Item 16.

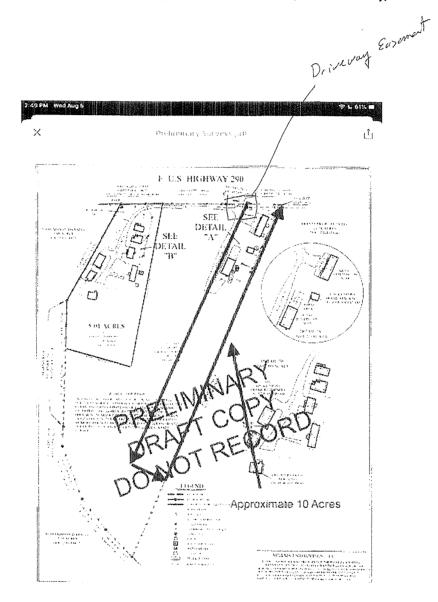
1/1

#### Approximate 10 acres

#### 14719 East US Highway 290, Manor, Texas 78653

#### TCAD Parcel ID No. 236978

### 22.72 acres, A. C. Caldwell Survey No. 52, Abstract 154, Travis County, Texas



Item 15.

AGENDA ITEM NO.



#### AGENDA ITEM SUMMARY FORM

| PROPOSED MEETING DATE: | November 18, 2020     |
|------------------------|-----------------------|
| PREPARED BY:           | Frank T. Phelan, P.E. |
| DEPARTMENT:            | City Engineer         |

#### AGENDA ITEM DESCRIPTION:

Consideration, discussion, and possible action on an award of a construction contract for the Cottonwood Creek Wastewater Treatment Plant Improvements Project to Excel Construction Services, LLC in the amount of \$5,119,897.50.

#### BACKGROUND/SUMMARY:

The project includes the construction of a new lift station and wastewater treatment plant to serve new development within the Cottonwood Creek and Cottonwood Creek Tributary Basins.

| LEGAL REVIEW:  | Not Applicable  |
|----------------|---|
| FISCAL IMPACT: | No, the project is being funded through a development agreement |
| PRESENTATION:  | Yes   |
| ATTACHMENTS:   | Yes   |

- Engineer's Letter of Recommendation
- Bid Tabulation

#### **STAFF RECOMMENDATION:**

It is the City staff's recommendation that the City Council that the contract be awarded to Excel Construction Services, LLC.

| PLANNING & ZONING COMMISSION: | Recommend Approval | Disapproval | None |
|-------------------------------|--------------------|-------------|------|
|                               |                    |             |      |



PO Box 2029 Leander, TX 78646-2029

November 10, 2020

Honorable Dr. Larry Wallace Jr., Mayor City of Manor P.O. Box 387 Manor, TX 78653

Re: Cottonwood Creek Wastewater Treatment Plant Improvements Letter of Award Recommendation

Dear Mayor Wallace:

Bids were publicly opened and read on November 9, 2020 for the above referenced project. As reflected on the attached Bid Tabulation, two (2) bids were received. The lowest, responsive, responsible bidder is Excel Construction Services, LLC. We have contacted this bidder and confirmed he wants the contract at the amount bid.

As a result of our evaluation, and verification of contractor references, we hereby recommend the City award a construction contract to Excel Construction Services, LLC in the amount of \$5,119,897.50 for all Base Bid work, with final amounts dependent on actual installed quantities. Per the terms of a development agreement, fiscal posting will be placed with the City prior to execution of the construction contract. The amount bid is within the project budget amount.

We have prepared a Notice of Award and Agreement for signature by you in the event the City Council votes to follow this recommendation. Once fiscal posting is made, the Contractor signs the Agreement and all bond and insurance requirements have been satisfied, a Notice to Proceed will be issued. Under the General Conditions of the Agreement, the Contractor shall begin construction within ten (10) days of the Notice to Proceed and substantially complete the project within three hundred (300) calendar days, excluding any justified delays.

Please let us know if you have any questions in this regard.

Sincerely,

Front T. Philon

Frank T. Phelan, P.E.

FTP/s

Attachment

PN: 14621.00

# **BID TABULATION**

Project: Cottonwood Creek Wastewater Treatment Plant Imrpovements

Bid Date: 11/9/2020

Owner: City of Manor, Texas

|                                  | Bid Item                | 1           | 2          | 3  | 4  | 5                           | 6           | 7                    | 8           | 9            | 10                                      | 11  | 12                                      |
|----------------------------------|-------------------------|-------------|------------|--|--|-----------------------------|-------------|----------------------|-------------|--------------|---|---|---|
|                                  | Description             | SILT FENCE  | ROCK BERM  | RESTORATIO<br>N &<br>REVEGETATIO<br>N, INC.<br>TEMPORARY<br>IRRIGATION | STABILIZED<br>CONSTRUCTI<br>ON<br>ENTRANCE | CONCRETE<br>WASHOUT<br>AREA | SWPPP       | CLEAR &<br>GRUB ROAD | EXCAVATION  | EMBANKMENT   | CONNECTION<br>TO EXISTING<br>WATER LINE | SINGLE<br>SERVICE<br>CONNECTION<br>W/ METER<br>BOX BY<br>M.W.S.C. | 1" PRESSURE<br>REDUCING<br>VALVE W/ BOX |
|                                  | Quantity                | 4,342       | 129        | 55,535   | 1  | 1                           | 1           | 1.1                  | 2,701       | 1,860        | 1                                       | 1   | 1                                       |
| Bidder                           | Unit                    | LF          | LF         | SY   | EA   | EA                          | LS          | AC                   | CY          | CY           | EA                                      | EA  | EA                                      |
| Excel Construction Services, LLC | Unit Price              | \$2.50      | \$10.00    | \$0.10   | \$2,000.00                                 | \$1,000.00                  | \$1,500.00  | \$7,500.00           | \$2.00      | \$2.00       | \$2,000.00                              | \$1,000.00  | \$1,000.00                              |
| 1202 Leander Drive               |                         |             |            |  |  |                             |             |                      |             |              |   |   |   |
| Leander, TX 78641                | Item Cost               | \$10,855.00 | \$1,290.00 | \$5,553.50   | \$2,000.00                                 | \$1,000.00                  | \$1,500.00  | \$8,250.00           | \$5,402.00  | \$3,720.00   | \$2,000.00                              | \$1,000.00  | \$1,000.00                              |
| Keystone Construction            | Unit Price              | \$3.00      | \$15.00    | \$0.70   | \$3,000.00                                 | \$1,000.00                  | \$25,000.00 | \$10,000.00          | \$20.00     | \$70.00      | \$5,000.00                              | \$5,000.00  | \$5,000.00                              |
| P.O. Box 90398                   |                         |             |            |  |  |                             |             |                      |             |              |   |   |   |
| Austin, TX 78709                 | Item Cost               | \$13,026.00 | \$1,935.00 | \$38,874.50  | \$3,000.00                                 | \$1,000.00                  | \$25,000.00 | \$11,000.00          | \$54,020.00 | \$130,200.00 | \$5,000.00                              | \$5,000.00  | \$5,000.00                              |
| * Arithmetic Error Correct       | Unit Price<br>Item Cost | \$0.00      | \$0.00     | \$0.00   | \$0.00                                     | \$0.00                      | \$0.00      | \$0.00               | \$0.00      | \$0.00       | \$0.00                                  | \$0.00  | \$0.00                                  |

\* Arithmetic Error Corrected

# Engineer: Jay Engineering a Division of GBA Checked By Frank T. Phelan, P.E.

# **BID TABULATION**

Project: Cottonwood Creek Wastewater Treatment Plant Imrpovements

Bid Date: 11/9/2020

Owner: City of Manor, Texas

|   | 13                     | 14      | 15   | 16                                   | 17       | 18                                    | 19                                    | 20                      | 21                     | 22                                       | 23           | 24                     | 25  |
|---|------------------------|---------|--|--------------------------------------|----------|---------------------------------------|---------------------------------------|-------------------------|------------------------|--|--------------|------------------------|---|
|   | 1" PVC<br>SERVICE LINE | TESTING | CONNECTION<br>TO EXISTING<br>WASTEWATE<br>R LINE | 8" SDR-26 WW<br>LINE (0-8')<br>DEPTH |          | 12" SDR-26<br>WW LINE (0-8')<br>DEPTH | 18" SDR-26<br>WW LINE (0-8')<br>DEPTH | 18" BAFFLED<br>HEADWALL | 24" ROCK RIP-<br>RAP   | 21" SDR-26<br>WW LINE (26-<br>30') DEPTH | 21" CAP/PLUG | CONCRETE<br>TRENCH CAP | 4' WW<br>MANHOLE (0-<br>10')<br>STANDARD<br>DEPTH W/<br>COATING |
|   | 2,002                  | 2,002   | 1  | 133                                  | 125      | 970                                   | 483                                   | 1                       | 13                     | 20                                       | 1            | 180                    | 4   |
| Bidder  | LF                     | LF      | EA   | LF                                   | LF       | LF                                    | LF                                    | EA                      | SY                     | LF                                       | EA           | LF                     | EA  |
| Excel Construction Services, LLC<br>1202 Leander Drive<br>Leander, TX 78641 | \$20.00<br>\$40,040.00 |         | \$0.00   |                                      |          |                                       |                                       |                         | \$415.00<br>\$5,395.00 | \$890.00<br>\$17,800.00                  |              | \$56.00<br>\$10,080.00 | \$9,500.00<br>\$38,000.00                                       |
| Keystone Construction<br>P.O. Box 90398<br>Austin, TX 78709                 | \$20.00<br>\$40,040.00 | \$1.00  | \$10,000.00                                      | \$100.00                             | \$100.00 | \$130.00                              | \$150.00                              | \$10,000.00             | \$100.00               | \$500.00                                 | \$1,000.00   | \$70.00                | \$10,000.00   |
| * Arithmetic Error Correct  | \$0.00                 | \$0.00  | \$0.00   | \$0.00                               | \$0.00   | \$0.00                                | \$0.00                                | \$0.00                  | \$0.00                 | \$0.00                                   | \$0.00       | \$0.00                 | \$0.00  |

\* Arithmetic Error Correcte

# Engineer: Jay Engineering a Division of GBA Checked By Frank T. Phelan, P.E.

# **BID TABULATION**

Project: Cottonwood Creek Wastewater Treatment Plant Imrpovements

Bid Date: 11/9/2020

Owner: City of Manor, Texas

|   | 26  | 27                          | 28                       | 29                      | 30                       | 31                     | 32                         | 33                                      | 34  | 35                      | 36                      | 37                      | 38                      |
|---|---|-----------------------------|--------------------------|-------------------------|--------------------------|------------------------|----------------------------|---|---|-------------------------|-------------------------|-------------------------|-------------------------|
|   | EXTRA<br>VERTICAL<br>FEET<br>MANHOLE<br>(ABOVE 10')<br>W/ COATING | TRENCH<br>SAFETY<br>PROGRAM | TESTING                  | 12" PVC C900<br>DR 14   |                          | EMBANKMENT             | OF CLAY SOIL<br>LINER,     | 3' X 8' RCB,<br>INCLUDING<br>EXCAVATION | INSTALL<br>HEADWALL<br>PER TXDOT<br>DETAIL SW-O<br>FOR<br>CULVERTS (6-<br>3X8 RCBS) | 12" GROUTED             |                         | 2-1/2" H.M.A.C.         |                         |
|   | 18  | 1                           | 1                        | 718                     | 1                        | 672                    | 1                          | 156                                     | 1   | 60                      | 102                     | 4,123                   | 5,250                   |
| Bidder  | LF  | LS                          | LS                       | LF                      | EA                       | CY                     | LS                         | LF                                      | LS  | CY                      | CY                      | SY                      | SY                      |
| Excel Construction Services, LLC<br>1202 Leander Drive<br>Leander, TX 78641 | \$670.00<br>\$12,060.00   | \$12,000.00                 | \$4,500.00<br>\$4,500.00 | \$85.00<br>\$61,030.00  | \$3,600.00<br>\$3,600.00 | \$10.00<br>\$6,720.00  | \$40,000.00<br>\$40,000.00 | \$750.00<br>\$117,000.00                | \$80,000.00<br>\$80,000.00  | \$375.00<br>\$22,500.00 | \$335.00<br>\$34,170.00 | \$20.00<br>\$82,460.00  | \$11.00<br>\$57,750.00  |
| Keystone Construction<br>P.O. Box 90398<br>Austin, TX 78709                 | \$500.00<br>\$9,000.00  |                             | \$1,000.00               | \$100.00<br>\$71,800.00 | \$5,000.00<br>\$5,000.00 | \$70.00<br>\$47,040.00 |                            | \$600.00<br>\$93,600.00                 |   | \$200.00<br>\$12,000.00 | \$250.00<br>\$25,500.00 | \$30.00<br>\$123,690.00 | \$35.00<br>\$183,750.00 |
| * Arithmetic Error Correct  | \$0.00  | \$0.00                      | \$0.00                   | \$0.00                  | \$0.00                   | \$0.00                 | \$0.00                     | \$0.00                                  | \$0.00  | \$0.00                  | \$0.00                  | \$0.00                  | \$0.00                  |

\* Arithmetic Error Correcte

#### ltem 17.

# Engineer: Jay Engineering a Division of GBA Checked By Frank T. Phelan, P.E.

## Project: Cottonwood Creek Wastewater Treatment Plant Imrpovements

Bid Date: 11/9/2020

**BID TABULATION** 

Owner: City of Manor, Texas

Engineer: Jay Engineering a Div Checked By Frank T. Phelan, P.E.

|   | 39                          | 40                    | 41                                 | 42                             | 43                                  | 44                                | 45  | 46                        | 47  |   |
|---|-----------------------------|-----------------------|------------------------------------|--------------------------------|-------------------------------------|-----------------------------------|---|---------------------------|---|---|
|   | SUBGRADE<br>PREPARATIO<br>N | RIBBON CURB           | INSTALL 22'<br>WIDE DOUBLE<br>GATE | INSTALL<br>CHAIN-LINK<br>FENCE | PARKING LOT<br>STRIPING<br>(Type 2) | FIRE LANE<br>STRIPING<br>(Type 2) | LIFT STATION<br>INCLUDING<br>FOUNDATIONS,<br>SLABS, WET<br>WELL, VALVE<br>VAULT, PUMPS,<br>VALVES, PIPING,<br>STRUCTURES,<br>ELECTRICAL<br>WORK,<br>CONTROLS,<br>ELECTRICAL<br>SHELTER,<br>LIGHTING,<br>APPURTENANCE<br>S, & SITEWORK | SCADA System<br>Allowance | WWTP<br>INCLUDING<br>FOUNDATIONS,<br>SLABS, YARD<br>PIPING,<br>STRUCTURES,<br>ELECTRICAL<br>WORK,<br>CONTROLS,<br>ELECTRICAL<br>SHELTERS,<br>LIGHTING,<br>APPURTENANCE<br>S, & SITEWORK |   |
|   | 5,250                       | 4,055                 | 1                                  | 1,334                          | 72                                  | 5,650                             | 1   | 1                         | 200,000   |   |
| Bidder  | SY                          | LF                    | LS                                 | LF                             | LF                                  | LF                                | LS  | LS                        | GAL   |   |
| Excel Construction Services, LLC<br>1202 Leander Drive<br>Leander, TX 78641 | \$10.00<br>\$52,500.00      | \$9.00<br>\$36,495.00 | \$6,500.00<br>\$6,500.00           | \$24.00<br>\$32,016.00         | \$1.00                              | \$1.00<br>\$5,650.00              | \$615,000.00<br>\$615,000.00  |                           | \$17.47   | * |
| Keystone Construction   | \$5.00                      | \$35.00               | \$3,000.00                         | \$30.00                        | \$2.00                              | \$2.00                            | \$1,260,000.00  | \$23,000.00               | \$13.50   | Γ |
| P.O. Box 90398  |                             |                       |                                    |                                |                                     |                                   |   |                           |   |   |
| Austin, TX 78709  | \$26,250.00                 | \$141,925.00          | \$3,000.00                         | \$40,020.00                    | \$144.00                            | \$11,300.00                       | \$1,260,000.00  | \$23,000.00               | \$2,700,000.00  |   |
| * Arithmetic Error Correct  | \$0.00                      | \$0.00                | \$0.00                             | \$0.00                         | \$0.00                              | \$0.00                            | \$0.00  | \$0.00                    | \$0.00  |   |

\* Arithmetic Error Correcte

|--|

| vision c | of GBA |
|----------|--------|
|----------|--------|

Item 16

AGENDA ITEM NO.



#### AGENDA ITEM SUMMARY FORM

| PROPOSED MEETING DATE: | November 18, 2020                  |
|------------------------|------------------------------------|
| PREPARED BY:           | Lydia Collins, Director of Finance |
| DEPARTMENT:            | Finance                            |

#### AGENDA ITEM DESCRIPTION:

Consideration, discussion, and possible action on an award of a lease contract for the funding of city vehicles and equipment.

#### BACKGROUND/SUMMARY:

These vehicles were approved on the FY 2020-2021 Budget on September 16, 2020, City Council meeting.

| LEGAL REVIEW:  | No  |
|----------------|-----|
| FISCAL IMPACT: | No  |
| PRESENTATION:  | No  |
| ATTACHMENTS:   | Yes |

- Quote from Government Capital
- Quote from Frost Bank
- Quote from BBVA did not submit

#### **STAFF RECOMMENDATION:**

It is the City staff's recommendation that the City Council award the lease contract to Government Capital Corp. and authorize the City Manager, to execute the contract after legal review.

| PLANNING & ZONING COMMISSION: | Recommend Approval | Disapproval | None |
|-------------------------------|--------------------|-------------|------|
|                               |                    |             |      |



November 6, 2020

Mrs. Lydia Collins Manor City Hall 512-272-5555 Icollins@cityofmanor.org

Dear Mrs. Collins,

Thank you for the opportunity to present proposed financing for City of Manor. I am submitting for your review the following proposed structure:

| ISSUER:<br>FINANCING STRUCTURE: | City of Manor, Texas<br>Public Property Finance Contract issued under Local<br>Government Code Section 271.005 |
|---------------------------------|--|
| EQUIPMENT COST:                 | \$ 362,447.72  |
| TERM:                           | 5 Annual Payments  |
| INTEREST RATE:                  | 1.94%  |
| PAYMENT AMOUNT:                 | \$ 76,765.92   |
| PAYMENTS BEGINNING:             | One year from signing, annually thereafter   |

#### Financing for these projects would be simple, fast and easy due to the fact that:

- ✓ We have an existing relationship with you and have your financial statements on file, expediting the process. Please keep in mind we may also need current year statements.
- ✓ We can provide familiar documentation for your legal counsel.

These costs can include documentation fees, legal fees, issuance expenses, etc. Government Capital is registered with Texas Ethics Commission to be HB 1295 compliant. The above proposal is subject to audit analysis, assumes bank qualification and mutually acceptable documentation. The terms outlined herein are subject to change and rates are valid for fourteen (14) days from the date of this proposal. If funding does not occur within this time period, rates will be indexed to markets at such time.

Our finance programs are flexible and as always, my job is to make sure you have the best possible experience every time you interact with our brand. We're always open to feedback on how to make your experience better. If you have any questions regarding other payment terms, frequencies or conditions, please do not hesitate to call.

With Best Regards,

#### Stephanie Cates

Stephanie Cates Client Services Main: 817-421-5400



Equipment Leasing & Finance 111 E. Houston Street, 9th Floor San Antonio, TX 78205 Ph. (210) 220-6850 Fax (210) 220-6765

November 10, 2020

City of Manor Attn: Lydia M. Collins, Director of Finance 105 E. Eggleston St. Manor, TX 78653

|                    | MUNICIPAL LEASE-PURCHASE PROPOSAL  |  |  |
|--------------------|--|--|--|
| Lessee:            | City of Manor, Texas, ("Lessee")   |  |  |
| Lessor:            | Frost Bank ("Lessor")  |  |  |
| Equipment:         | New equipment acceptable to Lessor.The Equipment is generally<br>described as:2 Police vehicles with complete outfitting<br>1 Chevy 1500 TRUCK\$132,841.72<br>\$30,290.002 2021 Chevy 2500HD\$60,580.00<br>\$60,580.001 2021 Ford F750 2000 gal. water truck<br>1 2020 Rubber Tire Roller\$45,011.00<br>\$362,447.72Total\$362,447.72  |  |  |
| Commencement Date: | On or about November 2020.   |  |  |
| Payment Amount:    | 5 years in Arrears: \$78,826.03  |  |  |
|                    | Lessee will make five (5) consecutive annual payments in advance<br>beginning at lease commencement. A single invoice will be furnished<br>on an annual basis. Auto debit is available upon request.   |  |  |
| Fixed Rate:        | 2.86% until December 10, 2020. If the lease commencement is after<br>December 10, 2020, the rate is indexed to a rate equal to the 5 year US<br>Treasury Rate as published by the US Department of Treasury, plus<br>2.50% per annum (source: https://www.treasury.gov/resource-<br>center/data-chart-center/interest-rates) then fixed for the full term.<br>Current 5 year US Treasury (11-6-20) equals .36%. In no event will<br>interest rates fall below 2.75%. |  |  |
|                    | This proposal assumes that the Lessee is Bank Qualified for 2020. If Lessee is not Bank Qualified for this period, the rate will be adjusted by Lessor.  |  |  |
| Escrow:            | An acquisition fund agreement may be used to fully fund purchases of<br>Equipment in advance of receipt. The funds will be deposited with<br>Lessee's depository bank in a Lessee/Lessor controlled account and<br>Lessee will earn any interest, if applicable. After all Lessee-directed<br>fundings, Escrow agent will close the account and credit to Lessee's<br>next due lease payment(s) the outstanding balance in the account, if<br>any.                   |  |  |
| End of Term:       | At the end of term, there is no further obligation (fully amortizing).   |  |  |
| Fees:              | An origination fee in the amount of \$250.00 will be payable by Lessee   |  |  |

at lease commencement.

Net Lease: This is a non-cancellable, net lease transaction whereby insurance, maintenance and taxes are Lessee's responsibility.

- Authorization: Lessee shall provide Lessor with a certified copy of the minutes or resolution confirming Lessee has full power and authority to execute, deliver and perform the lease documents to which it is a party and to incur and perform the obligations provided for therein.
- Opinion Letter: Lessee shall deliver an opinion of counsel acceptable to Lessor covering such matters incident to the lease facility and the lease documents as Lessor may reasonably request.
- Insurance: Lessor requires personal property damage insurance equal to the original cost of the Equipment and to be named as loss payee on such property insurance policy. Also, Lessor requires liability insurance of a combined single limit of \$1,000,000 with Lessor named as additional insured.
- Warranties: Lessor is not a manufacturer of, or dealer in, the Equipment selected by Lessee, and in that regard Lessee acknowledges that the Equipment is of a size, design, capacity, quality, and manufacture selected by Lessee. Lessor does not, and will not, inspect the equipment prior to delivery to Lessee and has not made and does not make any representation, warranty or covenant with respect to the condition, quality, durability, suitability or merchantability. Lessor shall not be liable to Lessee for any liability, loss or damage, caused or alleged to be caused directly or indirectly by the Equipment, by any inadequacy thereof or deficiency or defect therein or by any incident whatsoever in connection therewith. Manufacturer's warranties will be transferred to Lessee to the extent permitted by contract and applicable law.
- Financial Statements: Lessee will provide Lessor annual financial statements, including operating figures, during the term of the equipment financing agreement.
- Costs and Expenses: Lessee will be responsible for all costs and expenses incurred by Lessor in connection with documentation and filing fees necessary to close this transaction.

Documentation: Upon receipt of Lessee's request to lease, and upon its acceptance of same, Lessor will prepare all necessary lease documentation. All documentation will be satisfactory to Lessor and Lessee, and <u>will contain a non-appropriations clause</u>.

Proposal Only: This proposal is not a commitment to lease; rather, it is intended to be a preliminary outline of possible lease terms only and does not purport to contain all of the terms, conditions, covenants, representations, warranties, and other provisions with respect to the subject lease, which will be contained in definitive lease documentation, if any, and which may differ from those contained herein. Other terms and provisions not contained in this proposal may be considered and/or required by Lessor, in its sole and absolute discretion, prior to final approval of the subject lease facility and the execution of definitive lease documentation, if any, with respect to the subject lease facility, based upon Lessor's due diligence and credit underwriting standards (as determined by Lessor in

its sole and absolute discretion). Further, Lessor, in its sole and absolute discretion, will decide whether to approve the subject lease facility, commit to the subject lease facility, and enter into definitive lease documentation with respect to the subject lease facility. Final approval of the subject lease facility may be conditioned upon modification or adjustment of the terms contained herein. Neither Lessor nor Lessee will have any liability to the other should either party elect, for any reason, (i) not to proceed forward with respect to the subject lease facility, or (ii) not enter into definitive lease documentation with respect to the subject lease facility. This proposal expires, if not otherwise withdrawn, in 30 days.

**Municipal Advisor Disclosure.** The information and materials contained or referenced herein have been prepared by Lessor solely for informational purposes. Neither Lessor, nor its affiliates, nor any of their representatives are recommending any action to you. Lessor is not acting, and will not be acting, as a financial or municipal advisor to you, and does not owe you a fiduciary duty or any other duty pursuant to Section 15B of the Securities Exchange Act of 1934, as amended, with respect to the information and materials contained or referenced herein. Lessor is acting for its own interest, which may be different from yours. You should discuss any information and material contained herein with any and all internal or external advisors and experts that you deem appropriate before acting on the same, including with respect to any legal, regulatory, tax or accounting treatment. In some circumstances, you may be required to retain the assistance of an independent registered municipal advisor ("IRMA") before negotiating or entering into a municipal financial product with Lessor.

Thank you for your consideration and interest in Frost Bank. Please contact me at 210-220-6850 or <u>scott.anderson@frostbank.com</u> with any questions.

Sincerely,

FROST BANK

as Ades

Scott Anderson Vice President

c: Ryan Bennett,, Frost Bank

Item 17.

AGENDA ITEM NO.



#### AGENDA ITEM SUMMARY FORM

| PROPOSED MEETING DATE: | November 18, 2020 |
|------------------------|-------------------|
| PREPARED BY:           | Lydia Collins     |
| DEPARTMENT:            | Finance           |

#### AGENDA ITEM DESCRIPTION:

Consideration, discussion, and possible action on an ordinance adopting the Amended Annual Budget for the City of Manor for the fiscal year beginning October 1, 2019 and ending September 30, 2020.

#### **BACKGROUND/SUMMARY:**

| Not Applicable |
|----------------|
| No             |
| No             |
| Yes            |
|                |

- Ordinance No. 593
- Exhibit A

#### **STAFF RECOMMENDATION:**

It is City staff's recommendation that the City Council approve Ordinance No. 593 adopting the Amended Annual Budget for the City of Manor for the Fiscal Year beginning October 1, 2019 and ending September 30, 2020.

| PLANNING & ZONING COMMISSION: | Recommend Approval | Disapproval | None |
|-------------------------------|--------------------|-------------|------|
|                               |                    |             |      |

#### ORDINANCE NO. 593

#### FY 2019-2020 AMENDED ANNUAL BUDGET ORDINANCE

AN ORDINANCE OF THE CITY OF MANOR, TEXAS, ADOPTING AN AMENDED ANNUAL BUDGET FOR THE ENSUING FISCAL YEAR BEGINNING OCTOBER 1, 2019, AND ENDING SEPTEMBER 30, 2020; APPROPRIATING THE VARIOUS AMOUNTS THEREOF, AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THEREWITH; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City Manager of the City of Manor, Texas (the "City") has submitted to the City Council a proposed amended annual budget of the revenues of said City and the expenditures necessary for conducting the affairs thereof, and providing a complete financial plan for FY 2019-2020, and which said proposed amended annual budget has been compiled from detailed information obtained from the several departments, divisions, and offices of the City; and

**WHEREAS**, the City Council has received said City Manager's proposed amended annual budget, a copy of which, along with all supporting schedules, have been filed with the City.

#### NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MANOR, TEXAS, THAT:

Section 1. The proposed amended annual budget of the revenue of the City and the expenses of conducting the affairs thereof providing a complete financial plan for the ensuing fiscal year beginning October 1, 2019, and ending September 30, 2020, as submitted to the City Council by the City Manager of said City, and which budget is attached hereto as Exhibit "A", be and the same is in all things adopted and approved as the amended annual budget of all current expenditures/expenses as well as fixed charges against said City for the fiscal year beginning October 1, 2019, and ending September 30, 2020.

Section 2. The sums shown on Exhibit "A" are hereby appropriated from the respective funds for the payment of expenditures on behalf of the City government as established in the approved amended annual budget document for the fiscal year ending September 30, 2020.

Section 3. Ordinances or parts of Ordinances in conflict herewith are hereby repealed.

<u>Section 4.</u> This Ordinance shall be and remain in full force and effect from and after its final passage and publication as herein provided.

**PASSED, ADOPTED, AND APPROVED** on this 18<sup>th</sup> day of November 2020.

ATTEST:

#### THE CITY OF MANOR, TEXAS

Lluvia T. Almaraz, City Secretary

Dr. Larry Wallace Jr., Mayor

## ORDINANCE NO. <u>593</u>

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#### EXHIBIT "A"

### ANNUAL BUDGET FY2019-2020

# **PROPOSED** Annual Budget

## Fiscal Year 2019 - 2020



The budget will raise \$1,653,018 (27.41% approx) more property tax revenues than last year's budget. The property tax revenue to be raised from new property added to the tax roll this year is \$688,328.83.

#### **Proposed Amended Annual Budget** Fiscal Year 2019-20

Original Budget Adopted: 18-Sep-2019 Ordinance Number: 552

Amended Budget Adopted: 20-May-2020 Ordinance Number: 575

Amended Budget Adopted:

Ordinance Number:

|                      | FY 2019-20           |             |                         | 30-Sep-20               |             |                        |                    | FY 2019-20         |             | FUND BAL               | ANCES                  |
|----------------------|----------------------|-------------|-------------------------|-------------------------|-------------|------------------------|--------------------|--------------------|-------------|------------------------|------------------------|
| BUDGETED<br>REVENUES | BUDGETED<br>EXPENSES | NET         | FYTD ACTUAL<br>REVENUES | FYTD ACTUAL<br>EXPENSES | NET         |                        | BUDGET<br>REVENUES | BUDGET<br>EXPENSES | NET         | ESTIMATED<br>30-Sep-19 | PROJECTED<br>30-Sep-20 |
|                      |                      |             |                         |                         |             | GENERAL FUND           |                    |                    |             |                        |                        |
| 7,543,304            | 1,162,311            | 6,380,993   | 7,050,830               | 493,654                 | 6,557,176   | ADMINISTRATION         | 8,146,336          | 1,042,840          | 7,103,496   |                        |                        |
| -                    | 714,517              | (714,517)   | 0                       | 379,639                 | (379,639)   | FINANCE DEPT.          | -                  | 664,325            | (664,325)   |                        |                        |
| 1,061,408            | 2,173,983            | (1,112,575) | 650,244                 | 1,042,921               | (392,677)   | STREET DEPT.           | 1,235,595          | 2,181,170          | (945,575)   |                        |                        |
| 1,417,017            | 835,725              | 581,292     | 1,169,774               | 420,389                 | 749,385     | DEVELOPMENT SERVICES   | 2,916,870          | 774,111            | 2,142,759   |                        |                        |
| 40,000               | 615,460              | (575,460)   | 40,000                  | 255,188                 | (215,188)   | PARKS                  | 40,000             | 499,753            | (459,753)   |                        |                        |
| 717,950              | 670,572              | 47,378      | 481,610                 | 443,824                 | 37,786      | MUNICIPAL COURT        | 698,921            | 640,358            | 58,563      |                        |                        |
| 269,279              | 4,163,050            | (3,893,771) | 163,641                 | 2,573,529               | (2,409,888) | POLICE DEPT.           | 232,770            | 4,028,765          | (3,795,995) |                        |                        |
| -                    | 598,073              | (598,073)   | -                       | 300,090                 | (300,090)   | IT DEPT.               | -                  | 557,545            | (557,545)   |                        |                        |
| -                    | 162,827              | (162,827)   | -                       | 65,985                  | (65,985)    | COMMUNITY DEV          | -                  | 109,520            | (109,520)   |                        |                        |
| -                    | -                    | -           | -                       | -                       | -           | TRANSFERS              | -                  | -                  | -           |                        |                        |
| 11,048,958           | 11,096,518           | (47,560)    | 9,556,099               | 5,975,219               | 3,580,880   | GENERAL FUND TOTALS    | 13,270,492         | 10,498,387         | 2,772,105   |                        |                        |
|                      |                      |             |                         |                         |             | UTILITY FUND           |                    |                    |             |                        |                        |
| 0                    | 430,165              | (430,165)   | 0                       | 355,109                 | (355,109)   | PUBLIC WORKS           | 0                  | 440,730            | (440,730)   |                        |                        |
| 2,089,796            | 2,393,535            | (303,739)   | 1,993,102               | 1,597,920               | 395,182     | WATER                  | 2,954,411          | 2,631,483          | 322,928     |                        |                        |
| 1,741,838            | 1,186,889            | 554,949     | 1,868,140               | 938,202                 | 929,938     | WASTEWATER             | 2,453,542          | 1,206,499          | 1,247,043   |                        |                        |
| _,,                  | _,,                  | -           | _,====                  |                         | -           | TRANSFERS              | _,,                | _,,                | _, ,        |                        |                        |
| 3,831,634            | 4,010,589            | (178,955)   | 3,861,242               | 2,891,231               | 970,011     | UTILITY FUND TOTALS    | 5,407,953          | 4,278,712          | 1,129,241   |                        |                        |
|                      |                      |             |                         |                         |             |                        |                    |                    |             |                        |                        |
| 14,880,592           | 15,107,107           | (226,515)   | 13,417,341              | 8,866,450               | 4,550,891   | TOTAL POOLED FUNDS     | 18,678,445         | 14,777,099         | 3,901,346   | 13,660,309             | 17,561,655             |
| 2,207,164            | 2,186,096            | 21,068      | 2,207,164               | 2,186,096               | 21,068      | TOTAL DEBT SERVICE     | 2,207,164          | 2,186,096          | 21,068      | 563,829                | 584,897                |
|                      |                      |             |                         |                         |             | RESTRICTED FUNDS       |                    |                    |             |                        |                        |
| 12,000               | 36,300               | (24,300)    | 7,693                   | 18,577                  | (10,884)    | COURT TECH FUND        | 10,384             | 34,160             | (23,777)    | -                      | (23,777)               |
| 8,600                | 1,900                | 6,700       | 6,627                   | 1,852                   | 4,775       | COURT BLDG SEC FUND    | 9,398              | 1,852              | 7,547       | 7,547                  | 15,094                 |
| 0,000                | 2,000                | -           | 0,021                   | 1,001                   | -           | PID FEES               | 0,000              | 1,001              | .,•         | .,                     | -                      |
| 33,225               | 46,345               | (13,120)    | 33,225                  | 46,345                  | (13,120)    | HOTEL OCCUPANCY        | 41,175             | 11,345             | 29,830      | 409,395                | 439,225                |
| 346,920              | 27,453               | 319,467     | 234,716                 | 27,453                  | 207,263     | CAPT IMPACT-WATER      | 563,496            | 192,557            | 370,939     | 1,705,615              | 2,076,554              |
| 755,977              | 49,000               | 706,977     | 864,000                 | 373,382                 | 490,618     | CAPT IMPACT-WW         | 2,633,022          | 51,326             | 2,581,696   | 5,402,344              | 7,984,040              |
| -                    | -                    | -           | -                       | -                       | -           | PARK FUNDS             | _,,                | -                  | _,,         | 8,450                  | 8,450                  |
| 15,293,961           | 10,000,000           | 5,293,961   | 15,293,961              | 13,028,257              | 2,265,704   | BOND FUNDS             | 15,293,961         | 13,028,257         | 2,265,704   | 2,265,704              | -                      |
| 16,450,683           | 10,160,998           | 6,289,685   | 16,440,222              | 13,495,866              | 2,944,356   | RESTRICTED FUND TOTALS | 18,551,436         | 13,319,497         | 5,231,939   | 9,799,055              | 10,499,586             |
|                      |                      |             |                         |                         |             |                        |                    |                    |             |                        |                        |
| 33,538,439           | 27,454,201           | 6,084,238   | 32,064,727              | 24,548,412              | 7,516,315   | GRAND TOTALS           | 39,437,045         | 30,282,692         | 9,154,353   | 24,023,193             | 33,177,546             |

The General Fund is the general operating fund and the largest fund of the city as it includes all traditional government services such general administration, street and drainage, maintenance, development services, police and courts, and parks. The Utility Fund accounts for the city's water and wastewater enterprise. Unlike the general fund it operates as a proprietary fund functioning more like a business. The Restricted Funds are used only for specific purposes. Reveues and payments are limited either by state law or local ordinance.





#### Proposed Amended Annual Budget SUMMARY FOR FISCAL YEAR 2019-20

| nal Budget Adopted: | 18-Sep-2019 |
|---------------------|-------------|
| Ordinance Number:   | 552         |

Amended Budget Adopted: 20-May-2020 Ordinance Number: 575

Amended Budget Adopted:

Ordinance Number:

|                           | Exisiting                | PROPOSED                 | PROPOSED            |
|---------------------------|--------------------------|--------------------------|---------------------|
| FUND                      | FY 2019-2020             | FY 2019-20               | BUDGET              |
|                           | Amended Budget           | Municipal Budget         | DIFFERENCE          |
| GENERAL FUND              |                          |                          |                     |
| ADMINISTRATION            |                          |                          |                     |
| REVENUES                  | 7,543,304                | 8,146,336                | 603,032             |
| EXPENSES                  | 1,162,311                | 1,042,840                | (119,471            |
| NET                       | 6,380,993                | 7,103,496                | 722,503             |
|                           |                          |                          |                     |
| FINANCE DEPARTMENT        |                          |                          |                     |
| REVENUES                  | -                        | -                        | -                   |
| EXPENSES                  | 714,517                  | 664,325                  | (50,19)             |
| NET                       | (714,517)                | (664,325)                | 50,19               |
| STREET DEPARTMENT         |                          |                          |                     |
| REVENUES                  | 1,061,408                | 1,235,595                | 174,18              |
| EXPENSES                  | 2,173,983                | 2,181,170                | 7.18                |
| NET                       | (1,112,575)              | (945,575)                | 167,00              |
|                           | 11 10 11                 |                          |                     |
| DEVELOPMENT SERVICES      |                          |                          |                     |
| REVENUES                  | 1,417,017                | 2,916,870                | 1,499,85            |
| EXPENSES                  | 835,725                  | 774,111                  | (61,61              |
| NET                       | 581,292                  | 2,142,759                | 1,561,46            |
|                           |                          |                          |                     |
| PARKS DEPARTMENT          |                          |                          |                     |
| REVENUES                  | 40,000                   | 40,000                   | -                   |
| EXPENSES                  | 615,460                  | 499,753                  | 115,70              |
| NET                       | 655,460                  | 539,753                  | 115,70              |
|                           |                          |                          |                     |
| REVENUES                  | 717,950                  | 698,921                  | (40.00)             |
|                           |                          |                          | (19,02              |
| EXPENSES<br>NET           | 670,572<br>47.378        | 640,358<br>58,563        | (30,21              |
| INE I                     | 47,376                   | 50,503                   | 11,18               |
| POLICE DEPARTMENT         |                          |                          |                     |
| REVENUES                  | 269,279                  | 232,770                  | (36,50              |
| EXPENSES                  | 4,163,050                | 4,028,765                | (134,28             |
| NET                       | (3,893,771)              | (3,795,995)              | 97,77               |
|                           | (5)555,)                 | (1,1,1,1,1,1,1)          | 21,11               |
| IT DEPARTMENT             |                          |                          |                     |
| REVENUES                  | -                        | -                        | -                   |
| EXPENSES                  | 598,073                  | 557,545                  | (40,52              |
| NET                       | (598,073)                | (557,545)                | 40,52               |
|                           |                          |                          |                     |
| COMMUNITY DEV. DEPARTMENT |                          |                          |                     |
| REVENUES                  | -                        | -                        | -                   |
| EXPENSES<br>NET           | 162,827                  | 109,520                  | (53,30              |
| TRANSFERS                 | (162,827)                | (109,520)                | 53,30               |
| REVENUES                  | -                        | -                        |                     |
| EXPENSES                  | -                        | •                        | -                   |
| NET                       | -                        | -                        | -                   |
| INE I                     | -                        | -                        | -                   |
| GENERAL FUND TOTALS       |                          |                          |                     |
|                           | 44.040.050               | 42 070 400               | 0.004 50            |
| EXPENDITURES              | 11,048,958<br>10,933,691 | 13,270,492<br>10,498,387 | 2,221,53<br>(388,58 |
| NET                       | 115,267                  | 2,772,105                | 2,610,12            |

|                       | Exisiting      | PROPOSED         | PROPOSED   |
|-----------------------|----------------|------------------|------------|
| FUND                  | FY 2019-2020   | FY 2019-20       | BUDGET     |
|                       | Amended Budget | Municipal Budget | DIFFERENCE |
| UTILITY FUND          |                |                  |            |
| PUBLIC WORKS          |                |                  |            |
| REVENUES              | -              | -                | -          |
| EXPENSES              | 430,165        | 440,730          | 10,565     |
| NET                   | (430,165)      | (440,730)        | (10,565)   |
| NATER DEPARTMENT      |                |                  |            |
| REVENUES              | 2,089,796      | 2,954,411        | 864,615    |
| EXPENSES              | 2,393,535      | 2,631,483        | 237,948    |
| NET                   | (303,739)      | 322,928          | 626,667    |
| VASTEWATER DEPARTMENT |                |                  |            |
| REVENUES              | 1,741,838      | 2,453,542        | 711,704    |
| EXPENSES              | 1,186,889      | 1,206,499        | 19,610     |
| NET                   | 554,949        | 1,247,043        | 692,094    |
| RANSFERS              |                |                  |            |
| REVENUES              | -              | -                | -          |
| EXPENSES              | -              | -                | -          |
| NET                   | -              | -                | -          |
| UTILITY FUND TOTALS   | <u> </u>       |                  |            |
| REVENUES              | 3,831,634      | 5,407,953        | 1,576,319  |
| EXPENDITURES          | 4,010,589      | 4,278,712        | 268.123    |
| NET                   | (178,955)      | 1,129,241        | 1,308,196  |

| DEBT SERVICE TOTALS |              |           |           |   |  |  |  |  |  |
|---------------------|--------------|-----------|-----------|---|--|--|--|--|--|
|                     | REVENUES     | 2,207,164 | 2,207,164 | - |  |  |  |  |  |
|                     | EXPENDITURES | 2,186,096 | 2,186,096 | - |  |  |  |  |  |
|                     | NET          | 21,068    | 21,068    | - |  |  |  |  |  |

|   | MUNICIPAL BUDGET TOTALS (exclusive of debt service) |            |            |           |  |  |  |  |  |  |  |
|---|---|------------|------------|-----------|--|--|--|--|--|--|--|
|   | REVENUES  | 14,880,592 | 18,678,445 | 3,797,853 |  |  |  |  |  |  |  |
| - | EXPENDITURES  | 14,944,280 | 14,777,099 | (120,466) |  |  |  |  |  |  |  |
|   | NET   | (63,688)   | 3,901,346  | 3,918,319 |  |  |  |  |  |  |  |

| -GENERAL FUND            |                       |              |              |                  |        |             | AMENDED BU | DGET WORKSHEETS |              |
|--------------------------|-----------------------|--------------|--------------|------------------|--------|-------------|------------|-----------------|--------------|
| NANCIAL SUMMARY          |                       |              |              | 100 % OF YE      |        | стс         |            | FY 2019-20      |              |
|                          | FY 2019-20            | FY 2019-20   | FY 2019-20   | Y-T-D ACTUAL     | % OF   | BUDGET      | PROJECTED  | REQUESTED       | REQUESTED    |
| VENUE SUMMARY            | ACTUAL                | ORIG. BUDGET | CURR. BUDGET | AS OF 09/30/2020 |        | BALANCE     | YEAR END   | 2019-20 BUDGET  | BUDGET DIFF. |
| MINISTRATION             | ACTUAL                | ONIG. BODGET | CONN. BODGET | AS 01 03/30/2020 | DODGLI | DALANCE     | TEAREND    | 2013-20 000001  | BODGET DITT. |
| XES                      | 7,176,300             | 7,176,300    | 7,276,885    | 7,881,845        | 108.3  | (604,960)   | 11,166,209 | 7,881,846       | 604,961      |
| SCELLANEOUS              | 56,000                | 56,000       | 56,000       | 38,965           | 69.6   | 17,035      | 55,201     | 38,965          | (17,035)     |
| RMITS/LICENSES           | 5,590                 | 5,590        | 6,290        | 4,000            | 63.6   | 2,290       | 5,667      | 4,000           | (2,290)      |
| HER                      | 204,100               | 204,100      | 204,129      | 221,525          | 108.5  | (17,396)    | 313,835    | 221,525         | 17,396       |
| TAL ADMINISTRATION       | 7,441,990             | 7,441,990    | 7,543,304    | 8,146,335        | 108.0  | (603,031)   | 11,540,912 | 8,146,336       | 603,032      |
| REET                     |                       |              |              |                  |        |             |            |                 |              |
| SCELLANEOUS              | 137,500               | 137,500      | 137,500      | 84,851           | 61.7   | 52,649      | 120,208    | 84,500          | (53,000)     |
| NITATION CHARGES         | 923,908               | 923,908      | 923,908      | 1,151,096        | 124.6  | (227,188)   | 1,630,757  | 1,151,095       | 227,187      |
| TAL STREET               | 1,061,408             | 1,061,408    | 1,061,408    | 1,235,946        | 116.4  | (174,538)   | 1,750,965  | 1,235,595       | 174,187      |
| VELOPMENT SERVICES       |                       |              |              |                  |        |             |            |                 |              |
| SCELLANEOUS              | 25,000                | 25,000       | 25,000       | 38,779           | 155.1  | (13,779)    | 49,478     | 38,779          | 13,779       |
| RMITS/LICENSES           | 1,261,288             | 1,261,288    | 1,392,017    | 2,878,092        | 206.8  | (1,486,075) | 4,077,392  | 2,878,091       | 1,486,074    |
| TAL DEVELOPMENT SERVICES | 1,286,288             | 1,286,288    | 1,417,017    | 2,916,871        | 205.8  | (1,499,854) | 4,126,871  | 2,916,870       | 1,499,853    |
| RKS/RECREATION           |                       |              |              |                  |        |             |            |                 |              |
| SCELLANEOUS              | 40,000                | 40,000       | 40,000       | 40,000           | 100    | 0           | 56,668     | 40,000          | 0            |
| TAL PARKS/RECREATION     | 40,000                | 40,000       | 40,000       | 40,000           | 100    | 0           | 56,668     | 40,000          | 0            |
| URT                      |                       |              |              |                  |        |             |            |                 |              |
| SCELLANEOUS              | 6,500                 | 6,500        | 6,500        | 4,634            | 71.3   | 1,866       | 6,565      | 4,634           | (1,866)      |
| URT FEES                 | 710,600               | 710,600      | 711,450      | 694,287          | 97.6   | 17,163      | 977,472    | 694,287         | (17,163)     |
| TAL COURT                | 717,100               | 717,100      | 717,950      | 698,921          | 97.3   | 19,029      | 984,037    | 698,921         | (19,029)     |
| LICE                     |                       |              |              |                  |        |             |            |                 |              |
| SCELLANEOUS              | 208,524               | 208,524      | 211,644      | 173,615          | 82.0   | 38,029      | 245,960    | 173,616         | (38,028)     |
| LICE CHARGES/FEES        | 56,360                | 56,360       | 57,635       | 59,154           | 102.6  | (1,519)     | 83,803     | 59,154          | 1,519        |
| TAL POLICE               | 264,884               | 264,884      | 269,279      | 232,768          | 86.4   | 36,511      | 329,763    | 232,770         | (36,509)     |
| ΤΟΤΑΙ                    | L REVENUES 10,811,670 | 10,811,670   | 11,048,958   | 13,270,841       | 120.1  | (2,221,883) | 18,732,548 | 13,270,492      | 2,221,534    |

#### -GENERAL FUND

Item 19.

| -GENERAL FUND       |            |              |              |                  | /        | AMENDED BUD | GET WORKSHEE | TS             |              |
|---------------------|------------|--------------|--------------|------------------|----------|-------------|--------------|----------------|--------------|
| IANCIAL SUMMARY     |            |              |              |                  |          |             |              | FY 2019-20     |              |
|                     |            |              |              | 100 % OF YE      | AR COMPL | ETE         |              |                |              |
|                     | FY 2019-20 | FY 2019-20   | FY 2019-20   | Y-T-D ACTUAL     | % OF     | BUDGET      | PROJECTED    | REQUESTED      | REQUESTED    |
| PENDITURE SUMMARY   | ACTUAL     | ORIG. BUDGET | CURR. BUDGET | AS OF 09/30/2020 | BUDGET   | BALANCE     | YEAR END     | 2019-20 BUDGET | BUDGET DIFF. |
| MINISTRATION        |            |              |              |                  |          |             |              |                |              |
| RSONNEL             | 521,553    | 521,553      | 507,144      | 448,038          | 88.3     | 59,106      | 634,736      | 448,039        | (59,105)     |
| ERATING             | 157,514    | 157,514      | 158,694      | 133,897          | 84.4     | 24,797      | 189,692      | 158,898        | 204          |
| PAIRS & MAINTENANCE | 44,000     | 44,000       | 44,000       | 15,297           | 34.8     | 28,703      | 21,672       | 15,298         | (28,702)     |
| NTRACTED SERVICES   | 406,175    | 406,175      | 414,423      | 420,606          | 101.5    | (6,183)     | 595,873      | 420,605        | 6,182        |
| BT PAYMENTS         | 0          | 0            | 0            | 0                | 0.0      | 0           | 0            | -              | 0            |
| PITAL OUTLAY < \$5K | 0          | 0            | 0            | 0                | 0.0      | 0           | 0            | -              | 0            |
| PITAL OUTLAY > \$5K | 0          | 0            | 0            | 0                | 0.0      | 0           | 0            | -              | 0            |
| TAL ADMINISTRATION  | 1,129,242  | 1,129,242    | 1,124,261    | 1,017,838        | 90.5     | 106,423     | 1,441,971    | 1,042,840      | (81,421)     |
| NANCE               |            |              |              |                  |          |             |              |                |              |
| RSONNEL             | 542,663    | 542,663      | 542,063      | 480,974          | 88.7     | 61,089      | 681,396      | 480,974        | (61,089)     |
| ERATING             | 115,964    | 115,964      | 116,104      | 140,746          | 121.2    | (24,642)    | 199,395      | 140,777        | 24,673       |
| PAIRS & MAINTENANCE | 850        | 850          | 2,050        | 1,880            | 91.7     | 170         | 2,656        | 1,879          | (171)        |
| NTRACTED SERVICES   | 54,300     | 54,300       | 54,300       | 40,695           | 74.9     | 13,605      | 57,653       | 40,695         | (13,605)     |
| BT PAYMENTS         | 0          | 0            | 0            | 0                | 0.0      | 0           | 0            | -              | 0            |
| PITAL OUTLAY < \$5K | 0          | 0            | 0            | 0                | 0.0      | 0           | 0            | -              | 0            |
| PITAL OUTLAY > \$5K | 0          | 0            | 0            | 0                | 0.0      | 0           | 0            | -              | 0            |
| TAL FINANCE         | 713,777    | 713,777      | 714,517      | 664,295          | 93.0     | 50,222      | 941,100      | 664,325        | (50,192)     |
| REET                |            |              |              |                  |          |             |              |                |              |
| RSONNEL             | 397,446    | 397,446      | 320,790      | 285,279          | 88.9     | 35,511      | 404,154      | 285,280        | (35,510)     |
| ERATING             | 192,605    | 192,605      | 193,195      | 150,073          | 77.7     | 43,122      | 212,425      | 150,073        | (43,122)     |
| PAIRS & MAINTENANCE | 51,500     | 51,500       | 53,400       | 52,379           | 98.1     | 1,021       | 74,205       | 52,378         | (1,022)      |
| NTRACTED SERVICES   | 1,310,000  | 1,310,000    | 1,509,000    | 1,617,956        | 107.2    | (108,956)   | 2,292,158    | 1,617,956      | 108,956      |
| BT PAYMENTS         | 61,597     | 61,597       | 61,597       | 36,349           | 59.0     | 25,248      | 51,495       | 36,349         | (25,248)     |
| ANT EXPENDITURES    | (2)        | (1)          | 0            | 0                | 0.0      | 0           | 0            | -              | 0            |
| PITAL OUTLAY < \$5K | 11,000     | 11,000       | 11,000       | 4,450            | 40.5     | 6,550       | 6,304        | 4,449          | (6,551)      |
| PITAL OUTLAY > \$5K | 25,000     | 25,000       | 25,000       | 34,685           | 138.7    | (9,685)     | 49,138       | 34,685         | 9,685        |
| TAL STREET          | 2,049,146  | 2,049,147    | 2,173,982    | 2,181,169        | 100.3    | (7,187)     | 3,089,880    | 2,181,170      | 7,188        |

#### -GENERAL ELIND

| VELOPMENT SERVICES       |         |         |         |         |       |          |         |         |           |
|--------------------------|---------|---------|---------|---------|-------|----------|---------|---------|-----------|
| RSONNEL                  | 386,651 | 386,651 | 417,115 | 395,898 | 94.9  | 21,217   | 18,025  | 395,900 | (21,215)  |
| ERATING                  | 81,231  | 81,231  | 94,611  | 93,410  | 98.7  | 1,201    | 0       | 93,412  | (1,199)   |
| PAIRS & MAINTENANCE      | 3,000   | 3,000   | 3,000   | 2,970   | 99.0  | 30       | 5,722   | 2,970   | (30)      |
| NTRACTED SERVICES        | 283,200 | 283,200 | 321,000 | 281,904 | 87.8  | 39,096   | 0       | 281,829 | (39,171)  |
| BT PAYMENTS              | 0       | 0       | 0       | 0       | 0.0   | 0        | 0       | -       | 0         |
| TAL DEVELOPMENT SERVICES | 754,082 | 754,082 | 835,726 | 774,183 | 92.6  | 61,543   | 23,747  | 774,111 | (61,615)  |
| RKS                      |         |         |         |         |       |          |         |         |           |
| RSONNEL                  | 395,889 | 395,889 | 401,090 | 294,683 | 73.5  | 106,407  | 417,477 | 294,683 | (106,407) |
| ERATING                  | 34,600  | 34,600  | 34,850  | 12,789  | 36.7  | 22,061   | 18,025  | 12,790  | 0         |
| PAIRS & MAINTENANCE      | 129,000 | 129,000 | 129,000 | 156,025 | 120.9 | (27,025) | 221,041 | 156,025 | 0         |
| NTRACTED SERVICES        |         |         |         | 1,238   |       |          |         | -       |           |
| BT PAYMENTS              | 28,200  | 28,200  | 28,200  | 24,517  | 86.9  | 3,683    | 34,734  | 24,517  | (184)     |
| ANT EXPENDITURES         | 0       | 0       | 0       | 0       | 0.0   | 0        | 0       | -       | 0         |
| PITAL OUTLAY < \$5K      | 9,600   | 9,600   | 9,100   | 4,039   | 44.4  | 5,061    | 5,722   | 4,038   | (73)      |
| PITAL OUTLAY > \$5K      | 12,000  | 12,000  | 12,000  | 7,700   | 64.2  | 4,300    | 10,909  | 7,700   | 240       |
| TAL PARKS                | 609,289 | 609,289 | 614,240 | 500,991 | 426.6 | 114,487  | 707,907 | 499,753 | (106,424) |
| URT                      |         | _       |         |         |       |          |         |         |           |
| RSONNEL                  | 297,207 | 297,207 | 312,700 | 260,631 | 83.3  | 52,069   | 369,236 | 260,794 | (51,906)  |
| ERATING                  | 48,245  | 48,245  | 51,445  | 46,658  | 90.7  | 4,787    | 66,099  | 46,658  | (4,787)   |
| NTRACTED SERVICES        | 277,500 | 277,500 | 291,500 | 332,342 | 114.0 | (40,842) | 470,829 | 332,343 | 40,843    |
| PITAL OUTLAY < \$5K      | 1,620   | 1,620   | 1,620   | 563     | 34.7  | 1,058    | 797     | 563     | (1,057)   |
| PITAL OUTLAY > \$5K      | 46,000  | 46,000  | 13,307  | 0       | 0.0   | 13,307   | 0       | -       | (13,307)  |
| TAL COURT                | 670,572 | 670,572 | 670,572 | 640,193 | 95.5  | 30,379   | 906,961 | 640,358 | (30,214)  |

| 198,143      | 198,142   | (45,789)  | 2,786,397  |   | (2,832,186)  | 6,610,665  | 2,772,105  | 2,817,894  |
|--------------|---|---|--|---|--|--|--|--|
| 5 10,613,527 | 10,613,528  | 11,094,747  | 10,484,444   | 661   | 443,519  | 12,121,883   | 10,498,387   | (596 <i>,</i> 360)   |
| 168,464      | 168,464   | 162,827   | 109,292  | 67.1  | 7,778  | 124,952  | 109,520  | (53,307)   |
| ,            |   |   | ,  | 0   | 0  | 0  |  | (45,745)   |
| 101,614      | 101,614   | 95,977  | 88,199   | 92  | 7,778  | 124,952  | 88,415   | (7,562)  |
|              | _   |   |  |   |  |  |  |  |
| 548,022      | 548,022   | 598,072   | 557,523  | 93.2  | 40,549   | 18,004   | 557,545  | (40,527)   |
| 30,000       | 30,000  | 30,000  | 14,188   | 47.3  | 15,812   | 5,434  | 14,188   | (15,812)   |
| 65,000       | 65,000  | 65,000  | 17,966   | 27.6  | 47,034   | 423  | 17,966   | (47,034)   |
| 155,000      | 155,000   | 205,050   | 242,299  | 118.2   | (37,249)   | 0  | 242,310  | 37,260   |
| 6,085        | 6,085   | 6,085   | 2,283  | 37.5  | 3,802  | 0  | 2,285  | (3,800)  |
| 149,852      | 149,852   | 149,852   | 138,620  | 92.5  | 11,232   | 0  | 138,626  | (11,226)   |
| 142,085      | 142,085   | 142,085   | 142,167  | 100.1   | (82)   | 201,409  | 142,170  | 85   |
| 3,970,933    | 3,970,933   | 4,200,550   | 4,038,959  | 96.2  | 161,591  | 5,718,225  | 4,028,765  | (171,785)  |
| -            |   |   |  |   |  | · · · · ·  |  | 90,548   |
|              |   | ,   | ,  |   |  |  |  | 10,937   |
| ,            |   | ,   | 287,957  | 81.1  | ,  |  |  | (67,043)   |
| 224,316      | 224,316   | 224,316   | 214,310  | 95.5  | 10,006   | 303,613  | 214,310  | (10,006)   |
| 94,000       | 94,000  | 172,026   | 176,540  | 102.6   | (4,514)  | 250,104  | 176,540  | 4,514  |
| 311,583      | 311,583   | 308,584   | 276,512  | 89.6  | 32,072   | 391,734  | 276,513  | (32,071)   |
| 3,003,064    | 3,003,064   | 3,051,154   | 2,882,490  | 94.5  | 168,664  | 4,083,624  | 2,882,490  | (168,664)  |
|              | 311,583<br>94,000<br>224,316<br>279,000<br>9,500<br>49,470<br>3,970,933<br>142,085<br>149,852<br>6,085<br>155,000<br>65,000<br>30,000<br>548,022<br>101,614<br>66,850<br>168,464<br>5 <b>10,613,527</b> | 311,583       311,583         94,000       94,000         224,316       224,316         279,000       279,000         9,500       9,500         49,470       49,470         3,970,933       3,970,933         142,085       142,085         149,852       149,852         6,085       6,085         155,000       155,000         65,000       30,000         30,000       30,000         548,022       548,022         101,614       101,614         66,850       66,850         168,464       168,464 | 311,583       311,583       308,584         94,000       94,000       172,026         224,316       224,316       224,316         279,000       279,000       355,000         9,500       9,500       6,000         49,470       49,470       83,470         3,970,933       3,970,933       4,200,550         142,085       142,085       142,085         149,852       149,852       149,852         6,085       6,085       6,085         155,000       155,000       205,050         65,000       65,000       30,000         30,000       30,000       30,000         548,022       548,022       598,072         101,614       101,614       95,977         66,850       66,850       66,850         168,464       168,464       162,827 | 311,583       311,583       308,584       276,512         94,000       94,000       172,026       176,540         224,316       224,316       224,316       214,310         279,000       279,000       355,000       287,957         9,500       9,500       6,000       24,934         49,470       49,470       83,470       176,216         3,970,933       3,970,933       4,200,550       4,038,959         142,085       142,085       142,085       142,167         149,852       149,852       149,852       138,620         6,085       6,085       6,085       2,283         155,000       155,000       205,050       242,299         65,000       65,000       65,000       17,966         30,000       30,000       30,000       14,188         548,022       548,022       598,072       557,523         101,614       101,614       95,977       88,199         66,850       66,850       66,850       21,093         168,464       168,464       162,827       109,292         5       10,613,527       10,613,528       11,094,747       10,484,444 | 311,583       311,583       308,584       276,512       89.6         94,000       94,000       172,026       176,540       102.6         224,316       224,316       224,316       214,310       95.5         279,000       279,000       355,000       287,957       81.1         9,500       9,500       6,000       24,934       415.6         49,470       49,470       83,470       176,216       211.1         3,970,933       3,970,933       4,200,550       4,038,959       96.2         142,085       142,085       142,085       142,167       100.1         149,852       149,852       149,852       138,620       92.5         6,085       6,085       6,085       2,283       37.5         155,000       155,000       205,050       242,299       118.2         65,000       65,000       65,000       17,966       27.6         30,000       30,000       30,000       14,188       47.3         548,022       548,022       598,072       557,523       93.2         101,614       101,614       95,977       88,199       92         66,850       66,850       66,850       21, | 311,583       311,583       308,584       276,512       89.6       32,072         94,000       94,000       172,026       176,540       102.6       (4,514)         224,316       224,316       224,316       214,310       95.5       10,006         279,000       279,000       355,000       287,957       81.1       67,043         9,500       9,500       6,000       24,934       415.6       (18,934)         49,470       49,470       83,470       176,216       211.1       (92,746)         3,970,933       3,970,933       4,200,550       4,038,959       96.2       161,591         142,085       142,085       142,167       100.1       (82)         1449,852       149,852       138,620       92.5       11,232         6,085       6,085       6,085       2,283       37.5       3,802         155,000       155,000       205,050       242,299       118.2       (37,249)         65,000       65,000       17,966       27.6       47,034         30,000       30,000       14,188       47.3       15,812         548,022       548,022       598,072       557,523       93.2       40,549 | 311,583       311,583       308,584       276,512       89.6       32,072       391,734         94,000       94,000       172,026       176,540       102.6       (4,514)       250,104         224,316       224,316       224,316       224,316       214,310       95.5       10,006       303,613         279,000       279,000       355,000       287,957       81.1       67,043       407,948         9,500       9,500       6,000       24,934       415.6       (18,934)       35,324         49,470       49,470       83,470       176,216       211.1       (92,746)       245,878         3,970,933       3,970,933       4,200,550       4,038,959       96.2       161,591       5,718,225         142,085       142,085       142,167       100.1       (82)       201,409         149,852       149,852       148,852       138,620       92.5       11,232       0         6,085       6,085       0,285       2,283       37.5       3,802       0       0         155,000       155,000       205,050       242,299       118.2       (37,249)       0       0         65,000       65,000       65,000 <t< td=""><td>311,583       311,583       308,584       276,512       89.6       32,072       391,734       276,513         94,000       94,000       172,026       176,540       102.6       (4,514)       250,104       176,540         224,316       224,316       224,316       224,316       214,310       95.5       10,006       303,613       214,310         279,000       279,000       355,000       287,957       81.1       67,043       407,948       287,957         9,500       9,500       6,000       24,934       415.6       (18,934)       35,324       16,937         3,970,933       3,970,933       4,200,550       4,038,959       96.2       161,591       5,718,225       4,028,765         142,085       142,085       142,085       142,167       100.1       (82)       201,409       142,170         144,9852       149,852       149,852       138,620       92.5       11,232       0       138,626         6,085       6,085       2,283       37.5       3,802       0       2,285         155,000       155,000       205,050       242,299       118.2       (37,249)       0       242,310         65,000       65,000       <t< td=""></t<></td></t<> | 311,583       311,583       308,584       276,512       89.6       32,072       391,734       276,513         94,000       94,000       172,026       176,540       102.6       (4,514)       250,104       176,540         224,316       224,316       224,316       224,316       214,310       95.5       10,006       303,613       214,310         279,000       279,000       355,000       287,957       81.1       67,043       407,948       287,957         9,500       9,500       6,000       24,934       415.6       (18,934)       35,324       16,937         3,970,933       3,970,933       4,200,550       4,038,959       96.2       161,591       5,718,225       4,028,765         142,085       142,085       142,085       142,167       100.1       (82)       201,409       142,170         144,9852       149,852       149,852       138,620       92.5       11,232       0       138,626         6,085       6,085       2,283       37.5       3,802       0       2,285         155,000       155,000       205,050       242,299       118.2       (37,249)       0       242,310         65,000       65,000 <t< td=""></t<> |

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| 10 -GENERAL FUND                              |            |                |              |                  |          |          | AMENDED BU | IDGET WORKSHEETS |              |
|---|------------|----------------|--------------|------------------|----------|----------|------------|------------------|--------------|
| REVENUES                                      |            |                |              |                  |          |          |            | FY 2019-20       |              |
|   |            |                |              | 100 % OF YE      | AR COMPL | ETE      |            |                  |              |
|   | FY 2019-20 | FY 2019-20     | FY 2019-20   | Y-T-D ACTUAL     | % OF     | BUDGET   | PROJECTED  | REQUESTED        | REQUESTED    |
| ADMINISTRATION REVENUES                       | ACTUAL     | ORIG. BUDGET   | CURR. BUDGET | AS OF 09/30/2020 | BUDGET   | BALANCE  | YEAR END   | 2019-20 BUDGET   | BUDGET DIFF. |
| TAXES   |            |                |              |                  |          |          |            |                  |              |
| 10-4100-40-40000 AD VALOREM TAXES - CURRENT   | 5,516,349  | 5,516,349      | 5,516,349    | 5,493,362        | 100      | 22,987   | 7,782,446  | 5,493,362        | -22,987      |
| 10-4100-40-40010 AD VALOREM TAXES - PRIOR     | 15,000     | 15,000         | 53,325       | 68,362           | 128      | -15,037  | 96,848     | 68,362           | 15,037       |
| 10-4100-40-40015 RENDITION PAYMENTS           | 0          | 0              | 0            | 0                | 0        | 0        | 0          | 0                | 0            |
| 10-4100-40-40016 VEHICLE DEALER INVENTORY     | 5,788      | 5,788          | 5,788        | 4,920            | 85       | 868      | 6,970      | 4,920            | -868         |
| 10-4100-40-40020 AD VALOREM TAXES P&I         | 57,750     | 57,750         | 57,750       | 75,585           | 131      | -17,835  | 107,082    | 75,585           | 17,835       |
| 10-4100-40-40025 SALES TAX COMPTROLLER        | 1,046,388  | 1,046,388      | 1,046,388    | 1,592,267        | 152      | -545,879 | 2,255,764  | 1,592,267        | 545,879      |
| 10-4100-40-40040 FRANCHISE TAX-ELECTRIC       | 250,000    | 250,000        | 250,000      | 160,285          | 64       | 89,715   | 227,076    | 160,285          | -89,715      |
| 10-4100-40-40043 FRANCHISE TAX-CABLE TE       | 64,000     | 64,000         | 64,000       | 70,955           | 111      | -6,955   | 100,521    | 70,955           | 6,955        |
| 10-4100-40-40044 FRANCHISE PEG TAX - CABLE TV | 20,000     | 20,000         | 20,000       | 134,580          | 673      | -114,580 | 190,660    | 134,580          | 114,580      |
| 10-4100-40-40045 FRANCHISE TAX-GAS/PROP       | 30,000     | 30,000         | 30,000       | 23,337           | 78       | 6,663    | 33,062     | 23,337           | -6,663       |
| 10-4100-40-40047 FRANCHISE TAX-TELEPHONE      | 74,000     | 74,000         | 74,000       | 111,346          | 150      | -37,346  | 157,743    | 111,346          | 37,346       |
| 10-4100-40-40050 FRANCHISE TAX-SOLID WASTE    | 82,000     | 82,000         | 140,000      | 127,372          | 91       | 12,628   | 180,448    | 127,372          | -12,628      |
| 10-4100-40-40051 SIGN KIOSK FEES              | 2,825      | 2,825          | 5,885        | 4,200            | 71       | 1,685    | 5,950      | 4,200            | -1,685       |
| 10-4100-40-40060 MIXED BEVERAGE TAXES         | 12,200     | 12,200         | 12,200       | 13,591           | 111      | -1,391   | 19,254     | 13,591           | 1,391        |
| 10-4100-40-40061 OPEN RECORD FEES             |            | 0              | 1,200        | 1,684            | 140      | -484     | 2,386      | 1,684            | 484          |
| TOTAL TAXES                                   | 7,176,300  | 7,176,300      | 7,276,885    | 7,881,845        | 108      | -604,960 | 11,166,209 | 7,881,846        | 604,961      |
|   |            |                |              |                  |          |          |            |                  |              |
| MISCELLANEOUS                                 |            |                |              |                  |          |          |            |                  |              |
| 10-4100-42-42099 MISCELLANEOUS                | 56,000     | 56,000         | 56,000       | 38,965           | 70       | 17,035   | 55,201     | 38,965           | -17,035      |
| 10-4100-42-42100 GRANTS                       | 0          | 0              | 0            | 0                | 0        | 0        | 0          | 0                | 0            |
| 10-4100-42-42500 DONATIONS                    | 0          | 0              | 0            | 0                | 0        | 0        | 0          | 0                | 0            |
| 10-4100-42-48100 UNCLAIMED PROPERTY           | 0          | 0              | 0            | 0                | 0        | 0        | 0          | 0                | 0            |
| TOTAL MISCELLANEOUS                           | 56,000     | 56,000         | 56,000       | 38,965           | 70       | 17,035   | 55,201     | 38,965           | -17,035      |
|   |            |                |              |                  |          |          |            |                  |              |
| PERMITS/LICENSES                              |            |                |              |                  |          |          |            |                  |              |
| 10-4100-45-42010 PERMITS-PET                  | 440        | 440            | 440          | 250              | 57       | 190      | 354        | 250              | -190         |
| 10-4100-45-42020 HEALTH PERMITS               | 0          | 0              | 0            | 0                | 0        | 0        | 0          | 0                | 0            |
| 10-4100-45-42040 PERMITS- CITY MISC           | 150        | 150            | 150          | 0                | 0        | 150      | 0          | 0                | -150         |
| 10-4100-45-42050 LICENSES- ALCHOLIC BEV       | 5,000      | 5,000          | 5,700        | 3,750            | 66       | 1,950    | 5,313      | 3,750            | -1,950       |
| TOTAL PERMITS/LICENSES                        | 5,590      | 5 <i>,</i> 590 | 6,290        | 4,000            | 64       | 2,290    | 5,667      | 4,000            | -2,290       |

| <u>OTHER</u>                          |            |              |              |                    |        |           |            |                |              |
|---------------------------------------|------------|--------------|--------------|--------------------|--------|-----------|------------|----------------|--------------|
| 10-4100-48-42050 NOTARY FEES          | 100        | 100          | 129          | 129                | 100    | 0         | 183        | 129            | 0            |
| 10-4100-48-42100 REIMBURSED EXPENSES  | 0          | 0            | 0            | 0                  | 0      | 0         | 0          | 0              | 0            |
| 10-4100-48-48000 INTEREST INCOME      | 204,000    | 204,000      | 204,000      | 221,396            | 109    | -17,396   | 313,652    | 221,396        | 17,396       |
| TOTAL OTHER                           | 204,100    | 204,100      | 204,129      | 221,525            | 109    | -17,396   | 313,835    | 221,525        | 17,396       |
| TOTAL ADMINISTRATION REVENUES         | 7,441,990  | 7,441,990    | 7,543,304    | 8,146,335          | 108    | -603,031  | 11,540,912 | 8,146,336      | 603,032      |
|                                       | FY 2019-20 | FY 2019-20   | FY 2019-20   | Y-T-D ACTUAL       | % OF   | BUDGET    | PROJECTED  | REQUESTED      | REQUESTED    |
| STREET REVENUES                       | ACTUAL     | ORIG. BUDGET | CURR. BUDGET | AS OF 09/30/2020   |        | BALANCE   | YEAR END   | 2019-20 BUDGET | BUDGET DIFF. |
|                                       | 71010712   | 01101202021  |              | / 00 01 03/00/2020 | 505021 | 5/12/1102 |            |                | 505021 5     |
| MISCELLANEOUS                         |            |              |              |                    |        |           |            |                |              |
| 10-4225-42-42098 CAP METRO BCT        | 137,500    | 137,500      | 137,500      | 84,500             | 61     | 53,000    | 119,711    | 84,500         | -53,000      |
| 10-4225-42-42099 MISCELLANEOUS        | 0          | 0            | 0            | 351                | 0      | -351      | 497        | 0              | 0            |
| TOTAL MISCELLANEOUS                   | 137,500    | 137,500      | 137,500      | 84,851             | 62     | 52,649    | 120,208    | 84,500         | -53,000      |
| SANITATION CHARGES                    |            |              |              |                    |        |           |            |                |              |
| 10-4225-44-44010 SOLID WASTE REVENUE  | 904,000    | 904,000      | 904,000      | 1,135,117          | 126    | -231,117  | 1,608,121  | 1,135,117      | 231,117      |
| 10-4225-44-44025 LATE FEES TRASH      | 19,908     | 19,908       | 19,908       | 15,978             | 80     | 3,930     | 22,636     | 15,978         | -3,930       |
| 10-4225-44-44031 ADJUSTMENTS          | 0          | 0            | 0            | 0                  | 0      | 0         | 0          | 0              | 0            |
| TOTAL SANITATION CHARGES              | 923,908    | 923,908      | 923,908      | 1,151,096          | 125    | -227,188  | 1,630,757  | 1,151,095      | 227,187      |
| TOTAL STREET REVENUES                 | 1,061,408  | 1,061,408    | 1,061,408    | 1,235,946          | 116    | -174,538  | 1,750,965  | 1,235,595      | 174,187      |
|                                       |            |              |              |                    |        |           |            |                |              |
|                                       | FY 2019-20 | FY 2019-20   | FY 2019-20   | Y-T-D ACTUAL       | % OF   | BUDGET    | PROJECTED  | REQUESTED      | REQUESTED    |
| DEVELOPMENT SERVICES REVENUES         | ACTUAL     | ORIG. BUDGET | CURR. BUDGET | AS OF 09/30/2020   | BUDGET | BALANCE   | YEAR END   | 2019-20 BUDGET | BUDGET DIFF. |
| MISCELLANEOUS                         |            |              |              |                    |        |           |            |                |              |
| 10-4300-42-42090 TECHNOLOGY FEES      | 23,000     | 23,000       | 23,000       | 34,925             | 152    | -11,925   | 49,478     | 34,925         | 11,925       |
| 10-4300-42-42091 ONLINE PAYMENT FEE   | 2,000      | 2,000        | 2,000        | 3,854              | 193    | -1,854    | 5,460      | 3,854          | 1,854        |
| 10-4300-42-42092 FILMING PROJECT FEES | 0          | 0            | 0            | 0                  | 0      | 0         | 0          | 0              | 0            |
| TOTAL MISCELLANEOUS                   | 25,000     | 25,000       | 25,000       | 38,779             | 155    | -13,779   | 49,478     | 38,779         | 13,779       |

Item 19.

PERMITS/LICENSES

10-4300-45-42040 PERMITS-CITY MISC.

10-4300-45-44095 SIGN PERMITS

1,000

1,526

1,000

1,526

11,000

1,526

11,000

2,459

100

161

0

-933

15,584

3,484

11,000

2,460

|              | 1,520  | 1,520   | 2,459  | 101   | -900  | 5,464  | 2,400   | 954   |
|--------------|--|---|--|---|---|--|---|---|
| 8,271        | 8,271  | 9,000   | 15,025   | 167   | -6,025  | 21,286   | 15,025  | 6,025   |
| 3,000        | 3,000  | 3,000   | 5,100  | 170   | -2,100  | 7,225  | 5,100   | 2,100   |
| 0            | 0  | 0   | 0  | 0   | 0   | 0  | 0   | 0   |
| 53,569       | 53,569   | 53,569  | 55,845   | 104   | -2,276  | 79,116   | 55,845  | 2,276   |
| 100          | 100  | 100   | 0  | 0   | 100   | 0  | 0   | -100  |
| 200,000      | 200,000  | 200,000   | 625,078  | 313   | -425,078  | 885,548  | 625,078   | 425,078   |
| 3,072        | 3,072  | 3,072   | 5,421  | 176   | -2,349  | 7,681  | 5,421   | 2,349   |
| 788,150      | 788,150  | 788,150   | 1,424,659  | 181   | -636,509  | 2,018,315  | 1,424,659   | 636,509   |
| 900          | 900  | 900   | 2,250  | 250   | -1,350  | 3,188  | 2,250   | 1,350   |
| 1,600        | 1,600  | 1,600   | 1,600  | 100   | 0   | 2,267  | 1,600   | 0   |
| 200,000      | 200,000  | 320,000   | 724,044  | 226   | -404,044  | 1,025,754  | 724,044   | 404,044   |
| 0            | 0  | 0   | 0  | 0   | 0   | 0  | 0   | 0   |
| 100          | 100  | 100   | 5,609  | 5,609   | -5,509  | 7,946  | 5,609   | 5,509   |
| 1,261,288    | 1,261,288  | 1,392,017   | 2,878,092  | 207   | -1,486,075  | 4,077,392  | 2,878,091   | 1,486,074   |
| 1,286,288    | 1,286,288  | 1,417,017   | 2,916,871  | 206   | -1,499,854  | 4,126,871  | 2,916,870   | 1,499,853   |
| ,,           | ,,   | , ,-  | ,,-  |   | ,,  | , .,-  |   | ,,  |
| FY 2019-20   | FY 2019-20   | FY 2019-20  | Y-T-D ACTUAL   | % OF  | BUDGET  | PROJECTED  | REQUESTED   | REQUESTED   |
|              |  |   |  |   |   |  | •   | BUDGET DIFF.  |
|              |  |   |  |   |   |  |   |   |
|              |  |   |  |   |   |  |   |   |
| 40,000       | 40,000   | 40,000  | 40,000   | 100   | 0   | 56,668   | 40,000  | 0   |
| 40,000       | 40,000   | 40,000  | 40,000   | 100   | 0   | 56,668   | 40,000  | 0   |
| 40,000       | 40,000   | 40,000  | 40,000   | 100   | 0   | 56,668   | 40,000  | 0   |
|              | ,  | ,   |  |   |   |  |   |   |
| FY 2019-20   | FY 2019-20   | FY 2019-20  | Y-T-D ACTUAL   | % OF  | BUDGET  | PROJECTED  | REQUESTED   | REQUESTED   |
| ACTUAL       | ORIG. BUDGET   | CURR. BUDGET  | AS OF 09/30/2020   | BUDGET  | BALANCE   | YEAR END   | 2019-20 BUDGET  | BUDGET DIFF.  |
| 6,500        | 6,500  | 6,500   | 4,634  | 71  | 1,866   | 6,565  | 4,634   | -1,866  |
| 0            | 0  | 0   | 0  | 0   | 0   | 0  | 0   | 0   |
| 6,500        | 6,500  | 6,500   | 4,634  | 71  | 1,866   | 6,565  | 4,634   | -1,866  |
|              |  |   |  |   |   |  |   |   |
| 12,000       | 12,000   | 12,000  | 10,384   | 87  | 1,616   | 14,711   | 10,384  | -1,616  |
| 8,600        | 8,600  | 8,600   | 9,398  | 109   | -798  | 13,315   | 9,398   | 798   |
| 600,000      | 690,000  | 690,000   | 670,182  | 97  | 19,818  | 949,447  | 670,182   | -19,818   |
| 690,000      |  |   |  |   | 2 4 2 0   |  |   | 2 420   |
| 690,000<br>0 | 0  | 800   | 4,238  | 530   | -3,438  | 6,005  | 4,238   | 3,438   |
| ,            |  | 800<br>50   | 4,238<br>85  | 530<br>169  | -3,438<br>-35   | 6,005<br>120   | 4,238<br>85   | 3,438   |
| 0            | 0  |   |  |   |   | -  | · · · · · · · · · · · · · · · · · · ·   |   |
|              | 0<br>53,569<br>100<br>200,000<br>3,072<br>788,150<br>900<br>1,600<br>200,000<br>0<br>1,261,288<br>5 1,286,288<br>FY 2019-20<br>ACTUAL<br>40,000<br>40,000<br>5 40,000<br>FY 2019-20<br>ACTUAL<br>6,500<br>0<br>6,500 | 0         0           53,569         53,569           100         100           200,000         200,000           3,072         3,072           788,150         788,150           900         900           1,600         1,600           200,000         200,000           0         0           1,600         1,600           200,000         200,000           0         0           1,261,288         1,261,288           FY 2019-20         FY 2019-20           ACTUAL         ORIG. BUDGET           40,000         40,000           40,000         40,000           FY 2019-20         FY 2019-20           ACTUAL         ORIG. BUDGET           6,500         6,500           0         0           6,500         6,500           0         0           0         0           6,500         6,500           12,000         12,000 | 0         0         0           53,569         53,569         53,569           100         100         100           200,000         200,000         200,000           3,072         3,072         3,072           788,150         788,150         788,150           900         900         900           1,600         1,600         1,600           200,000         200,000         320,000           0         0         0           1,261,288         1,261,288         1,392,017           5         1,286,288         1,286,288         1,417,017           FY 2019-20         FY 2019-20         FY 2019-20           ACTUAL         ORIG. BUDGET         CURR. BUDGET           40,000         40,000         40,000           40,000         40,000         40,000           40,000         40,000         40,000           5         40,000         6,500         6,500           6,500         6,500         6,500         6,500           6,500         6,500         6,500         6,500           0         0         0         0           12,000         12,000 | 0         0         0         0           53,569         53,569         53,569         55,845           100         100         100         0           200,000         200,000         200,000         625,078           3,072         3,072         3,072         5,421           788,150         788,150         788,150         1,424,659           900         900         900         2,250           1,600         1,600         1,600         1,600           200,000         200,000         320,000         724,044           0         0         0         0           1,00         100         100         5,669           1,261,288         1,286,288         1,392,017         2,878,092           FY 2019-20         FY 2019-20         FY 2019-20         Y-T-D ACTUAL           ACTUAL         ORIG. BUDGET         CURR. BUDGET         AS OF 09/30/2020           40,000         40,000         40,000         40,000           40,000         40,000         40,000         40,000           40,000         40,000         40,000         40,000           FY 2019-20         FY 2019-20         Y-T-D ACTUAL | 0         0         0         0         0         0           53,569         53,569         53,569         55,845         104           100         100         100         0         0           200,000         200,000         200,000         625,078         313           3,072         3,072         3,072         5,421         176           788,150         788,150         788,150         1,424,659         181           900         900         900         2,250         2,50           1,600         1,600         1,600         1,600         100           200,000         200,000         320,000         724,044         226           0         0         0         0         0         0           1261,288         1,261,288         1,392,017         2,878,092         207           5         1,286,288         1,21,200         FY 2019-20         Y-T-D ACTUAL         % OF           ACTUAL         ORIG. BUDGET         CURR. BUDGET         AS OF 09/30/2020         BUDGET           40,000         40,000         40,000         40,000         100           40,000         40,000         40,000         4 | 0         0         0         0         0         0         0           53,569         53,569         53,569         55,845         104         -2,276           100         100         100         0         0         100           200,000         200,000         200,000         625,078         313         -425,078           3,072         3,072         3,072         5,421         176         -2,349           788,150         788,150         788,150         1,424,659         181         -636,509           900         900         900         2,250         250         -1,350           1,600         1,600         1,600         1,600         100         0           200,000         200,000         2,000         724,044         226         -404,040           0         0         0         0         0         0         0           1,261,288         1,286,288         1,417,017         2,916,871         206         -1,499,854           FY 2019-20         FY 2019-20         FY 2019-20         Y-T-D ACTUAL         % OF         BUDGET           40,000         40,000         40,000         40,000         100 | 0         0 | 0         0 |

|   | FY 2019-20 | FY 2019-20   | FY 2019-20   | Y-T-D ACTUAL     | % OF   | BUDGET     | PROJECTED  | REQUESTED      | REQUESTED    |
|---|------------|--------------|--------------|------------------|--------|------------|------------|----------------|--------------|
| POLICE REVENUES                         | ACTUAL     | ORIG. BUDGET | CURR. BUDGET | AS OF 09/30/2020 | BUDGET | BALANCE    | YEAR END   | 2019-20 BUDGET | BUDGET DIFF. |
| MISCELLANEOUS                           |            |              |              |                  |        |            |            |                |              |
| 10-4600-42-41015 GRANT PROCEEDS - POLIC | 22,513     | 22,513       | 22,513       | 0                | 0      | 22,513     | 0          | 0              | -22,513      |
| 10-4600-42-41016 OVC 2018-V3-GX-0024    | 57,207     | 57,207       | 57,207       | 18,631           | 33     | 38,576     | 26,394     | 18,631         | -38,576      |
| 10-4600-42-41017 VOCA GRANT             | 91,924     | 91,924       | 91,924       | 104,354          | 114    | -12,430    | 147,838    | 104,354        | 12,430       |
| 10-4600-42-42099 MISCELLANEOUS          | 36,880     | 36,880       | 40,000       | 50,631           | 127    | -10,631    | 71,728     | 50,631         | 10,631       |
| TOTAL MISCELLANEOUS                     | 208,524    | 208,524      | 211,644      | 173,615          | 82     | 38,029     | 245,960    | 173,616        | -38,028      |
| <i>I</i>                                |            |              |              |                  |        |            |            |                |              |
| POLICE CHARGES/FEES                     |            |              |              | _                | _      |            | _          | -              |              |
| 10-4600-47-47000 ASSET SEIZURES         | 1,000      | 1,000        | 1,250        | 0                | 0      | 1,250      | 0          | 0              | =/== =       |
| 10-4600-47-47009 ALARM PERMIT           | 7,000      | 7,000        | 7,000        | 7,120            | 102    | -120       | 10,087     | 7,120          | 120          |
| 10-4600-47-47010 POLICE REPORTS         | 1,350      | 1,350        | 1,350        | 6                | 0      | 1,344      | 9          | 6              | -1,344       |
| 10-4600-47-47011 FINGER PRINTING        | 100        | 100          | 100          | 100              | 100    | 0          | 142        | 100            | 0            |
| 10-4600-47-47110 MOTOR VEHICLE DISB     | 4,500      | 4,500        | 4,500        | 6,314            | 140    | -1,814     | 8,945      | 6,314          | 1,814        |
| 10-4600-47-47200 WARRANT AND FTA FEES   | 2,410      | 2,410        | 2,410        | 108              | 4      | 2,302      | 153        | 108            | -2,302       |
| 10-4600-47-47310 IMPOUNDS               | 10,000     | 10,000       | 11,025       | 16,000           | 145    | -4,975     | 22,667     | 16,000         | 4,975        |
| 10-4600-47-47325 AUCTIONS               | 0          | 0            | 0            | 0                | 0      | 0          | 0          | 0              | 0            |
| 10-4600-47-47400 POLICE CAR RENTAL INCO | 30,000     | 30,000       | 30,000       | 29,506           | 98     | 495        | 41,800     | 29,506         | -494         |
| TOTAL POLICE CHARGES/FEES               | 56,360     | 56,360       | 57,635       | 59,154           | 103    | -1,519     | 83,803     | 59,154         | 1,519        |
| TOTAL POLICE REVENUES                   | 264,884    | 264,884      | 269,279      | 232,768          | 86     | 36,511     | 329,763    | 232,770        | -36,509      |
|   | ,          | ,            | ,            |                  |        |            |            |                |              |
|   | FY 2019-20 | FY 2019-20   | FY 2019-20   | Y-T-D ACTUAL     | % OF   | BUDGET     | PROJECTED  | REQUESTED      | REQUESTED    |
| NON-DEPARTMENTAL REVENUES               | ACTUAL     | ORIG. BUDGET | CURR. BUDGET | Y-T-D ACTUAL     | BUDGET | BALANCE    | YEAR END   | 2019-20 BUDGET | BUDGET DIFF. |
|   |            |              |              |                  |        |            |            |                |              |
| OTHER FINANCING SOURCES                 |            |              |              |                  |        |            |            |                |              |
| 10-4999-41-41050 LOAN PROCEEDS          | 0          | 0            | 0            | 0                | 0      | 0          | 0          | 0              |              |
| TOTAL OTHER FINANCING SOURCES           | 0          | 0            | 0            | 0                | 0      | 0          | 0          | 0              | 0            |
| TRANSFERS                               |            |              |              |                  |        |            |            |                |              |
| 10-4999-49-50005 TRANSFERS IN           | 0          | 0            | 0            | 0                | 0      | 0          | 0          | 0              | 0            |
| 10-4999-49-50010 TRANSFERS FROM CPF     | 0          | 0            | 0            | 0                | 0      | 0          | 0          | 0              | 0            |
| 10-4999-49-59000 TRANSFERS FROM UF      | 0          | 0            | 0            | 0                | 0      | 0          | 0          | 0              | 0            |
| TOTAL TRANSFERS                         | 0          | 0            | 0            | 0                | 0      | 0          | 0          | 0              |              |
| TOTAL NON-DEPARTMENTAL REVENUES         | 0          | 0            | 0            | 0                | 0      | 0          | 0          | 0              | 0            |
| I OTAL NON-DEPARTMENTAL REVENUES        | 0          | 0            | 0            | 0                | U      | 0          | 0          | U              | U            |
| TOTAL REVENUES                          | 10,771,670 | 10,771,670   | 11,048,958   | 13,270,841       | 120    | -2,221,883 | 18,732,548 | 13,270,492     | 2,221,534    |

| 10 -GENERAL FUND<br>DEPARTMENTAL EXPENDITURES                                 |            |              |              |                  |         | AMEN    | DED BUDGET WO | DRKSHEETS<br>FY 2019-20 |              |
|---|------------|--------------|--------------|------------------|---------|---------|---------------|-------------------------|--------------|
| DEPARTMENTAL EXPENDITORES   |            |              |              | 100 % OF YE      |         | TF      |               | FT 2019-20              |              |
|   | FY 2019-20 | FY 2019-20   | FY 2019-20   | Y-T-D ACTUAL     | % OF    | BUDGET  | PROJECTED     | REQUESTED               | REQUESTED    |
| ADMINISTRATION EXPENDITURES   | ACTUAL     | ORIG. BUDGET | CURR. BUDGET | AS OF 09/30/2020 |         | BALANCE | YEAR END      | 2019-20 BUDGET          | BUDGET DIFF. |
|   |            |              |              |                  |         |         |               |                         |              |
| PERSONNEL   |            |              |              |                  |         |         |               |                         |              |
| 10-5100-50-50010 SALARIES   | 394,447    | 394,447      | 381,640      | 355,274          | 93      | 26,366  | 503,317       | 355,274                 | -26,366      |
| 10-5100-50-50075 LONGEVITY  | 2,500      | 2,500        | 2,500        | 2,500            | 100     | 0       | 3,542         | 2,500                   | 0            |
| 10-5100-50-50200 EMPLOYER PAID TAXES  | 30,366     | 30,366       | 32,248       | 22,472           | 70      | 9,776   | 31,836        | 22,472                  | -9,776       |
| 10-5100-50-50255 WORKERS' COMPENSATION  | 1,300      | 1,300        | 1,300        | 284              | 22      | 1,016   | 402           | 284                     | -1,016       |
| 10-5100-50-50325 HEALTH INSURANCE   | 20,516     | 20,516       | 20,516       | 16,985           | 83      | 3,531   | 24,062        | 16,985                  | -3,531       |
| 10-5100-50-50335 HEALTH ASSISTANCE  | 260        | 260          | 260          | 221              | 85      | 39      | 313           | 221                     | -39          |
| 10-5100-50-50410 EMPLOYER RETIREMENT CO                                       | 37,078     | 37,078       | 33,594       | 33,805           | 101     | -211    | 47,891        | 33,805                  | 211          |
| 10-5100-50-50520 EMPLOYEE EDUCATION   | 7,500      | 7,500        | 7,500        | 5,005            | 67      | 2,495   | 7,091         | 5,005                   | -2,495       |
| 10-5100-50-50521 COUNCIL EDUCATION  | 12,886     | 12,886       | 12,886       | 3,082            | 24      | 9,804   | 4,366         | 3,082                   | -9,804       |
| 10-5100-50-50650 VEHICLE ALLOWANCE  | 7,500      | 7,500        | 7,500        | 7,477            | 100     | 23      | 10,592        | 7,477                   | -23          |
| 10-5100-50-50655 CELL PHONE ALLOWANCE   | 1,200      | 1,200        | 1,200        | 934              | 78      | 266     | 1,324         | 934                     | -266         |
| 10-5100-50-50700 REIMBURSABLE UNEMPLOYM                                       | 6,000      | 6,000        | 6,000        | 0                | 0       | 6,000   | 0             | 0                       | -6,000       |
| TOTAL PERSONNEL   | 521,553    | 521,553      | 507,144      | 448,038          | 88      | 59,106  | 634,736       | 448,039                 | -59,105      |
| OPERATING   |            |              |              |                  |         |         |               |                         |              |
| 10-5100-51-51010 ADVER/NOTIFICATION/PUBLIC HEARIN                             | 4,500      | 4,500        | 5,010        | 12,294           | 245     | -7,284  | 17,417        | 12,294                  | 7,284        |
| 10-5100-51-51011 PRE-EMPLO SCREENING  | 4,500      | 4,300        | 50           | 12,294           | 243     | -7,284  | 17,417        | 12,294                  | -50          |
| 10-5100-51-51011 PRC-LIMPLO SCREENING   | 0          | 0            | 0            | 50               | 0       | -50     | 71            | 50                      | -30          |
| 10-5100-51-51041 EMPLOYEE APPRECIATION  | 10,000     | 10,000       | 10,000       | 7,130            | 71      | 2,870   | 10,101        | 7,130                   | -2,870       |
| 10-5100-51-51043 CITY EVENTS  | 10,000     | 10,000       | 10,000       | 7,130            | /1<br>0 | 2,870   | 10,101        | 7,130                   | -2,870       |
| 10-5100-51-51045 CITY EVENTS<br>10-5100-51-51160 ELECTION EXPENSES            | 6,500      | 6,500        | 6,500        | 7,248            | 112     | -748    | 10,268        | 7,248                   | 748          |
| 10-5100-51-51100 ELECTION EXPENSES<br>10-5100-51-51335 INSURANCE-PROPERTY, CA | 1,700      | 1,700        | 3,720        | 2,113            | 57      | -748    | 2,994         | 2,113                   | -1,607       |
| 10-5100-51-51338 INSURANCE LIABILITY  | 9,000      | 9,000        | 3,720        | 2,115            | 0       | 1,607   | 2,994         | 2,113                   | -1,607       |
| 10-5100-51-51558 INSORANCE LIABILITY<br>10-5100-51-51480 MEETING EXPENSES     | ,          |              | 1,000        | 845              | 85      | 155     | 1,198         | 845                     | -155         |
|   | 1,000      | 1,000        |              |                  |         |         | ,             |                         |              |
| 10-5100-51-51485 MISCELLANEOUS  | 25,000     | 25,000       | 21,200       | 24,453           | 115     | -3,253  | 34,642        | 24,453                  | 3,253        |
| 10-5100-51-51602 PENALTIES & INTEREST   | 150        | 150          | 150          | 0                | 0       | 150     | 0             | 0                       | -150<br>-557 |
| 10-5100-51-51603 PERIODICALS AND PUBLIC                                       | 650        | 650          | 650          | 93               | 14      | 558     | 131           | 93                      |              |
| 10-5100-51-51625 POSTAGE/DELIVERY   | 550        | 550          | 2,000        | 2,067            | 103     | -67     | 2,928         | 2,067                   | 67           |
| 10-5100-51-51634 EDC BEAUTIFICATION   | 50,000     | 50,000       | 50,000       | 0                | 0       | 50,000  | 0             | 0                       | -50,000      |
| 10-5100-51-51635 PROFESSIONAL & MEMBERS                                       | 7,500      | 7,500        | 7,500        | 6,871            | 92      | 629     | 9,735         | 6,871                   | -629         |
| 10-5100-51-51746 SUPPLIES-OFFICE  | 8,562      | 8,562        | 8,562        | 7,061            | 82      | 1,501   | 10,003        | 7,061                   | -1,501       |
| 10-5100-51-51747 COVID 19 SUPPLIES  |            | 0            | 20,000       | 45,925           | 230     | -25,925 | 65,062        | 45,925                  | 25,925       |
| 10-5100-51-51748 GRANTS FOR SIX PATHWAYS                                      |            |              |              |                  |         |         |               | 25,000                  | 25,000       |
| 10-5100-51-51780 TRAVEL   | 7,500      | 7,500        | 7,500        | 1,733            | 23      | 5,767   | 2,455         | 1,733                   | -5,767       |
| 10-5100-51-51813 UTILITIES-ELECTRIC BLU                                       | 9,500      | 9,500        | 9,500        | 10,938           | 115     | -1,438  | 15,495        | 10,938                  | 1,438        |
| 10-5100-51-51817 UTILITIES-NATURAL GAS  | 1,352      | 1,352        | 1,352        | 760              | 56      | 592     | 1,077         | 760                     | -592         |
| 10-5100-51-52110 OFFICE EQUIPMENT LEASE                                       | 4,000      | 4,000        | 4,000        | 4,317            | 108     | -317    | 6,115         | 4,317                   | 317          |
| TOTAL OPERATING   | 157,514    | 157,514      | 158,694      | 133,897          | 84      | 24,797  | 189,692       | 158,898                 | 204          |
| REPAIRS & MAINTENANCE   |            |              |              |                  |         |         |               |                         |              |
| 10-5100-52-52010 BUILDING REPAIRS & MAI                                       | 30,000     | 30,000       | 30,000       | 11,552           | 39      | 18,449  | 16,365        | 11,552                  | -18,448      |
| 10-5100-52-52012 CLEANING & MAINTENANCE                                       | 14,000     | 14,000       | 14,000       | 3,746            | 27      | 10,254  | 5,307         | 3,746                   | -10,254      |
| TOTAL REPAIRS & MAINTENANCE   | 44,000     | 44,000       | 44,000       | 15,297           | 35      | 28,703  | 21,672        | 15,298                  | -28,702      |

#### CONTRACTED SERVICES

10-GF REV & EXP 9 of 46

10-5100-54-51165 ENGINEERING/PLANNING S

85,000

85,000

231

|     | •   | ,          |              |              | ,                |        | ,       | ,         |                | ,            |
|-----|---|------------|--------------|--------------|------------------|--------|---------|-----------|----------------|--------------|
| 10  | -5100-54-51440 LEGAL FEES                   | 65,000     | 65,000       | 65,000       | 59,438           | 91     | 5,562   | 84,206    | 59,438         | -5,562       |
| 10  | -5100-54-51441 JUSTFOIA                     | 2,875      | 2,875        | 2,875        | 2,875            | 100    | 0       | 4,073     | 2,875          | 0            |
| 10  | -5100-54-51442 MEETING/AGENDA MANAGEMENT    |            | 0            | 3,800        | 3,800            | 100    | 0       | 5,383     | 3,800          | 0            |
| 10  | -5100-54-51502 SALES TAX REBATE GREENVIEW   | 170,000    | 170,000      | 170,000      | 186,777          | 110    | -16,777 | 264,607   | 186,777        | 16,777       |
| 10  | -5100-54-51503 AD VALEROM REBATE GREENVIEW  | 63,000     | 63,000       | 67,448       | 67,448           | 100    | 0       | 95,554    | 67,448         | 0            |
| 10  | -5100-54-51590 DOCUMENT STORAGE/DESTRUCTION | 1,800      | 1,800        | 1,800        | 664              | 37     | 1,136   | 940       | 664            | -1,136       |
| 10  | -5100-54-51760 TAXING DISTRICT FEES         | 18,500     | 18,500       | 18,500       | 34,147           | 185    | -15,647 | 48,376    | 34,147         | 15,647       |
| то  | TAL CONTRACTED SERVICES                     | 406,175    | 406,175      | 414,423      | 420,606          | 101    | -6,183  | 595,873   | 420,605        | 6,182        |
|     |   |            |              |              |                  |        |         |           |                |              |
|     | TOTAL ADMINISTRATION EXPENDITURES           | 1,129,242  | 1,129,242    | 1,124,261    | 1,017,838        | 91     | 106,423 | 1,441,971 | 1,042,840      | -81,421      |
|     |   |            |              |              |                  |        |         |           |                |              |
|     |   | FY 2019-20 | FY 2019-20   | FY 2019-20   | Y-T-D ACTUAL     | % OF   | BUDGET  | PROJECTED | REQUESTED      | REQUESTED    |
| FIN | NANCE EXPENDITURES                          | ACTUAL     | ORIG. BUDGET | CURR. BUDGET | AS OF 09/30/2020 | BUDGET | BALANCE | YEAR END  | 2019-20 BUDGET | BUDGET DIFF. |
| PE  | RSONNEL                                     |            |              |              |                  |        |         |           |                |              |
| 10  | -5150-50-50010 SALARIES                     | 419,454    | 419,454      | 419,454      | 371,533          | 89     | 47,921  | 526,351   | 371,533        | -47,921      |
| 10  | -5150-50-50050 OVERTIME                     | 2,452      | 2,452        | 2,452        | 1,593            | 65     | 859     | 2,257     | 1,593          | -859         |
| 10  | -5150-50-50075 LONGEVITY                    | 3,000      | 3,000        | 3,000        | 3,000            | 100    | 0       | 4,250     | 3,000          | 0            |
| 10  | -5150-50-50200 EMPLOYER PAID TAXES          | 27,088     | 27,088       | 27,088       | 28,254           | 104    | -1,166  | 40,028    | 28,254         | 1,166        |
| 10  | -5150-50-50255 WORKERS' COMPENSATION        | 2,500      | 2,500        | 1,900        | 659              | 35     | 1,241   | 934       | 659            | -1,241       |
| 10  | -5150-50-50325 HEALTH INSURANCE             | 46,460     | 46,460       | 46,460       | 40,365           | 87     | 6,095   | 57,185    | 40,365         | -6,095       |
| 10  | -5150-50-50335 HEALTH ASSISTANCE            | 258        | 258          | 258          | 221              | 86     | 37      | 313       | 221            | -37          |
| 10  | -5150-50-50410 EMPLOYER RETIREMENT CO       | 38,951     | 38,951       | 38,951       | 34,677           | 89     | 4,274   | 49,126    | 34,677         | -4,274       |
| 10  | -5150-50-50520 EMPLOYEE EDUCATION           | 2,500      | 2,500        | 2,500        | 672              | 27     | 1,828   | 952       | 672            | -1,828       |
| ΤO  | TAL PERSONNEL                               | 542,663    | 542,663      | 542,063      | 480,974          | 89     | 61,089  | 681,396   | 480,974        | -61,089      |
| 10  |   | 542,005    | 542,005      | 542,005      | 400,574          | 05     | 01,005  | 001,550   | 400,574        | -01,089      |

85,000

65,456

19,544

77

92,732

65,456

-19,544

| 10-5150-54-51000 ACCOUNTING & AUDITING<br>10-5150-54-51440 LEGAL FEES | 52,000<br>1,000 | 52,000<br>1,000 | 52,0<br>1,0 |
|---|-----------------|-----------------|-------------|
| 10-5150-54-51590 DOCUMENT STORAGE                                     | 1,300           | 1,300           | 1,          |
| TOTAL CONTRACTED SERVICES   | 54,300          | 54,300          | 54,3        |
| DEBT PAYMENTS   |                 |                 |             |
| 10-5150-55-52310 VEHICLE LEASE EXPENSE                                | 0               | 0               |             |
| TOTAL DEBT PAYMENTS   | 0               | 0               |             |
|   |                 |                 |             |
| TOTAL FINANCE EXPENDITURES  | 713,777         | 713,777         | 714,5       |
|   |                 |                 |             |

| OPERATING                                     |         |         |         |         |     |         |         |                      |         |
|---|---------|---------|---------|---------|-----|---------|---------|----------------------|---------|
| 10-5150-51-51010 ADVER/POSTING/PUBLIC HEARING | 4,500   | 4,500   | 4,500   | 993     | 22  | 3,507   | 1,407   | 993                  | -3,507  |
| 10-5150-51-51011 PRE-EMPLOYMENT SCREEN        | 100     | 100     | 100     | 1       | 1   | 99      | 1       | 1                    | -99     |
| 10-5150-51-51042 CREDIT CARD MERCHANT SVCS    | 39,600  | 39,600  | 39,600  | 65,592  | 166 | -25,992 | 92,924  | 65,59 <mark>2</mark> | 25,992  |
| 10-5150-51-51080 CASH SHORT & OVER            | 500     | 500     | 500     | 1,905   | 381 | -1,405  | 2,699   | 1,905                | 1,405   |
| 10-5150-51-51335 INSURANCE-PROPERTY, CA       | 2,650   | 2,650   | 2,650   | 3,300   | 125 | -650    | 4,675   | 3,300                | 650     |
| 10-5150-51-51338 INSURANCE LIABILITY          | 3,404   | 3,404   | 3,404   | -29     | -1  | 3,433   | -41     | 0                    | -3,404  |
| 10-5150-51-51480 MEETING EXPENSES             | 500     | 500     | 500     | 15      | 3   | 485     | 21      | 15                   | -485    |
| 10-5150-51-51485 MISCELLANEOUS                | 1,250   | 1,250   | 1,250   | 0       | 0   | 1,250   | 0       | 0                    | -1,250  |
| 10-5150-51-51602 PENALTIES & INTEREST         | 600     | 600     | 600     | 0       | 0   | 600     | 0       | 0                    | -600    |
| 10-5150-51-51603 PERIODICALS AND PUBLIC       | 100     | 100     | 100     | 0       | 0   | 100     | 0       | 0                    | -100    |
| 10-5150-51-51625 POSTAGE/DELIVERY             | 48,000  | 48,000  | 48,000  | 58,664  | 122 | -10,664 | 83,109  | 58,664               | 10,664  |
| 10-5150-51-51635 PROFESSIONAL & MEMBERS       | 100     | 100     | 240     | 240     | 100 | 0       | 340     | 240                  | 0       |
| 10-5150-51-51746 SUPPLIES-OFFICE              | 3,000   | 3,000   | 3,000   | 3,354   | 112 | -354    | 4,752   | 3,354                | 354     |
| 10-5150-51-51780 TRAVEL                       | 5,000   | 5,000   | 5,000   | 1,756   | 35  | 3,244   | 2,488   | 1,756                | -3,244  |
| 10-5150-51-52110 OFFICE EQUIPMENT LEASE       | 3,475   | 3,475   | 3,475   | 2,489   | 72  | 986     | 3,526   | 2,489                | -986    |
| 10-5150-51-52340 VEHICLE FUEL & OIL           | 3,185   | 3,185   | 3,185   | 2,468   | 77  | 717     | 3,496   | 2,468                | -717    |
| TOTAL OPERATING                               | 115,964 | 115,964 | 116,104 | 140,746 | 121 | -24,642 | 199,395 | 140,777              | 24,673  |
| REPAIRS & MAINTENANCE                         |         |         |         |         |     |         |         |                      |         |
| 10-5150-52-52000 OFFICE EQUIPMENT REPAI       | 250     | 250     | 250     | 0       | 0   | 250     | 0       | 0                    | -250    |
| 10-5150-52-52012 CLEANING & MAINT             |         |         |         | 5       |     |         |         | 5                    |         |
| 10-5150-52-52320 VEHICLE REPAIRS & MAINT      | 600     | 600     | 1,800   | 1,874   | 104 | -74     | 2,656   | 1,874                | 74      |
| TOTAL REPAIRS & MAINTENANCE                   | 850     | 850     | 2,050   | 1,880   | 92  | 170     | 2,656   | 1,879                | -171    |
| CONTRACTED SERVICES                           |         |         |         |         |     |         |         |                      |         |
| 10-5150-54-51000 ACCOUNTING & AUDITING        | 52,000  | 52,000  | 52,000  | 37,942  | 73  | 14,058  | 53,752  | 37,942               | -14,058 |
| 10-5150-54-51440 LEGAL FEES                   | 1,000   | 1,000   | 1,000   | 2,010   | 201 | -1,010  | 2,848   | 2,010                | 1,010   |
| 10-5150-54-51590 DOCUMENT STORAGE             | 1,300   | 1,300   | 1,300   | 743     | 57  | 557     | 1,053   | 743                  | -557    |
| TOTAL CONTRACTED SERVICES                     | 54,300  | 54,300  | 54,300  | 40,695  | 75  | 13,605  | 57,653  | 40,695               | -13,605 |
| DEBT PAYMENTS                                 |         |         |         |         |     |         |         |                      |         |
| 10-5150-55-52310 VEHICLE LEASE EXPENSE        | 0       | 0       | 0       | 0       | 0   | 7,634   | 0       | 0                    | 0       |
| TOTAL DEBT PAYMENTS                           | 0       | 0       | 0       | 0       | 0   | 7,634   | 0       | 0                    | 0       |
| IOTAL DEDT FATIVIENTS                         | U       | 0       | 0       | U       | U   | 7,054   | 0       | 0                    | 0       |
| TOTAL FINANCE EXPENDITURES                    | 713.777 | 713.777 | 714.517 | 664.295 | 93  | 50,222  | 941,100 | 664,325              | -50,192 |
| TOTAL FINANCE EXPENDITURES                    | /15,/// | /15,/// | /14,51/ | 004,295 | 33  | 50,222  | 541,100 | 004,523              | -20,192 |

| STREET DEVENDTURES         ACTUAL         ONIG. BUDGET         CURR. BUDGET         ALS OF 09/30/2020         BUDGET         RALANCE         YEAR END         2019-20 BUDGET         BUDGET           D152255         D010         SLARIES         0   |   | FY 2019-20 | FY 2019-20   | FY 2019-20   | Y-T-D ACTUAL     | % OF   | BUDGET  | PROJECTED | REQUESTED      | REQUESTED                             |
|--|---|------------|--------------|--------------|------------------|--------|---------|-----------|----------------|---------------------------------------|
| 10-10-225-50-00010 SALARIES         263,892         263,892         263,892         263,892         263,892         264,431         202,099         93         14,333         286,613         202,099         14,333           10-5225-50-5005 ION COVID SALARIES         7,917         7,917         7,917         1,650         2,1         2,2,37         1,650         -6,267         2,337         1,650         -6,267         1,000         1,002         1,012         1,131         1,141         1,4154         1,991         1,4154         1,991         1,4154         1,991         1,4154         1,991         1,421         1,032         1,0323         1,012         1,012         1,012         1,012         1,012         1,010         1,002         1,002         1,002         1,002         1,002         1,002         1,012         1,012         1,012         1,012         1,012         1,012         1,012         1,012         1,012 <t< td=""><td>STREET EXPENDITURES</td><td>ACTUAL</td><td>ORIG. BUDGET</td><td>CURR. BUDGET</td><td>AS OF 09/30/2020</td><td>BUDGET</td><td>BALANCE</td><td>YEAR END</td><td>2019-20 BUDGET</td><td>BUDGET DIFF.</td></t<>  | STREET EXPENDITURES                     | ACTUAL     | ORIG. BUDGET | CURR. BUDGET | AS OF 09/30/2020 | BUDGET | BALANCE | YEAR END  | 2019-20 BUDGET | BUDGET DIFF.                          |
| 10-10-225-50-00010 SALARIES         263,892         263,892         263,892         263,892         263,892         264,431         202,099         93         14,333         286,613         202,099         14,333           10-5225-50-5005 ION COVID SALARIES         7,917         7,917         7,917         1,650         2,1         2,2,37         1,650         -6,267         2,337         1,650         -6,267         1,000         1,002         1,012         1,131         1,141         1,4154         1,991         1,4154         1,991         1,4154         1,991         1,4154         1,991         1,421         1,032         1,0323         1,012         1,012         1,012         1,012         1,012         1,010         1,002         1,002         1,002         1,002         1,002         1,002         1,012         1,012         1,012         1,012         1,012         1,012         1,012         1,012         1,012 <t< td=""><td>DEDCOMMEN</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>   | DEDCOMMEN                               |            |              |              |                  |        |         |           |                |                                       |
| 10-5225-05-0011 COVID 19 SALARIES         No.         No.         0  |   | 262 802    | 262 802      | 216 451      | 202.000          | 02     | 14 252  | 206 212   | 202.000        | 14.252                                |
| 10         10         7,917         7,917         7,917         7,917         7,917         1,650         21         6,267         2,337         1,650         6,227           10         5225-50-50051 CONIG PUTY         1,800         1,200         1,900         95         10         2,692         1,900         -1,000           10         5225-50-50055 WORKERS COMPENSATION         20,126         20,126         8,500         9,911         18         -1,414         14,154         9,991         1,431           10-5225-50-50255 WORKERS COMPENSATION         20,126         20,126         8,500         9,911         18         -1,431         14,154         9,991         1,431           10-5225-50-50355 Healt HINSURANCE         25,083         12,597         18,956         108         -1,339         26,854         18,956         1,329           10-5225-50-5020 DEMOLYCE IDENCINE LOCATION         500         500         774         774         10         0         0         9,069         0         0         9,069         0         0         9,069         0         0         9,069         0         0         9,069         0         0         9,069         0         0         9,069         0         0 <td></td> <td>205,692</td> <td>205,692</td> <td>210,451</td> <td>,</td> <td></td> <td></td> <td></td> <td></td> <td></td>  |   | 205,692    | 205,692      | 210,451      | ,                |        |         |           |                |                                       |
| 10-5225-95-0051 COVID 19 OVERTIME         0         0         0         0         0         0         0           10-5225-95-0051 COVED UNCEVTY         1,800         1,000         2,000         1,500         910         1,623         2,602         1,900         -1,000           10-5225-59-50200 EMPLOYER PAID TAXES         20,931         20,126         8,500         9,991         1,181         -1,411         14,154         9,991         1,463           10-5225-59-5025 HEALTI INSUNANCE         27,870         47,870         47,870         47,870         47,870         47,870         41,813         3,4119         83         6,912         48,337         34,131         6,912         -37         133         221         -37         15,550         15,570         18,956         10,852         -59,000         10,097         774         0         0         9,069         0         0         9,069         0         0         9,069         0         0         0,9,069         0         0         0,9,069         0         0         0,9,069         0         0         0,9,069         0         0         0,9,069         0         0         0,9,069         0         0         0,9,069         0         0   |   | 7 017      | 7 017        | 7 017        |                  |        |         |           | -              | -                                     |
| 10-5225-50-5007 I CINERUTY       1,800       1,000       95       100       2,662       1,900       -100         10-5225-50-50203 EMICHOREN ROMPENATION       20,126       20,126       8,500       9,991       118       1,4154       9,991       1,623       22,058       15,570       1,623       22,058       16,523       9,991       118       1,4154       9,991       1,613       1,223       1,623       1,623       22,058       1,623       24,833       34,119       6,612       1,623       1,623       1,630       1,813       1,4154       9,991       1,461       1,623       1,8556       1,839       2,6,854       1,8,956       1,1359       1,623       2,65,050       1,000       0       1,097       74       0       0       1,097       74       0       0       1,097       74       0       0       1,097       74       0       0       1,097       74       0       0       1,097       74       0       0       1,097       74       0       0       1,097       74       0       0       1,097       74       0       0       1,097       74       0       0       1,092       55,511       1,623       5,511       1,613       1,414 </td <td></td> <td>7,917</td> <td>7,917</td> <td>7,917</td> <td></td> <td></td> <td>,</td> <td>-</td> <td></td> <td>-0,207</td>  |   | 7,917      | 7,917        | 7,917        |                  |        | ,       | -         |                | -0,207                                |
| 10-5225-50-5020 EMPLOYER PNID TAKES       20,931       20,931       17,193       15,570       91       1,623       22,058       15,570       -1,623         10-5225-50-5025 WORKER' COMPENATION       20,126       20,126       4,001       34,119       83       6,912       48,337       34,119       6,912       48,337       31,31       221       -37         10-5225-50-5035 MALTH NSURANCE       258       258       258       258       258       258       37       313       221       -37         10-5225-50-5030 EMPLOYER ENTEMEMENT CO       25,083       25,083       17,577       18,956       108       -1,359       26,854       18,956       1,359       26,854       18,956       1,359       10,8255       50,500 EMPLOYER ENTEMEMENT CO       25,083       17,477       10,90       0       9,069       0       0       9,069       0       0       9,069       0       0       9,069       0       0       9,069       0       0       9,069       0       0       9,069       0       0       9,069       0       0       9,069       0       0       20,064       23,65       17,057       25,51       10,525       55,515       10,525       55,515       10,513       11   |   | 1 900      | 1 800        | 2 000        |                  |        |         |           | -              | 100                                   |
| 10-5225-50-50255 WORKERS' COMPENSATION       20,126       8,500       9,991       118       -1,491       14,154       9,991       1.491         10-5225-50-50325 HEALTH INSURANCE       258       228       221       86       37       313       222       -37         10-5225-50-50325 HEALTH ASISTANCE       228       228       221       86       37       313       222       -37         10-5225-50-50303 HEALTH ASISTANCE       258       500       774       774       0       0       1.097       774       0         10-5225-50-50700 REIM UNEMPLOYMENT       9.069       9.069       0       0       9.069       0       0       9.069       0       0       9.069       0       0       9.069       0       0       9.069       0       0       9.069       0       0       9.069       0       0       2.00       0       0       9.069       0       0       2.00       0       0       0.05       3.00       <   |   | ,          |              | ,            |                  |        |         |           | -              |                                       |
| 10-5225-50-50323 FIEALTH INSURANCE       47,870       41,031       34,119       83       6,912       48,337       34,119       6,912         10-5225-50-50333 FIEALTH ASSISTANCE       258       258       258       221       86       37       313       221       337         10-5225-50-50335 FIEALTH ASSISTANCE       25,083       25,083       27,597       18,956       10.897       774       0       0       9,069       0       0       9,069       0       0       9,069       0       0       9,069       0       0       9,069       0       0       9,069       0       0       9,069       0       0       9,069       0       0       9,069       0       0       9,069       0       0       9,069       0       0       9,069       0       0       9,069       0       0       0       0       9,069       0  |   | -          |              |              |                  |        |         |           | -              | ,                                     |
| 10522550-50335 HEALTH ASSISTANCE       258       258       221       86       37       313       222       37         1052255-004010 EMPLOYER RETIREMENT CO       25,083       25,083       17,597       18,956       10.8       -1,159       26,854       18,956       1,359         1052255-05020 EMPLOYER EDUCATION       500       500       774       774       774       10       0       1,097       774       0         105225-50-50700 REIL       397,446       397,446       320,790       285,279       89       35,511       404,154       285,280       -35,510         OPERATINE         Inspan="4">Inspan="4"       Inspan="4">Inspan="4" |   | ,          |              | ,            | ,                |        | ,       |           |                |                                       |
| 10-5225-50-50410 EMPLOYER RETIREMENT CO       25,083       25,083       17,597       18,956       108       -1,359       26,854       18,956       1,359         10-5225-50-5020 EMPLOYE EDUCATION       500       500       774       774       100       0       9,069       0       0,069       0       9,069       0       0,069       0       0,069       0       0,069       0       0,069       0       0,069       0       0,069       0       0,069       0       0,069       0       0,069       0       0,069       0       0,069       0       0,069       0       0,069       0       0,069       0       0,069       0       0       0,069       0       0       0,069       0       0       0,069       0       0       0,050       0       10,5225-51.51338       10,502.64       1,433       1,759       2,55       2,513       1,650       1,650       1,412       100       1.510       10,522.55-51.51338       10,502.64       1,615       1,422       100       1.510       10,522.55-51.51630       10,502.67       2,516       1,42       100       1.502.55       10,522.55-51.51630       10,502.67       1,42       100       1.502.55       10,512.57       10,522.5   |   |            |              |              |                  |        |         | -         |                | · · · · · · · · · · · · · · · · · · · |
| 10-5225-50-50320 EMPLOYEE EDUCATION         500         500         774         774         100         0         1,097         774         0           10-5225-50-50700 REIMB UNEMPLOYMENT         9,069         9,069         0         0         9,069         0         0         9,069         0         0         9,069         0         0         9,069         0         0         9,069         0         0         9,069         0         0         9,069         0         0         9,069         0         0         9,069         0         0         9,069         0         0         9,069         0         0         9,069         0         0         9,069         0         0         9,069         0         0         9,069         0         0         9,069         0         0         9,069         0         0         9,069         0         0         0         9,069         0         0         9,069         0  |   |            |              |              |                  |        |         |           |                |                                       |
| 10-5225-50-50700 REIMB UNEMPLOYMENT         9,069         9,069         0         9,069         0         9,069           TOTAL PERSONNEL         397,446         397,446         320,790         285,279         89         35,511         404,154         285,280         -35,510           OPERATING           10-5225-51-51011 PRE-EMPLOYMENT SCREENING         100         100         200         129         65         71         183         129         -71           10-5225-51-51338 INSURANCE-PROPERTY, CA         1,400         1,820         1,795         99         25         2,543         1,795         -25         10-5225-51-51348 INSURANCE LIABILITY         2,220         2,220         2,290         2,054         90         236         2,910         2,054         -236         10-5225-51-51640 DUES & SUBSCRIPTIONS         100         100         0         0         0         -200         10-5225-51-51640 DUES & SUBSCRIPTIONS         100         100         0         0         0         0         0         0         0         0         0         0         100         100         100         100         100         100         100         100         100         10-5225-51-51740 SUPPUIS CAEMORIAS & MATLIS         74   |   | ,          |              | ,            |                  |        | ,       |           |                |                                       |
| TOTAL PERSONNEL         397,446         397,52         32,53         32,53   |   |            |              |              |                  |        |         | ,         |                | -                                     |
| OPERATING         10-5225-51-51011 PRE-EMPLOYMENT SCREENING         100         100         200         129         65         71         183         129         -71           10-5225-51-51031 BINURANCE-PROPERTY, CA         1,400         1,400         1,820         1,795         99         25         2,543         1,795         -225           10-5225-51-51338 INSURANCE LABILITY         2,220         2,220         2,290         2,054         90         236         2,910         2,064         -236           10-5225-51-513100 LICENES         250         250         100         40         150         142         100         -150           10-5225-51-51406 DUPS & SUBSCRIPTIONS         100         100         0         0         0         -0         -00         -0         -0         -0         -0         -0         -0         -0         -0         -0         -0         0         0         -0 <td< td=""><td></td><td></td><td></td><td>· · · ·</td><td></td><td></td><td></td><td></td><td>-</td><td></td></td<>  |   |            |              | · · · ·      |                  |        |         |           | -              |                                       |
| 10-5225-51-51011 PRE-EMPLOYMENT SCREENING         100         100         200         129         65         71         183         129         -71           10-5225-51-51335 INSURANCE-PROPERTY, CA         1,400         1,400         1,820         1,795         99         25         2,543         1,795         -255           10-5225-51-51610 LICENSES         250         250         100         40         150         142         100         -150           10-5225-51-51610 LICENSES         250         250         100         0         0         0         200         0         0         200         0         0         0         200         100         100         100         100           | TOTAL PERSONNEL                         | 397,446    | 397,446      | 320,790      | 285,279          | 89     | 35,511  | 404,154   | 285,280        | -35,510                               |
| 10-5225-51-51011 PRE-EMPLOYMENT SCREENING         100         100         200         129         65         71         183         129         -71           10-5225-51-51335 INSURANCE-PROPERTY, CA         1,400         1,400         1,820         1,795         99         25         2,543         1,795         -255           10-5225-51-51610 LICENSES         250         250         100         40         150         142         100         -150           10-5225-51-51610 LICENSES         250         250         100         0         0         0         200         0         0         200         0         0         0         200         100         100         100         100           |   |            |              |              |                  |        |         |           |                |                                       |
| 10-5225-51-51333 INSURANCE-PROPERTY, CA       1,400       1,400       1,820       1,795       99       25       2,543       1,795       -25         10-5225-51-51338 INSURANCE LABILITY       2,220       2,220       2,220       2,265       100       40       150       142       100       -256         10-5225-51-51610 LICENSES       250       250       250       100       40       150       142       100       -250         10-5225-51-51620 PHYSICALS/DRUG TESTING       200       200       0       0       0       0       0       0       -200         10-5225-51-51740 SUPPLIES CHEMICALS & MATLS       74,000       74,000       74,000       23,186       31       50,814       32,848       23,186       -50,814         10-5225-51-51740 SUPPLIES OFFICE       500       500       500       4       1       496       5       4       -496         10-5225-51-5180 TRAVEL       200       200       200       45       22       155       63       45       -155         10-5225-51-5183 UTILITES-ELECTRIC RE U       75,000       75,000       75,000       77,073       103       -2,073       109,190       77,073       2,073         10-5225-51-51813 UTILITES-ELEC   |   | 100        | 100          |              |                  |        |         |           |                |                                       |
| 10-5225-51-51338 INSURANCE LIABILITY       2,220       2,220       2,290       2,054       90       236       2,910       2,054       -236         10-5225-51-51610 LICENSES       250       250       250       250       100       40       150       142       100       -150         10-5225-51-51640 DUES & SUBSCRIPTIONS       100       100       100         |   |            |              |              |                  |        |         |           |                |                                       |
| 10-5225-51-51610 LICENSES       250       250       250       250       250       100       40       150       142       100       -150         10-5225-51-51640 DVES & SUBSCRIPTIONS       100       100       100       0       0       200       0       0       200       200       100       100       100       100       0       0       0       0       0       200       100       100       100       100       0       0       0       0       0       100       100       100       100       0       0       0       0       0       100       100       100       100       0       0       0       0       0       0       0       100       100       100       100       0       0       0       0       0       100       100       100       0       0       0       0       0       0       100       100       100       100       100       100       100       100       100       100       100       100       100       100       110       105       111       111       111       111       111       111       111       1111       111       111 <td< td=""><td></td><td>,</td><td>,</td><td></td><td>,</td><td></td><td></td><td>,</td><td></td><td></td></td<>   |   | ,          | ,            |              | ,                |        |         | ,         |                |                                       |
| 10-5225-51-51620 PHYSICALS/DRUG TESTING       200       200       0       200       0       200       23,186       31       50,814       32,848       23,186       -50,814       -496       10       5225-51-51780       700       7000  |   | ,          |              | ,            | ,                |        |         |           |                |                                       |
| 10-5225-51-51640 DUES & SUBSCRIPTIONS       100       100       0       0       100          |   |            |              |              |                  |        |         |           |                |                                       |
| 10-5225-51-51740 SUPPLIES CHEMICALS & MAT'LS       74,000       74,000       23,186       31       50,814       32,848       23,186       -50,814         10-5225-51-51746 SUPPLIES-OFFICE       500       500       500       4       1       496       5       4       -496         10-5225-51-51780 TRAVEL       200       200       200       45       22       155       63       445       -155         10-5225-51-5180 UNIFORMS & ACCESSORIES       3,135       3,135       3,135       3,344       107       -209       4,737       3,344       209         10-5225-51-51813 UTILITIES-ELECTRIC BLU       75,000       75,000       77,000       77,0073       103       -2,073       109,190       77,073       2,073         10-5225-51-51815 UTILITIES-ELECTRIC TX       10,000       10,000       13,169       132       -3,169       18,657       13,169       3,169         10-5225-51-5240 EQUIPMENT RENTAL       2,000       2,000       0       0       2,000       0       0       2,000       2,000       0       0       2,021,425       15,073       43,122       12,027       5,843       -1,157         10-5225-51-54020 STREET SIGNS       7,000       7,000       7,000       5,843   |   |            |              |              | -                |        |         |           |                |                                       |
| 10-5225-51-51746 SUPPLIES-OFFICE       500       500       500       500       4       1       496       5       4       -496         10-5225-51-51780 TRAVEL       200       200       200       45       22       155       63       45       -155         10-5225-51-51800 UNIFORMS & ACCESSORIES       3,135       3,135       3,135       3,135       3,344       107       -209       4,737       3,344       209         10-5225-51-51813 UTILITIES-ELECTRIC BLU       75,000       75,000       77,073       103       -2,073       109,190       77,073       2,073         10-5225-51-51813 UTILITIES-ELECTRIC TX       10,000       10,000       10,000       13,169       132       -3,169       18,657       13,169       3,169         10-5225-51-5240 FUEL & OIL       16,500       16,500       23,331       141       -6,831       33,053       23,331       6,831         10-5225-51-5240F UEL & OIL       16,500       16,500       2,000       0       0       0       -2,000       0       0       0       -2,000       0       0       0       -2,000       0       0       0       -2,000       0       0       0       -2,000       0       0       -2,000<  |   |            |              |              | Ũ                |        |         | -         | °,             |                                       |
| 10-5225-51-51780 TRAVEL       200       200       45       22       155       63       45       -155         10-5225-51-51800 UNIFORMS & ACCESSORIES       3,135       3,135       3,135       3,344       107       -209       4,737       3,344       209         10-5225-51-51813 UTILITIES-ELECTRIC BLU       75,000       75,000       75,000       77,073       103       -2,073       109,190       77,073       2,073         10-5225-51-51815 UTILITIES-ELECTRIC TX       10,000       10,000       10,000       13,169       132       -3,169       18,657       13,169       3,169         10-5225-51-52340 FUEL & OIL       16,500       16,500       16,500       23,331       141       -6,831       33,053       23,331       6,831         10-5225-51-52440 EQUIPMENT RENTAL       2,000       2,000       0       0       2,000       0       0       -2,000         10-5225-51-54020 STREET SIGNS       7,000       7,000       7,000       5,843       83       1,157       8,278       5,843       -1,157         TOTAL OPERATING       192,605       193,195       150,073       78       43,122       212,425       150,073       -43,122         10-5225-52-52010 BUILDING REPAIRS & MAIN       1,  |   |            |              |              |                  |        |         | -         | 23,186         | · · · · · · · · · · · · · · · · · · · |
| 10-5225-51-51800 UNIFORMS & ACCESSORIES3,1353,1353,1353,344107-2094,7373,34420910-5225-51-51813 UTILITIES-ELECTRIC BLU75,00075,00075,00077,073103-2,073109,19077,0732,07310-5225-51-51815 UTILITIES-ELECTRIC TX10,00010,00010,00013,169132-3,16918,65713,1693,16910-5225-51-52340 FUEL & OIL16,50016,50016,50023,331141-6,83133,05323,3316,83110-5225-51-52340 EQUIPMENT RENTAL2,0002,0000002,00000-2,00010-5225-51-52440 EQUIPMENT RENTAL2,0007,0007,0005,843831,1578,2785,843-1,157TOTAL OPERATING192,605192,605193,195150,0737843,122212,425150,073-43,122REPAIRS & MAINTENANCE10-5225-52-52010 BUILDING REPAIRS & MAI1,5001,5003,4003,37899224,7863,378-2210-5225-52-52200 VEH REPAIRS & MAINTENA7,0007,0005,231751,7707,4105,231-1,76910-5225-52-52200 VEH REPAIRS & MAINTENA7,0007,0005,231751,7707,4105,231-1,76910-5225-52-52430 MACHINERY EQUIP-REPAIR13,00013,00013,0006,654516,3469,4276,654-6,34610-5225-52-54010 STREET REPAIRS & MAINT30,0   | 10-5225-51-51746 SUPPLIES-OFFICE        | 500        | 500          |              | 4                |        |         |           | 4              |                                       |
| 10-5225-51-51813 UTILITIES-ELECTRIC BLU       75,000       75,000       75,000       75,000       77,073       103       -2,073       109,190       77,073       2,073         10-5225-51-51815 UTILITIES-ELECTRIC TX       10,000       10,000       10,000       13,169       132       -3,169       18,657       13,169       3,169         10-5225-51-52340 FUEL & OIL       16,500       16,500       16,500       23,331       141       -6,831       33,053       23,331       6,831         10-5225-51-52440 EQUIPMENT RENTAL       2,000       2,000       0       0       2,000       0       0       -2,000         10-5225-51-54020 STREET SIGNS       7,000       7,000       7,000       5,843       83       1,157       8,278       5,843       -1,157         TOTAL OPERATING       192,605       192,605       193,195       150,073       78       43,122       212,425       150,073       -43,122         IO-5225-52-52010 BUILDING REPAIRS & MAI       1,500       1,500       3,400       3,378       99       22       4,786       3,378       -22         10-5225-52-52010 BUILDING REPAIRS & MAINTENA       7,000       7,000       5,231       75       1,770       7,410       5,231       -1,769<   | 10-5225-51-51780 TRAVEL                 | 200        | 200          | 200          | 45               | 22     |         | 63        | 45             |                                       |
| 10-5225-51-51815 UTILITIES-ELECTRIC TX       10,000       10,000       13,169       132       -3,169       18,657       13,169       3,169         10-5225-51-52340 FUEL & OIL       16,500       16,500       16,500       23,331       141       -6,831       33,053       23,331       6,831         10-5225-51-52440 EQUIPMENT RENTAL       2,000       2,000       0       0       2,000       0       0       -2,000         10-5225-51-54020 STREET SIGNS       7,000       7,000       7,000       5,843       83       1,157       8,278       5,843       -1,157         TOTAL OPERATING       192,605       192,605       193,195       150,073       78       43,122       212,425       150,073       -43,122         REPAIRS & MAINTENANCE         10-5225-52-52010 BUILDING REPAIRS & MAI       1,500       1,500       3,400       3,378       99       22       4,786       3,378       -22         10-5225-52-52020 VEH REPAIRS & MAINTENA       7,000       7,000       7,000       5,231       75       1,770       7,410       5,231       -1,769         10-5225-52-52020 VEH REPAIRS & MAINTENA       7,000       7,000       7,000       5,231       75       1,770       7,410       5,231 <td>10-5225-51-51800 UNIFORMS &amp; ACCESSORIES</td> <td>,</td> <td>3,135</td> <td>3,135</td> <td>,</td> <td>107</td> <td></td> <td>4,737</td> <td></td> <td></td>   | 10-5225-51-51800 UNIFORMS & ACCESSORIES | ,          | 3,135        | 3,135        | ,                | 107    |         | 4,737     |                |                                       |
| 10-5225-51-52340 FUEL & OIL       16,500       16,500       16,500       16,500       23,331       141       -6,831       33,053       23,331       6,831         10-5225-51-52440 EQUIPMENT RENTAL       2,000       2,000       0       0       2,000       0       0       -2,000         10-5225-51-52440 EQUIPMENT RENTAL       2,000       2,000       7,000       7,000       5,843       83       1,157       8,278       5,843       -1,157         10-5225-51-54020 STREET SIGNS       7,000       7,000       7,000       5,843       83       1,157       8,278       5,843       -1,157         TOTAL OPERATING       192,605       192,605       193,195       150,073       78       43,122       212,425       150,073       -43,122         REPAIRS & MAINTENANCE         10-5225-52-52010 BUILDING REPAIRS & MAI       1,500       1,500       3,400       3,378       99       22       4,786       3,378       -22         10-5225-52-52020 VEH REPAIRS & MAINTENA       7,000       7,000       5,231       75       1,770       7,410       5,231       -1,769         10-5225-52-52020 VEH REPAIRS & MAINTENA       7,000       7,000       13,000       13,000       13,000  | 10-5225-51-51813 UTILITIES-ELECTRIC BLU | 75,000     | 75,000       | 75,000       | 77,073           | 103    | -2,073  | 109,190   | 77,073         | 2,073                                 |
| 10-5225-51-52440 EQUIPMENT RENTAL       2,000       2,000       2,000       0       2,000       0       0       -2,000         10-5225-51-54020 STREET SIGNS       7,000       7,000       7,000       5,843       83       1,157       8,278       5,843       -1,157         TOTAL OPERATING       192,605       192,605       193,195       150,073       78       43,122       212,425       150,073       -43,122         REPAIRS & MAINTENANCE         10-5225-52-52010 BUILDING REPAIRS & MAI       1,500       1,500       3,400       3,378       99       22       4,786       3,378       -22         10-5225-52-5202 VEH REPAIRS & MAINTENA       7,000       7,000       7,000       5,231       75       1,770       7,410       5,231       -1,769         10-5225-52-52430 MACHINERY EQUIP-REPAIR       13,000       13,000       13,000       6,654       51       6,346       9,427       6,654       -6,346         10-5225-52-524010 STREET REPAIRS & MAINT       30,000       30,000       37,115       124       -7,115       52,581       37,115       7,115  | 10-5225-51-51815 UTILITIES-ELECTRIC TX  | 10,000     | 10,000       | 10,000       | 13,169           | 132    | -3,169  | 18,657    | 13,169         | 3,169                                 |
| 10-5225-51-54020 STREET SIGNS       7,000       7,000       7,000       5,843       83       1,157       8,278       5,843       -1,157         TOTAL OPERATING       192,605       192,605       193,195       150,073       78       43,122       212,425       150,073       -43,122         REPAIRS & MAINTENANCE         10-5225-52-52010 BUILDING REPAIRS & MAI       1,500       1,500       3,400       3,378       99       22       4,786       3,378       -22         10-5225-52-52320 VEH REPAIRS & MAINTENA       7,000       7,000       7,000       5,231       75       1,770       7,410       5,231       -1,769         10-5225-52-52430 MACHINERY EQUIP-REPAIR       13,000       13,000       13,000       6,654       51       6,346       9,427       6,654       -6,346         10-5225-52-524010 STREET REPAIRS & MAINT       30,000       30,000       37,115       124       -7,115       52,581       37,115       7,115  | 10-5225-51-52340 FUEL & OIL             | 16,500     | 16,500       | 16,500       | 23,331           | 141    | -6,831  | 33,053    | 23,331         | 6,831                                 |
| TOTAL OPERATING       192,605       192,605       193,195       150,073       78       43,122       212,425       150,073       -43,122         REPAIRS & MAINTENANCE       10-5225-52-52010 BUILDING REPAIRS & MAI       1,500       1,500       3,400       3,378       99       22       4,786       3,378       -22         10-5225-52-52010 BUILDING REPAIRS & MAI       1,500       1,500       7,000       7,000       5,231       75       1,770       7,410       5,231       -1,769         10-5225-52-52320 VEH REPAIRS & MAINTENA       7,000       7,000       7,000       5,231       75       1,770       7,410       5,231       -1,769         10-5225-52-52430 MACHINERY EQUIP-REPAIR       13,000       13,000       13,000       6,654       51       6,346       9,427       6,654       -6,346         10-5225-52-52-54010 STREET REPAIRS & MAINT       30,000       30,000       37,115       124       -7,115       52,581       37,115       7,115  | 10-5225-51-52440 EQUIPMENT RENTAL       | 2,000      | 2,000        | 2,000        | 0                | 0      | 2,000   | 0         | 0              | -2,000                                |
| REPAIRS & MAINTENANCE10-5225-52-52010 BUILDING REPAIRS & MAI1,5001,5003,4003,37899224,7863,378-2210-5225-52-52320 VEH REPAIRS & MAINTENA7,0007,0007,0005,231751,7707,4105,231-1,76910-5225-52-52430 MACHINERY EQUIP-REPAIR13,00013,00013,0006,654516,3469,4276,654-6,34610-5225-52-524010 STREET REPAIRS & MAINT30,00030,00037,115124-7,11552,58137,1157,115   | 10-5225-51-54020 STREET SIGNS           | 7,000      | 7,000        | 7,000        | 5,843            | 83     | 1,157   | 8,278     | 5,843          | -1,157                                |
| 10-5225-52-52010 BUILDING REPAIRS & MAI       1,500       1,500       3,400       3,378       99       22       4,786       3,378       -22         10-5225-52-52320 VEH REPAIRS & MAINTENA       7,000       7,000       7,000       5,231       75       1,770       7,410       5,231       -1,769         10-5225-52-52430 MACHINERY EQUIP-REPAIR       13,000       13,000       13,000       6,654       51       6,346       9,427       6,654       -6,346         10-5225-52-524010 STREET REPAIRS & MAINT       30,000       30,000       37,115       124       -7,115       52,581       37,115       7,115  | TOTAL OPERATING                         | 192,605    | 192,605      | 193,195      | 150,073          | 78     | 43,122  | 212,425   | 150,073        | -43,122                               |
| 10-5225-52-52010 BUILDING REPAIRS & MAI       1,500       1,500       3,400       3,378       99       22       4,786       3,378       -22         10-5225-52-52320 VEH REPAIRS & MAINTENA       7,000       7,000       7,000       5,231       75       1,770       7,410       5,231       -1,769         10-5225-52-52430 MACHINERY EQUIP-REPAIR       13,000       13,000       13,000       6,654       51       6,346       9,427       6,654       -6,346         10-5225-52-524010 STREET REPAIRS & MAINT       30,000       30,000       37,115       124       -7,115       52,581       37,115       7,115  |   |            |              |              |                  |        |         |           |                |                                       |
| 10-5225-52-52320 VEH REPAIRS & MAINTENA         7,000         7,000         7,000         5,231         75         1,770         7,410         5,231         -1,769           10-5225-52-52430 MACHINERY EQUIP-REPAIR         13,000         13,000         6,654         51         6,346         9,427         6,654         -6,346           10-5225-52-52430 MACHINERY EQUIP-REPAIR         30,000         30,000         37,115         124         -7,115         52,581         37,115         7,115  | REPAIRS & MAINTENANCE                   |            |              |              |                  |        |         |           |                |                                       |
| 10-5225-52-52430 MACHINERY EQUIP-REPAIR         13,000         13,000         13,000         6,654         51         6,346         9,427         6,654         -6,346           10-5225-52-54010 STREET REPAIRS & MAINT         30,000         30,000         37,115         124         -7,115         52,581         37,115         7,115   | 10-5225-52-52010 BUILDING REPAIRS & MAI | 1,500      | 1,500        |              | 3,378            |        |         | 4,786     | -              | -22                                   |
| 10-5225-52-54010 STREET REPAIRS & MAINT 30,000 30,000 30,000 37,115 124 -7,115 52,581 37,115 7,115   | 10-5225-52-52320 VEH REPAIRS & MAINTENA | 7,000      | 7,000        | 7,000        | 5,231            | 75     | 1,770   |           | 5,231          | -1,769                                |
|  | 10-5225-52-52430 MACHINERY EQUIP-REPAIR | 13,000     | 13,000       | 13,000       | 6,654            | 51     | 6,346   | 9,427     | 6,654          | -6,346                                |
| TOTAL REPAIRS & MAINTENANCE         51,500         51,500         53,400         52,379         98         1,021         74,205         52,378         -1,022  | 10-5225-52-54010 STREET REPAIRS & MAINT | 30,000     | 30,000       | 30,000       | 37,115           | 124    | -7,115  | 52,581    | 37,115         | 7,115                                 |
|  | TOTAL REPAIRS & MAINTENANCE             | 51,500     | 51,500       | 53,400       | 52,379           | 98     | 1,021   | 74,205    | 52,378         | -1,022                                |

| CONTRACTED SERVICES  |  |  |  |   |  |  |  |  |   |
|--|--|--|--|---|--|--|--|--|---|
| 10-5225-54-51165 ENGINEERING/PLANNING S  | 10,000   | 10,000   | 22,000   | 31,579  | 144  | -9,579   | 44,738   | 31,579   | 9,579   |
| 10-5225-54-51166 STREET CONTRACTED REPAIRS   | 225,000  | 225,000  | 412,000  | 466,582   | 113  | -54,582  | 661,006  | 466,582  | 54,582  |
| 10-5225-54-54100 TRASH COLLECTION FEES   | 1,075,000  | 1,075,000  | 1,075,000  | 1,119,795   | 104  | -44,795  | 1,586,414  | 1,119,795  | 44,795  |
| TOTAL CONTRACTED SERVICES  | 1,310,000  | 1,310,000  | 1,509,000  | 1,617,956   | 107  | -108,956   | 2,292,158  | 1,617,956  | 108,956   |
|  |  |  |  |   |  |  |  |  |   |
| DEBT PAYMENTS  |  |  |  |   |  |  |  |  |   |
| 10-5225-55-52310 VEHICLE LEASE EXPENSE   | 31,797   | 31,797   | 31,797   | 6,609   | 21   | 25,188   | 9,363  | 6,609  | -25,188   |
| 10-5225-55-52410 MACHINERY EQUIPMENT LE  | 29,800   | 29,800   | 29,800   | 29,740  | 100  | 60   | 42,132   | 29,740   | -60   |
| TOTAL DEBT PAYMENTS  | 61,597   | 61,597   | 61,597   | 36,349  | 59   | 25,248   | 51,495   | 36,349   | -25,248   |
|  |  |  |  |   |  |  |  |  |   |
| <u>CAPITAL OUTLAY &lt; \$5K</u>  |  |  |  |   |  |  |  |  |   |
| 10-5225-57-52400 MACHINERY EQUIPMENT-PU  | 6,000  | 6,000  | 6,000  | 364   | 6  | 5,636  | 516  | 364  | -5,636  |
| 10-5225-57-52450 TOOLS   | 5,000  | 5,000  | 5,000  | 4,085   | 82   | 915  | 5,788  | 4,085  | -915  |
| TOTAL CAPITAL OUTLAY < \$5K  | 11,000   | 11,000   | 11,000   | 4,450   | 40   | 6,550  | 6,304  | 4,449  | -6,551  |
|  |  |  |  |   |  |  |  |  |   |
| <u>CAPITAL OUTLAY &gt; \$5K</u>  |  |  |  |   |  |  |  |  |   |
| 10-5225-58-52400 MACHINERY EQUIPMENT-PU  | 25,000   | 25,000   | 25,000   | 34,685  | 139  | -9,685   | 49,138   | 34,685   | 9,685   |
| TOTAL CAPITAL OUTLAY > \$5K  | 25,000   | 25,000   | 25,000   | 34,685  | 139  | -9,685   | 49,138   | 34,685   | 9,685   |
|  |  |  |  |   |  |  |  |  |   |
|  |  |  |  |   |  |  |  |  |   |
| TOTAL STREET EXPENDITURES  | 2,049,148  | 2,049,148  | 2,173,982  | 2,181,169   | 100  | -7,187   | 3,089,880  | 2,181,170  | 7,188   |
| TOTAL STREET EXPENDITURES  | , ,  |  |  |   |  |  |  |  |   |
|  | FY 2019-20   | FY 2019-20   | FY 2019-20   | Y-T-D ACTUAL  | % OF   | BUDGET   | PROJECTED  | REQUESTED  | REQUESTED   |
| TOTAL STREET EXPENDITURES  | , ,  |  |  |   |  |  |  |  |   |
| DEVELOPMENT SERVICES EXPENDITURES  | FY 2019-20   | FY 2019-20   | FY 2019-20   | Y-T-D ACTUAL  | % OF   | BUDGET   | PROJECTED  | REQUESTED  | REQUESTED   |
| DEVELOPMENT SERVICES EXPENDITURES  | FY 2019-20<br>ACTUAL   | FY 2019-20<br>ORIG. BUDGET   | FY 2019-20<br>CURR. BUDGET   | Y-T-D ACTUAL<br>AS OF 09/30/2020  | % OF<br>BUDGET   | BUDGET<br>BALANCE  | PROJECTED<br>YEAR END  | REQUESTED<br>2019-20 BUDGET  | REQUESTED<br>BUDGET DIFF.   |
| DEVELOPMENT SERVICES EXPENDITURES PERSONNEL 10-5300-50-50010 SALARIES  | FY 2019-20   | FY 2019-20   | FY 2019-20   | Y-T-D ACTUAL<br>AS OF 09/30/2020<br>306,811   | % OF<br>BUDGET<br>95   | BUDGET<br>BALANCE<br>16,504  | PROJECTED<br>YEAR END<br>434,659   | REQUESTED<br>2019-20 BUDGET<br>306,811   | REQUESTED<br>BUDGET DIFF.<br>-16,504  |
| DEVELOPMENT SERVICES EXPENDITURES PERSONNEL 10-5300-50-50010 SALARIES 10-5300-50-50011 COVID 19 SALARIES   | FY 2019-20<br>ACTUAL<br>293,952  | FY 2019-20<br>ORIG. BUDGET<br>293,952  | FY 2019-20<br>CURR. BUDGET<br>323,315  | Y-T-D ACTUAL<br>AS OF 09/30/2020<br>306,811<br>0  | % OF<br>BUDGET<br>95<br>0  | BUDGET<br>BALANCE<br>16,504<br>0   | PROJECTED<br>YEAR END<br>434,659<br>0  | REQUESTED<br>2019-20 BUDGET  | REQUESTED<br>BUDGET DIFF.<br>-16,504<br>0   |
| DEVELOPMENT SERVICES EXPENDITURES  PERSONNEL 10-5300-50-50010 SALARIES 10-5300-50-50011 COVID 19 SALARIES 10-5300-50-50050 OVERTIME  | FY 2019-20<br>ACTUAL<br>293,952<br>200   | FY 2019-20<br>ORIG. BUDGET<br>293,952<br>200   | FY 2019-20<br>CURR. BUDGET<br>323,315<br>200   | Y-T-D ACTUAL<br>AS OF 09/30/2020<br>306,811<br>0<br>0   | % OF<br>BUDGET<br>95<br>0<br>0   | BUDGET<br>BALANCE<br>16,504<br>0<br>200  | PROJECTED<br>YEAR END<br>434,659<br>0<br>0   | REQUESTED<br>2019-20 BUDGET<br>306,811<br>0<br>0   | REQUESTED<br>BUDGET DIFF.<br>-16,504<br>0<br>-200   |
| DEVELOPMENT SERVICES EXPENDITURES  PERSONNEL  10-5300-50-50010 SALARIES  10-5300-50-50011 COVID 19 SALARIES  10-5300-50-50050 OVERTIME  10-5300-50-50075 LONGEVITY   | FY 2019-20<br>ACTUAL<br>293,952<br>200<br>2,600  | FY 2019-20<br>ORIG. BUDGET<br>293,952<br>200<br>2,600  | FY 2019-20<br>CURR. BUDGET<br>323,315<br>200<br>2,600  | Y-T-D ACTUAL<br>AS OF 09/30/2020<br>306,811<br>0<br>0<br>2,600  | % OF<br>BUDGET<br>95<br>0<br>0<br>100                                      | BUDGET<br>BALANCE<br>16,504<br>0<br>200<br>0   | PROJECTED<br>YEAR END<br>434,659<br>0<br>0<br>3,683  | REQUESTED<br>2019-20 BUDGET<br>306,811<br>0<br>0<br>2,600  | REQUESTED<br>BUDGET DIFF.<br>-16,504<br>0<br>-200<br>0  |
| DEVELOPMENT SERVICES EXPENDITURES  PERSONNEL 10-5300-50-50010 SALARIES 10-5300-50-50011 COVID 19 SALARIES 10-5300-50-50050 OVERTIME  | FY 2019-20<br>ACTUAL<br>293,952<br>200   | FY 2019-20<br>ORIG. BUDGET<br>293,952<br>200   | FY 2019-20<br>CURR. BUDGET<br>323,315<br>200   | Y-T-D ACTUAL<br>AS OF 09/30/2020<br>306,811<br>0<br>0   | % OF<br>BUDGET<br>95<br>0<br>0   | BUDGET<br>BALANCE<br>16,504<br>0<br>200  | PROJECTED<br>YEAR END<br>434,659<br>0<br>0   | REQUESTED<br>2019-20 BUDGET<br>306,811<br>0<br>0   | REQUESTED<br>BUDGET DIFF.<br>-16,504<br>0<br>-200   |
| DEVELOPMENT SERVICES EXPENDITURES  PERSONNEL  10-5300-50-50010 SALARIES  10-5300-50-50011 COVID 19 SALARIES  10-5300-50-50050 OVERTIME  10-5300-50-50075 LONGEVITY  10-5300-50-50200 EMPLOYER PAID TAXES   | FY 2019-20<br>ACTUAL<br>293,952<br>200<br>2,600<br>22,827  | FY 2019-20<br>ORIG. BUDGET<br>293,952<br>200<br>2,600<br>22,827  | FY 2019-20<br>CURR. BUDGET<br>323,315<br>200<br>2,600<br>25,070  | Y-T-D ACTUAL<br>AS OF 09/30/2020<br>306,811<br>0<br>0<br>2,600<br>22,691  | % OF<br>BUDGET<br>95<br>0<br>0<br>100<br>91                                | BUDGET<br>BALANCE<br>16,504<br>0<br>200<br>0<br>2,379  | PROJECTED<br>YEAR END<br>434,659<br>0<br>0<br>3,683<br>32,146  | REQUESTED<br>2019-20 BUDGET<br>306,811<br>0<br>0<br>2,600<br>22,691  | REQUESTED<br>BUDGET DIFF.<br>-16,504<br>0<br>-200<br>0<br>-2,379  |
| DEVELOPMENT SERVICES EXPENDITURES           PERSONNEL           10-5300-50-50010 SALARIES           10-5300-50-50011 COVID 19 SALARIES           10-5300-50-50050 OVERTIME           10-5300-50-50075 LONGEVITY           10-5300-50-50200 EMPLOYER PAID TAXES           10-5300-50-50255 WORKERS' COMPENSATION  | FY 2019-20<br>ACTUAL<br>293,952<br>200<br>2,600<br>22,827<br>165                                     | FY 2019-20<br>ORIG. BUDGET<br>293,952<br>200<br>2,600<br>22,827<br>165                                     | FY 2019-20<br>CURR. BUDGET<br>323,315<br>200<br>2,600<br>25,070<br>720                                     | Y-T-D ACTUAL<br>AS OF 09/30/2020<br>306,811<br>0<br>0<br>2,600<br>22,691<br>340                                     | % OF<br>BUDGET<br>95<br>0<br>0<br>100<br>91<br>47                          | BUDGET<br>BALANCE<br>16,504<br>0<br>200<br>0<br>2,379<br>380                                 | PROJECTED<br>YEAR END<br>434,659<br>0<br>0<br>3,683<br>32,146<br>481                                     | REQUESTED<br>2019-20 BUDGET<br>306,811<br>0<br>0<br>2,600<br>22,691<br>340                                     | REQUESTED<br>BUDGET DIFF.<br>-16,504<br>0<br>-200<br>0<br>-2,379<br>-380  |
| DEVELOPMENT SERVICES EXPENDITURES           PERSONNEL           10-5300-50-50010 SALARIES           10-5300-50-50011 COVID 19 SALARIES           10-5300-50-50050 OVERTIME           10-5300-50-50075 LONGEVITY           10-5300-50-50200 EMPLOYER PAID TAXES           10-5300-50-50255 WORKERS' COMPENSATION           10-5300-50-50325 HEALTH INSURANCE  | FY 2019-20<br>ACTUAL<br>293,952<br>200<br>2,600<br>22,827<br>165<br>34,193                           | FY 2019-20<br>ORIG. BUDGET<br>293,952<br>200<br>2,600<br>22,827<br>165<br>34,193                           | FY 2019-20<br>CURR. BUDGET<br>323,315<br>200<br>2,600<br>25,070<br>720<br>34,193                           | Y-T-D ACTUAL<br>AS OF 09/30/2020<br>306,811<br>0<br>0<br>2,600<br>22,691<br>340<br>33,469                           | % OF<br>BUDGET<br>95<br>0<br>0<br>100<br>91<br>47<br>98                    | BUDGET<br>BALANCE<br>16,504<br>0<br>200<br>0<br>2,379<br>380<br>724                          | PROJECTED<br>YEAR END<br>434,659<br>0<br>0<br>3,683<br>32,146<br>481<br>47,415                           | REQUESTED<br>2019-20 BUDGET<br>306,811<br>0<br>0<br>2,600<br>22,691<br>340<br>33,469                           | REQUESTED<br>BUDGET DIFF.<br>-16,504<br>0<br>-200<br>0<br>-2,379<br>-380<br>-724                                |
| DEVELOPMENT SERVICES EXPENDITURES           PERSONNEL           10-5300-50-50010 SALARIES           10-5300-50-50011 COVID 19 SALARIES           10-5300-50-50050 OVERTIME           10-5300-50-50075 LONGEVITY           10-5300-50-50200 EMPLOYER PAID TAXES           10-5300-50-50255 WORKERS' COMPENSATION           10-5300-50-50325 HEALTH INSURANCE           10-5300-50-50335 HEALTH ASSISTANCE   | FY 2019-20<br>ACTUAL<br>293,952<br>200<br>2,600<br>22,827<br>165<br>34,193<br>258                    | FY 2019-20<br>ORIG. BUDGET<br>293,952<br>200<br>2,600<br>22,827<br>165<br>34,193<br>258                    | FY 2019-20<br>CURR. BUDGET<br>323,315<br>200<br>2,600<br>25,070<br>720<br>34,193<br>258                    | Y-T-D ACTUAL<br>AS OF 09/30/2020<br>306,811<br>0<br>0<br>2,600<br>22,691<br>340<br>33,469<br>221                    | % OF<br>BUDGET<br>95<br>0<br>0<br>100<br>91<br>47<br>98<br>86              | BUDGET<br>BALANCE<br>16,504<br>0<br>200<br>0<br>2,379<br>380<br>724<br>37                    | PROJECTED<br>YEAR END<br>434,659<br>0<br>0<br>3,683<br>32,146<br>481<br>47,415<br>313                    | REQUESTED<br>2019-20 BUDGET<br>306,811<br>0<br>0<br>2,600<br>22,691<br>340<br>33,469<br>221                    | REQUESTED<br>BUDGET DIFF.<br>0<br>-16,504<br>0<br>-200<br>0<br>-2,379<br>-380<br>-724<br>-37                    |
| DEVELOPMENT SERVICES EXPENDITURES           PERSONNEL           10-5300-50-50010 SALARIES           10-5300-50-50011 COVID 19 SALARIES           10-5300-50-50050 OVERTIME           10-5300-50-50075 LONGEVITY           10-5300-50-50200 EMPLOYER PAID TAXES           10-5300-50-50255 WORKERS' COMPENSATION           10-5300-50-50325 HEALTH INSURANCE           10-5300-50-50335 HEALTH ASSISTANCE           10-5300-50-50410 EMPLOYER RETIREMENT CO   | FY 2019-20<br>ACTUAL<br>293,952<br>200<br>2,600<br>22,827<br>165<br>34,193<br>258<br>27,356          | FY 2019-20<br>ORIG. BUDGET<br>293,952<br>200<br>2,600<br>22,827<br>165<br>34,193<br>258<br>27,356          | FY 2019-20<br>CURR. BUDGET<br>323,315<br>200<br>2,600<br>25,070<br>720<br>34,193<br>258<br>25,659          | Y-T-D ACTUAL<br>AS OF 09/30/2020<br>306,811<br>0<br>0<br>2,600<br>22,691<br>340<br>33,469<br>221<br>28,608          | % OF<br>BUDGET<br>95<br>0<br>0<br>100<br>91<br>47<br>98<br>86<br>111       | BUDGET<br>BALANCE<br>16,504<br>0<br>200<br>0<br>2,379<br>380<br>724<br>37<br>-2,949          | PROJECTED<br>YEAR END<br>434,659<br>0<br>0<br>3,683<br>32,146<br>481<br>47,415<br>313<br>40,528          | REQUESTED<br>2019-20 BUDGET<br>306,811<br>0<br>0<br>2,600<br>22,691<br>340<br>33,469<br>221<br>28,608          | REQUESTED<br>BUDGET DIFF.<br>0<br>-16,504<br>0<br>-200<br>0<br>-2,379<br>-380<br>-724<br>-37<br>2,949           |
| DEVELOPMENT SERVICES EXPENDITURES           PERSONNEL           10-5300-50-50010 SALARIES           10-5300-50-50011 COVID 19 SALARIES           10-5300-50-50050 OVERTIME           10-5300-50-50075 LONGEVITY           10-5300-50-50200 EMPLOYER PAID TAXES           10-5300-50-50255 WORKERS' COMPENSATION           10-5300-50-50325 HEALTH INSURANCE           10-5300-50-50335 HEALTH ASSISTANCE           10-5300-50-50410 EMPLOYER RETIREMENT CO           10-5300-50-50520 EMPLOYEE EDUCATION | FY 2019-20<br>ACTUAL<br>293,952<br>200<br>2,600<br>22,827<br>165<br>34,193<br>258<br>27,356<br>4,600 | FY 2019-20<br>ORIG. BUDGET<br>293,952<br>200<br>2,600<br>22,827<br>165<br>34,193<br>258<br>27,356<br>4,600 | FY 2019-20<br>CURR. BUDGET<br>323,315<br>200<br>2,600<br>25,070<br>720<br>34,193<br>258<br>25,659<br>4,600 | Y-T-D ACTUAL<br>AS OF 09/30/2020<br>306,811<br>0<br>0<br>2,600<br>22,691<br>340<br>33,469<br>221<br>28,608<br>1,160 | % OF<br>BUDGET<br>95<br>0<br>0<br>100<br>91<br>47<br>98<br>86<br>111<br>25 | BUDGET<br>BALANCE<br>16,504<br>0<br>200<br>0<br>2,379<br>380<br>724<br>37<br>-2,949<br>3,440 | PROJECTED<br>YEAR END<br>434,659<br>0<br>0<br>3,683<br>32,146<br>481<br>47,415<br>313<br>40,528<br>1,643 | REQUESTED<br>2019-20 BUDGET<br>306,811<br>0<br>0<br>2,600<br>22,691<br>340<br>33,469<br>221<br>28,608<br>1,160 | REQUESTED<br>BUDGET DIFF.<br>0<br>-16,504<br>0<br>-200<br>0<br>-2,379<br>-380<br>-724<br>-37<br>2,949<br>-3,440 |

| -20      | 0       | 0       | 20      | 0   | 0       | 20      | 20      | 20      |
|----------|---------|---------|---------|-----|---------|---------|---------|---------|
| 16,011   | 48,111  | 68,158  | -16,011 | 150 | 48,111  | 32,100  | 29,400  | 29,400  |
| -7,000   | 0       | 0       | 7,000   | 0   | 0       | 7,000   | 7,000   | 7,000   |
| -3,333   | 6,667   | 9,445   | 3,333   | 67  | 6,667   | 10,000  | 10,000  | 10,000  |
| 764      | 11,264  | 15,957  | -764    | 107 | 11,264  | 10,500  | 5,000   | 5,000   |
| 43       | 243     | 344     | -43     | 121 | 243     | 200     | 200     | 200     |
| -177     | 753     | 1,067   | 177     | 81  | 753     | 930     | 100     | 100     |
| -51      | 5,549   | 7,861   | 51      | 99  | 5,549   | 5,600   | 1,250   | 1,250   |
| 836      | 5,352   | 7,583   | -836    | 119 | 5,352   | 4,516   | 4,516   | 4,516   |
| 13       | 113     | 159     | -13     | 113 | 113     | 100     | 100     | 100     |
| 1,226    | 3,226   | 4,570   | -1,226  | 161 | 3,226   | 2,000   | 2,000   | 2,000   |
| -433     | 1,042   | 1,476   | 433     | 71  | 1,042   | 1,475   | 1,475   | 1,475   |
| -1,312   | 688     | 975     | 1,312   | 34  | 688     | 2,000   | 2,000   | 2,000   |
| 51       | 2,551   | 3,615   | -51     | 102 | 2,551   | 2,500   | 2,500   | 2,500   |
| -5,394   | 1,606   | 2,275   | 5,394   | 23  | 1,606   | 7,000   | 7,000   | 7,000   |
| -1,943   | 57      | 81      | 1,943   | 3   | 57      | 2,000   | 2,000   | 2,000   |
| 819      | 2,489   | 3,526   | -819    | 149 | 2,489   | 1,670   | 1,670   | 1,670   |
| -1,299   | 3,701   | 5,243   | 1,299   | 74  | 3,701   | 5,000   | 5,000   | 5,000   |
| -1,199   | 93,412  | 64,176  | 1,201   | 99  | 93,410  | 94,611  | 81,231  | 81,231  |
|          |         |         |         |     |         |         |         |         |
|          |         |         |         |     |         |         |         |         |
| -30      | 2,970   | 4,208   | 30      | 99  | 2,970   | 3,000   | 3,000   | 3,000   |
| -30      | 2,970   | 4,208   | 30      | 99  | 2,970   | 3,000   | 3,000   | 3,000   |
|          |         |         |         |     |         |         |         |         |
| 85,314   | 195,314 | 276,702 | -85,314 | 178 | 195,314 | 110,000 | 110,000 | 110,000 |
| 27,919   | 73,919  | 104,722 | -27,919 | 161 | 73,919  | 46,000  | 8,200   | 8,200   |
| -150,000 | 0       | 0       | 0       | 0   | 0       | 150,000 | 150,000 | 150,000 |
| 0        | 0       | 106     | -75     | 0   | 75      | 0       | 0       | 0       |
|          |         |         |         |     |         |         |         |         |

OPERATING

10-5300-51-51011 PRE-EMPLOYMENT SCREENING 10-5300-51-51042 CREDIT CARD MERCHANT 10-5300-51-51330 BLDG INSPECTION FEES 10-5300-51-51331 SUB DIV & INSP. FEES 10-5300-51-51332 OVERPAYMENT/REFUNDS 10-5300-51-51338 INSURANCE-PROPERTY, CA 10-5300-51-51485 MISCELLANEOUS 10-5300-51-51603 POSTING & NOTIFICATION 10-5300-51-51610 PERMITS & LICENSES 10-5300-51-51611 TRAVIS CO RECORDATION FEES

10-5300-51-51625 POSTAGE/DELIVERY 10-5300-51-51635 PROF/MEMBERSHIP DUES 10-5300-51-51746 SUPPLIES-OFFICE 10-5300-51-51780 TRAVEL

TOTAL OPERATING

**REPAIRS & MAINTENANCE** 

CONTRACTED SERVICES

**TOTAL REPAIRS & MAINTENANCE** 

10-5300-54-51440 LEGAL FEES

TOTAL CONTRACTED SERVICES

DEBT PAYMENTS

TOTAL DEBT PAYMENTS

10-5300-51-51800 UNIFORMS & ACCESSORIES 10-5300-51-52110 OFFICE EQUIP LEASES 10-5300-51-52340 VEHICLE FUEL & OIL

10-5300-52-52320 VEHICLE REPAIRS & MAIN

10-5300-54-51165 ENG/PLANNING SERVICES

10-5300-54-51590 DOCUMENT STORAGE

10-5300-55-52310 VEHICLE LEASE EXPENSE

10-5300-54-51450 COMPREHENSIVE PLANNING SVC

10-5300-54-53240 ORDINANCE CODIFICATION SVC

TOTAL DEVELOPMENT SERVICES EXPENDITURES

15,000

283,200

754,082

0

0

15,000

283,200

754,082

0

0

15,000

321,000

835,726

0

0

12,596

281,904

774,183

0

0

84

88

0

0

380

2,404

39,096

61,543

0

17,844

399,374

1,028,627

0

0

10-GF REV & EXP 14 of 46

-2,404

-39,171

-61,615

0

0

12,596

0

0

281,829

774,111

| PARKS EXPENDITURES  | FY 2019-20<br>ACTUAL | FY 2019-20<br>ORIG. BUDGET | FY 2019-20<br>CURR. BUDGET | Y-T-D ACTUAL<br>AS OF 09/30/2020 | % OF<br>BUDGET | BUDGET<br>BALANCE | PROJECTED<br>YEAR END | REQUESTED<br>2019-20 BUDGET | REQUESTED<br>BUDGET DIFF. |
|---|----------------------|----------------------------|----------------------------|----------------------------------|----------------|-------------------|-----------------------|-----------------------------|---------------------------|
|   | //ero//E             | onio. Dobder               | CONTR. DODGET              | 10 01 03/30/2020                 | BODGLI         | Di lei li vee     |                       |                             | BODGET BITT.              |
| PERSONNEL   |                      |                            |                            |                                  |                |                   |                       |                             |                           |
| 10-5400-50-50010 SALARIES   | 279,088              | 279,088                    | 279,088                    | 211,851                          | 76             | 67,237            | 300,129               | 211,851                     | -67,237                   |
| 10-5400-50-50011 COVID 19 SALARIES  |                      | 0                          | 0                          | 148                              | 0              | -148              | 210                   | 148                         |                           |
| 10-5400-50-50050 OVERTIME   | 8,373                | 8,373                      | 8,373                      | 737                              | 9              | 7,636             | 1,044                 | 737                         | -7,636                    |
| 10-5400-50-50075 LONGEVITY  | 5,100                | 5,100                      | 5,100                      | 4,700                            | 92             | 400               | 6,658                 | 4,700                       | -400                      |
| 10-5400-50-50200 EMPLOYER PAID TAXES  | 22,381               | 22,381                     | 22,381                     | 16,111                           | 72             | 6,270             | 22,825                | 16,111                      | -6,270                    |
| 10-5400-50-50255 WORKERS' COMPENSATION  | 1,256                | 1,256                      | 6,732                      | 8,981                            | 133            | -2,249            | 12,724                | 8,981                       | 2,249                     |
| 10-5400-50-50325 HEALTH INSURANCE   | 47,870               | 47,870                     | 47,870                     | 30,984                           | 65             | 16,886            | 43,895                | 30,984                      | -16,886                   |
| 10-5300-50-50335 HEALTH ASSISTANCE  | 0                    | 0                          | 0                          | 221                              | 0              | -221              | 313                   | 221                         | 221                       |
| 10-5400-50-50410 EMPLOYER RETIREMENT CO   | 26,821               | 26,821                     | 26,821                     | 20,045                           | 75             | 6,776             | 28,397                | 20,045                      | -6,776                    |
| 10-5400-50-50520 EMPLOYEE EDUCATION   | 2,000                | 2,000                      | 1,725                      | 905                              | 52             | 820               | 1,282                 | 905                         | -820                      |
| 10-5400-50-50700 REIMB UNEMPLOYMENT   | 3,000                | 3,000                      | 3,000                      | 0                                | 0              | 3,000             | 0                     | 0                           | -3,000                    |
| TOTAL PERSONNEL   | 395,889              | 395,889                    | 401,090                    | 294,683                          | 73             | 106,407           | 417,477               | 294,683                     | -106,407                  |
| OPERATING   |                      |                            |                            |                                  |                |                   |                       |                             |                           |
| 10-5400-51-51011 PRE-EMPLOYMENT SCREENING   | 0                    | 0                          | 250                        | 66                               | 26             | 184               | 94                    | 66                          | -184                      |
| 10-5400-51-51485 MISCELLANEOUS  | 0                    | 0                          | 100                        | 27                               | 27             | 73                | 38                    | 27                          | -73                       |
| 10-5400-51-51610 LICENSES   | 500                  | 500                        | 0                          | 240                              | 0              | -240              | 340                   | 240                         | 240                       |
| 10-5400-51-51620 PHYSICALS/DRUG TESTING   | 200                  | 200                        | 200                        | 0                                | 0              | 200               | 0                     | 0                           | -200                      |
| 10-5400-51-51640 DUES & SUBSCRIPTIONS   | 100                  | 100                        | 0                          | 0                                | 0              | 0                 | 0                     | 0                           | 0                         |
| 10-5400-51-51740 SUPPLIES   | 20,000               | 20,000                     | 20,000                     | 5,478                            | 27             | 14,522            | 7,760                 | 5,478                       | -14,522                   |
| 10-5400-51-51780 TRAVEL   | 200                  | 200                        | 200                        | 26                               | 13             | 174               | 38                    | 26                          | -174                      |
| 10-5400-51-51800 UNIFORMS & ACCESSORIES   | 2,600                | 2,600                      | 2,600                      | 1,713                            | 66             | 887               | 2,427                 | 1,713                       | -887                      |
| 10-5400-51-51813 UTILITIES-ELECTRIC BLU   | 2,000                | 2,000                      | 2,000                      | 814                              | 41             | 1,186             | 1,153                 | 814                         | -1,186                    |
| 10-5400-51-52340 FUEL & OIL   | 6,000                | 6,000                      | 6,000                      | 1,916                            | 32             | 4,084             | 2,714                 | 1,916                       | -4,084                    |
| 10-5400-51-52440 EQUIPMENT RENTAL   | 2,000                | 2,000                      | 2,500                      | 1,784                            | 71             | 716               | 2,527                 | 1,784                       | -716                      |
| 10-5400-51-54020 PARKS SIGNS  | 1,000                | 1,000                      | 1,000                      | 726                              | 73             | 274               | 1,029                 | 726                         | -274                      |
| TOTAL OPERATING   | 34,600               | 34,600                     | 34,850                     | 12,789                           | 37             | 22,061            | 18,025                | 12,790                      | -22,060                   |
| REPAIRS & MAINTENANCE   |                      |                            |                            |                                  |                |                   |                       |                             |                           |
| 10-5400-52-52010 BUILDING REPAIRS & MAI   | 4,000                | 4,000                      | 4,000                      | 15,756                           | 394            | -11,756           | 22,321                | 15,756                      | 11,756                    |
| 10-5400-52-52320 VEH REPAIRS & MAINTENA   | 4,000<br>5,000       | 5,000                      | 5,000                      | 1,948                            | 394            | 3,052             | 22,321                | 1,948                       | -3,052                    |
| 10-5400-52-52430 MACHINERY EQUIP-REPAIR   | 10,000               | 10,000                     | 10,000                     | 8,825                            | 88             | 1,175             | 12,503                | 8,825                       | -1,175                    |
| 10-5400-52-52430 MACHINERT EQUIP-REPAIR<br>10-5400-52-54015 PARK REPAIRS /MAINTENAN | 105,000              | 10,000                     | 105,000                    | 128,126                          | 122            | -23,126           | 12,505                | 128,126                     | 23,126                    |
| 10-5400-52-54016 CEMETARY REPAIRS/MAINTENANCE                                       | 5,000                | 5,000                      | 5,000                      | 1,370                            | 27             | -23,126<br>3,630  | 1,941                 | 1,370                       | -3,630                    |
| TOTAL REPAIRS & MAINTENANCE   | 129,000              | 129,000                    | 129,000                    | 1,370                            | 121            | -27,025           | 221,041               | 156,025                     | 27,025                    |
|   |                      |                            |                            |                                  |                |                   |                       |                             |                           |
| CONTRACTED SERVICES   | _                    | _                          |                            | _                                | _              |                   | _                     | _                           | _                         |
| 10-5400-54-51165 ENGINEERING/PLANNING S   | 0                    | 0                          | 0                          | 0                                | 0              | 0                 | 0                     | 0                           | 0                         |
| 10-5400-54-51440 LEGAL FEES   | 0                    | 0                          | 0                          | 1,238                            | 0              | -1,238            | 1,753                 | 1,238                       | 1,238                     |
| 10-5400-54-54100 TRASH COLLECTION FEES  | 0                    | 0                          | 0                          | 0                                | 0              | 0                 | 0                     | 0                           | 0                         |
| TOTAL CONTRACTED SERVICES   | 0                    | 0                          | 0                          | 1,238                            | 0              | -1,238            | 1,753                 | 1,238                       | 1,238                     |
| DEBT PAYMENTS   |                      | _                          |                            |                                  |                |                   |                       |                             |                           |
| 10-5400-55-52310 VEHICLE LEASE EXPENSE  | 15,000               | 15,000                     | 15,000                     | 15,000                           | 100            | 0                 | 21,251                | 15,000                      | 0                         |
| 10-5400-55-52410 MACHINERY EQUIPMENT LE   | 13,200               | 13,200                     | 13,200                     | 9,517                            | 72             | 3,683             | 13,483                | 9,517                       | -3,683                    |
| TOTAL DEBT PAYMENTS   | 28,200               | 28,200                     | 28,200                     | 24,517                           | 87             | 3,683             | 34,734                | 24,517                      | -3,683                    |

| <u>CAPITAL OUTLAY &lt; \$5K</u>         |         |         |         |         |    |         |         |         |          |
|---|---------|---------|---------|---------|----|---------|---------|---------|----------|
| 10-5400-57-52400 MACHINERY EQUIPMENT-PU | 7,100   | 7,100   | 7,100   | 3,486   | 49 | 3,614   | 4,939   | 3,486   | -3,614   |
| 10-5400-57-52450 TOOLS                  | 2,500   | 2,500   | 2,000   | 552     | 28 | 1,448   | 783     | 552     | -1,448   |
| TOTAL CAPITAL OUTLAY < \$5K             | 9,600   | 9,600   | 9,100   | 4,039   | 44 | 5,061   | 5,722   | 4,038   | -5,062   |
|   |         |         |         |         |    |         |         |         |          |
| <u>CAPITAL OUTLAY &gt; \$5K</u>         |         |         |         |         |    |         |         |         |          |
| 10-5400-58-52400 MACHINERY EQUIPMENT-PU | 12,000  | 12,000  | 12,000  | 7,700   | 64 | 4,300   | 10,909  | 7,700   | -4,300   |
| TOTAL CAPITAL OUTLAY > \$5K             | 12,000  | 12,000  | 12,000  | 7,700   | 64 | 4,300   | 10,909  | 7,700   | -4,300   |
|   |         |         |         |         |    |         | _       |         |          |
| TOTAL PARKS EXPENDITURES                | 609,287 | 609,288 | 614,240 | 500,991 | 82 | 113,249 | 709,660 | 500,991 | -113,249 |

| TOTAL MUNICIPAL COURT EXPENSES  | 670,572         | 670,572         | 670,572        | 640,193 | 323    | 30,379         | 906,961 | <mark>640,358</mark> | -30,21         |
|---|-----------------|-----------------|----------------|---------|--------|----------------|---------|----------------------|----------------|
|   | -               |                 |                |         | -      |                |         |                      |                |
| 10-5500-58-56108 CAP OUTLAY-COURT TECH<br>TOTAL CAPITAL OUTLAY > \$5K             | 40,000          | 40,000          | 13,307         | 0       | 0      | 13,307         | 0       | 0                    | -7,30          |
| 10-5500-58-56105 CAP OUTLAY-COURT SECUR<br>10-5500-58-56108 CAP OUTLAY-COURT TECH | 6,000<br>40,000 | 6,000<br>40,000 | 6,000<br>7,307 | 0<br>0  | 0<br>0 | 6,000<br>7,307 | 0       | 0<br>0               | -6,00<br>-7,30 |
| CAPITAL OUTLAY > \$5K   | c 000           | C 000           | C 000          | 2       | ~      | 6 666          |         |                      | <i></i>        |
|   |                 | ,               |                |         |        | ,              |         |                      |                |
| TOTAL CAPITAL OUTLAY < \$5K   | 1,620           | 1,620           | 1,620          | 563     | 35     | 1,058          | 797     | 563                  | -1,05          |
| 10-5500-57-56108 CAP OUTLAY-COURT TECH  | 0               | 0               | 0              | 0       | 0      | 0              | 0       | 0                    | 2,00           |
| LAPITAL OUTLAY < \$5K<br>10-5500-57-56105 CAP OUTLAY-COURT SECUR                  | 1,620           | 1,620           | 1,620          | 563     | 35     | 1,058          | 797     | 563                  | -1,0           |
| CAPITAL OUTLAY < \$5K   |                 |                 |                |         |        |                |         |                      |                |
| OTAL CONTRACTED SERVICES  | 277,500         | 277,500         | 291,500        | 332,342 | 114    | -40,842        | 470,829 | 332,343              | 40,8           |
| L0-5500-54-56425 JURY EXPENSE   | 500             | 500             | 500            | 36      | 7      | 464            | 51      | 36                   | -4             |
| 10-5500-54-56010 STATE COURT COST   | 222,000         | 222,000         | 222,000        | 254,000 | 114    | -32,000        | 359,841 | 254,000              | 32,00          |
| 10-5500-54-51595 COLLECTION FEES  | 32,000          | 32,000          | 32,000         | 36,798  | 115    | -4,798         | 52,131  | 36,798               | 4,7            |
| 10-5500-54-51440 LEGAL FEES   | 23,000          | 23,000          | 37,000         | 41,509  | 112    | -4,509         | 58,806  | 41,509               | 4,5            |
| CONTRACTED SERVICES   |                 |                 |                |         |        |                |         |                      |                |
| OTAL OPERATING  | 48,245          | 48,245          | 51,445         | 46,658  | 91     | 4,787          | 66,099  | 46,658               | -4,7           |
| 0-5500-51-52110 OFFICE EQUIPMENT LEASE  | 3,100           | 3,100           | 3,100          | 2,346   | 76     | 754            | 3,323   | 2,346                | -7             |
| 0-5500-51-52100 COURT SECURITY  | 23,000          | 23,000          | 1,900          | 1,852   | 97     | 48             | 2,623   | 1,852                | -              |
| 0-5500-51-51780 TRAVEL  | 1,500           | 1,500           | 1,500          | 629     | 42     | 871            | 891     | 629                  | -8             |
| 0-5500-51-51746 SUPPLIES-OFFICE   | 3,000           | 3,000           | 4,000          | 4,524   | 113    | -524           | 6,409   | 4,524                | 5              |
| 0-5500-51-51635 PROFESSIONAL & MEMBERS  | 320             | 320             | 320            | 57      | 18     | 263            | 81      | 57                   | -2             |
| 0-5500-51-51625 POSTAGE/DELIVERY  | 1,600           | 1,600           | 3,600          | 2,473   | 69     | 1,127          | 3,504   | 2,473                | -1,1           |
| 0-5500-51-51603 PERIODICALS & PUBLICAT  | 100             | 100             | 100            | 0       | 0      | 100            | 0       | 0                    | -1             |
| 0-5500-51-51485 MISCELLANEOUS   | 500             | 500             | 500            | 616     | 123    | -116           | 873     | 616                  |                |
| 0-5500-51-51080 CASH SHORT (OVER)   | 100             | 100             | 100            | 0 1,200 | 0      | 100            | 0       | 0                    | -:             |
| 0-5500-51-51042 COURT TECHNOLOGY EXPEN  | 15,000          | 15,000          | 36,300         | 34,160  | 94     | 2,140          | 48,395  | 34,160               | -2.1           |
| DPERATING<br>0-5500-51-51011 PRE-EMPLOYMENT SCREENING                             | 25              | 25              | 25             | 1       | 4      | 24             | 1       | 1                    |                |
| OTAL PERSONNEL  | 297,207         | 297,207         | 312,700        | 260,631 | 83     | 52,069         | 369,236 | 260,794              | -51,9          |
| 0-5500-50-50700 REIMB UNEMPLOYMENT  | 500             | 500             | 500            | 0       | 0      | 500            | 0       | 0                    | -5             |
| 0-5500-50-50520 EMPLOYEE EDUCATION  | 3,000           | 3,000           | 3,000          | 820     | 27     | 2,180          | 1,162   | 820                  | -2,1           |
| .0-5500-50-50410 EMPLOYER RETIREMENT CO   | 15,208          | 15,208          | 15,208         | 15,940  | 105    | -732           | 22,583  | 15,940               | 7              |
| 0-5500-50-50335 HEALTH ASSITANCE  | 258             | 258             | 258            | 221     | 86     | 37             | 313     | 221                  |                |
| 0-5500-50-50325 HEALTH INSURANCE  | 27,354          | 27,354          | 27,354         | 25,535  | 93     | 1,819          | 36,176  | 25,535               | -1,8           |
| 0-5500-50-50255 WORKERS' COMPENSATION   | 3,100           | 3,100           | 3,100          | -164    | -5     | 3,264          | -233    | 0                    | -3,1           |
| 0-5500-50-50200 EMPLOYER PAID TAXES   | 14,581          | 14,581          | 15,240         | 14,220  | 93     | 1,020          | 20,145  | 14,220               | -1,0           |
| 0-5500-50-50150 MUNICIPAL JUDGES SALAR  | 42,600          | 42,600          | 42,600         | 29,710  | 70     | 12,890         | 42,090  | 29,710               | -12,8          |
| 0-5500-50-50075 LONGEVITY   | 1,300           | 1,300           | 1,300          | 1,300   | 100    | 0              | 1,842   | 1,300                |                |
| 0-5500-50-50050 OVERTIME  | 1,166           | 1,166           | 16,000         | 8,731   | 55     | 7,269          | 12,370  | 8,731                | -7,2           |
| )-5500-50-50010 SALARIES  | 188,140         | 188,140         | 188,140        | 164,317 | 87     | 23,823         | 232,788 | 164,317              | -23,           |

FY 2019-20

MUNICIPAL COURT EXPENDITURES

FY 2019-20

ACTUAL ORIG. BUDGET CURR. BUDGET

FY 2019-20

Y-T-D ACTUAL

AS OF 09/30/2020 BUDGET

% OF

BUDGET

BALANCE

PROJECTED

YEAR END

REQUESTED

2019-20 BUDGET BUDGET DIFF.

REQUESTED

| POLICE EXPENDITURES         ACTUAL         ORIGE BUDGET         CURR. BUDGET         CURR. BUDGET         RULANCE         VERARE NO         2015-20 BUDGET         BULANCE           PESSONILI         D5600-55-0001 SALARIES         2,192,224         2,192,224         2,192,224         2,084,967         95         107,257         2,301,4         16,245         3,755         3,310         16,245         3,755         3,310         16,245         3,755         3,310         16,245         3,755         102         12,400         8,212         -1,102         10,5600-55         5,000 CMENTIME         17,731         17,731         17,737,11   |  | FY 2019-20 | FY 2019-20   | FY 2019-20   | Y-T-D ACTUAL     | % OF   | BUDGET  | PROJECTED | REQUESTED      | REQUESTED    |
|--|--|------------|--------------|--------------|------------------|--------|---------|-----------|----------------|--------------|
| 15:00:05:00:01:04.AHRIS         2,192,224         2,192,224         2,192,224         2,192,224         2,192,224         2,192,204         2,192,204         2,192,204         2,192,207         2,095,373         2,094,697         -107,257           10:5600:55:00:10 (DVID 15 SALARIES         0         0         0,500         16,204         3,755         59         1,102         122,104         66,215         -1,102           10:5600:55:00:10 (DVID 15 VPITHE         0         15,000         17,500         12,500         24,883         24,015         122,84         34,003         14,825           10:5600:55:00:05: WORKEN'COMPENATION         0,000         35,002         25,335         94         2,266         50,911         35,336         94         2,266         15,900         22,621         15,900         22,622         2,2261         15,920         22,262         22,241         13,930         22,226         2,2261         13,930         22,220         2,262         13,930         22,262         2,242         313         221         32,333         94         4,747         29,779         26,666         4,747         13,33         221,205         10:500         500         0         0         0         0         0         0         0  | POLICE EXPENDITURES                          | ACTUAL     | ORIG. BUDGET | CURR. BUDGET | AS OF 09/30/2020 | BUDGET | BALANCE | YEAR END  | 2019-20 BUDGET | BUDGET DIFF. |
| 15:00:00:00:00:00:00:00:00:00:00:00:00:00  |  |            |              |              |                  |        |         |           |                |              |
| 10-5800-55-0011 COVID 19 SALARIES         0         20,000         15,424:<br>10-5800-55-0050 OVERTIME         13,2755         23,014         16,245         31.3755           10-5800-55-0050 COVID 19 OVERTIME         0         15,000         19383         132         44,835         132.14.04         86,215         39         1,102           10-5800-550051 COVID 19 OVERTIME         17,731         175,731         175,731         15,677         91         16,504         226,61         139,607         46,835         122,248         139,607         16,504         226,61         139,607         41,694         139,506         -2,266         139,607         319,300         22,502         223,012         225,81         89         27,204         319,390         22,562         122,102         135,005         22,265         10,5000 50,503         121,409         226,662         94         4,74         22,779         26,662         4,747           10-5600 50-5032 EMENUNERNINT CO         211,409         121,409         20,662         94         4,74         22,779         26,662         4,747           10-5600 5-5030 EMENUNERNENTENTENT         500         500         0         0         500         0         0         0         0         0         0         0  | PERSONNEL                                    |            |              |              |                  |        |         |           |                |              |
| 10-5600-5000 OVERTIME         87,317         155,677         91         16,064         22,621         15,903         22,621         15,903         22,262         22,704         15,903         22,262         22,704         31,930         22,25,21         23,935         22,262         23,337         23,337         22,323         22,285         62         12,010         32,032         22,285         62         12,010         32,032,01         33,030         33,03         22,277         20,06,62         4,747         20,05,064         4,727         14,063,22         22,885         62         12,010         10,103         10,103         <  | 10-5600-50-50010 SALARIES                    | 2,192,224  | 2,192,224    | 2,192,224    | 2,084,967        | 95     | 107,257 | 2,953,773 | 2,084,967      | -107,257     |
| 10-5600-50051 COVID 9 OVERTIME       0       15,000       132,000       14,835       132       4,835       28,010       19,845       44,855         10-5600-50020 DME OVERP PAD TAXES       17,731       175,731       175,731       175,731       156,667       91       16,654       226,614       159,677       16,654         10-5600-50023 MCMCRES COMPENSATION       20,000       30,000       38,202       235,925       221       86       27,004       319,920       222,821       47,202         10-5600-50-0523 MCMARCES COMPENSATION       33,000       35,000       22,885       12,105       32,435       22,882       12,105       32,435       22,885       12,105       32,435       22,885       12,105       32,435       22,885       12,005       0 <t< td=""><td>10-5600-50-50011 COVID 19 SALARIES</td><td></td><td>0</td><td>20,000</td><td>16,245</td><td>81</td><td>3,755</td><td>23,014</td><td>16,245</td><td>-3,755</td></t<>   | 10-5600-50-50011 COVID 19 SALARIES           |            | 0            | 20,000       | 16,245           | 81     | 3,755   | 23,014    | 16,245         | -3,755       |
| 10-560-05-05005 LONGENTY PAY       17,600       17,600       12,2488       24,016       107       -1,528       24,013       15,023         10-5600-50-03026 MPALDY RAND TAXES       175,711       175,731       175,731       19,677       91       16,054       226,214       159,677       140,558         10-5600-50-03255 MOAREN'S COMPENSATION       30,000       30,000       38,020       23,935       94       2,266       50,911       35,956       2,2361         10-5600-50-03125 MEALTH ANSINCE       235,025       233,025       228,821       89       24       88       37       313       222       27,709         10-5600-50-5020 DEMI-OUCE EDUCATION       3,000,06       3,000       28,050       55       12,105       32,435       22,885       41,2105         10-5600-50-5020 DEMI-OUCE EDUCATION       3,000,06       3,000,015       3,000,014       2,882,490       94       168,664       4,083,624       2,882,490       -168,664         10-5600-51-51301 ADVER/POSTING NOTFICATIONS       500       500       0       0       500       0       0       2,601       0       0       2,601       1,603       1,714       4,664       3,661       1,503       1,503       1,503       1,503       1,503 <td< td=""><td>10-5600-50-50050 OVERTIME</td><td>87,317</td><td>87,317</td><td>87,317</td><td>86,215</td><td>99</td><td>1,102</td><td>122,140</td><td>86,215</td><td>-1,102</td></td<>   | 10-5600-50-50050 OVERTIME                    | 87,317     | 87,317       | 87,317       | 86,215           | 99     | 1,102   | 122,140   | 86,215         | -1,102       |
| 10-5600-50-0200 EMP LOVER PAID TAKES       17,731       175,731 </td <td>10-5600-50-50051 COVID 19 OVERTIME</td> <td></td> <td>0</td> <td>15,000</td> <td>19,835</td> <td>132</td> <td>-4,835</td> <td>28,101</td> <td>19,835</td> <td>4,835</td>  | 10-5600-50-50051 COVID 19 OVERTIME           |            | 0            | 15,000       | 19,835           | 132    | -4,835  | 28,101    | 19,835         | 4,835        |
| 10-560-05-0225 WORKER' COMPENSATION         30,000         30,000         88,202         35,386         94         2,266         50,911         35,386         2,272.04           10-5600-50325 HEALTH MISINANCE         258         258         225         225         225         225         225         227.204         313,920         222,821         277.204           10-5600-50-0325 HEALTH MISINANCE         258         258         221         86         377         313         221         377           10-5600-50-03025 MURCVEE LOCACTION         35,000         05,000         0.0         0         500            | 10-5600-50-50075 LONGEVITY PAY               | 17,600     | 17,600       | 22,488       | 24,016           | 107    | -1,528  | 34,023    | 24,016         | 1,528        |
| 10-5600-50-30325 HEALTH MSURANCE         233 025         233 025         223 025         223 025         223 025         227 04         319 920         227 03           10-5600-50-0335 HEALTH MSURANCE         258         258         258         221         86         37         313         221         377           10-5600-50-03025 IMALTH MSURANCE         211,409         211,409         20,6662         98         4,747         292,779         206,662         4,747           10-5600-50-0500 REIME UNEMENT MINIT         3,000         35,000         20,000           | 10-5600-50-50200 EMPLOYER PAID TAXES         | 175,731    | 175,731      | 175,731      | 159,677          | 91     | 16,054  | 226,214   | 159,677        | -16,054      |
| 10-5600-50-3033 FH2LITH ASSISTANCE       258       258       221       46       37       133       221       -37         10-5600-50-5030 EMPLOYEE DUCATION       35,000       35,000       22,685       65       12,105       22,435       22,435       22,435       22,435       22,435       22,435       22,435       22,435       22,435       22,435       22,435       22,435       22,435       24,852,490       -166,664       4,083,624       2,482,490       -166,664       4,083,624       2,482,490       -166,664       -166,654       -12,055       -166,550       -166,550       -166,550       -166,5   | 10-5600-50-50255 WORKERS' COMPENSATION       | 30,000     | 30,000       | 38,202       | 35,936           | 94     | 2,266   | 50,911    | 35,936         | -2,266       |
| 10-5600-50-04010 EMPLOYER ETTREMENT CO         211,409         211,409         221,409         206,662         98         4,747         292,799         206,662         4,747           10-5600-50-50700 RIMB UNMPLOYMENT         500         500         0         0         500         0 </td <td>10-5600-50-50325 HEALTH INSURANCE</td> <td>253,025</td> <td>253,025</td> <td>253,025</td> <td>225,821</td> <td>89</td> <td>27,204</td> <td>319,920</td> <td>225,821</td> <td>-27,204</td>   | 10-5600-50-50325 HEALTH INSURANCE            | 253,025    | 253,025      | 253,025      | 225,821          | 89     | 27,204  | 319,920   | 225,821        | -27,204      |
| 10-5600-50-0520 EMPLOYEE EDUCATION         35,000         35,000         55,000         22,895         65         12,105         32,435         22,895         -12,105           10-5600-50-05000 REIMB UNEMPLOYMENT         500         500         0         0         500         0         500         0         500         0         500         0         500         0         500         0         500         0         500         0         500         0         500         0         500         0         0         500         0         0         500         0         0         0         500         0         0         0         0         500         0         0         0         0         500         0         0         0         500         151318         151318         151338         1500         35,000         35,000         35,000         36,601         10         -3,661         10         -3,661         10         -3,661         10         -3,661         10         -2,250         10         0         -2,250         10         0         -2,250         10         0         -2,250         10         10,500         2,5163         5,5731         4,045         2,2   | 10-5600-50-50335 HEALTH ASSISTANCE           | 258        | 258          | 258          | 221              | 86     | 37      | 313       | 221            | -37          |
| 10-5600-50-50700 REIMB UNEMPLOYMENT         500         500         0         0         500         0         0         500           OTTAL PERSONNEL         3,003,064         3,003,014         3,034         3,003         3,003,014 </td <td>10-5600-50-50410 EMPLOYER RETIREMENT CO</td> <td>211,409</td> <td>211,409</td> <td>211,409</td> <td>206,662</td> <td>98</td> <td>4,747</td> <td>292,779</td> <td>206,662</td> <td>-4,747</td> | 10-5600-50-50410 EMPLOYER RETIREMENT CO      | 211,409    | 211,409      | 211,409      | 206,662          | 98     | 4,747   | 292,779   | 206,662        | -4,747       |
| TOTAL PERSONNEL         3,003,064         3,005,064         3,005,064         3,005,064         3,005,064         3,005,064         3,005,064         3,005,064         3,005,064         3,005,064         3,005,064         3,005,01,01,001,01,00         1,00,01,00,01         1,0  | 10-5600-50-50520 EMPLOYEE EDUCATION          | 35,000     | 35,000       | 35,000       | 22,895           | 65     | 12,105  | 32,435    | 22,895         | -12,105      |
| OPERATING         0  | 10-5600-50-50700 REIMB UNEMPLOYMENT          | 500        | 500          | 500          | 0                | 0      | 500     | 0         | 0              | -500         |
| 10-5600-51-51010 ADVER/POSTING NOTIFICATIONS         500         500         0         0         500         0         0         -500           10-5600-51-51335 INSURANCE-PROPERTY, CA         900         900         1,940         1,934         100         6         2,740         1,934         -6           10-5600-51-51338 INSURANCE-PROPERTY, CA         900         900         35,000         35,000         35,000         36,61         110         -3,661         54,771         38,661         -2,455           10-5600-51-51485 MISCELLANEOUS         6,500         6,500         6,500         4,045         62         2,455         5,731         4,045         -2,455           10-5600-51-51630 PERIODICALS & PUBLICAT         250         250         0         0         2500         10         715         117         105         1,013         715         105         113         715         105         10.13         715         105         10.13         715         117         105         1,013         715         105         10.13         715         117         105         1,018         1,848         152         1,848         152         10.560         1,937         1,618         1,848         1,505         1,065  | TOTAL PERSONNEL                              | 3,003,064  | 3,003,064    | 3,051,154    | 2,882,490        | 94     | 168,664 | 4,083,624 | 2,882,490      | -168,664     |
| 10-5600-51-51010 ADVER/POSTING NOTIFICATIONS         500         500         0         0         500         0         0         -500           10-5600-51-51335 INSURANCE-PROPERTY, CA         900         900         1,940         1,934         100         6         2,740         1,934         -6           10-5600-51-51338 INSURANCE-PROPERTY, CA         900         900         35,000         35,000         35,000         36,61         110         -3,661         54,771         38,661         -2,455           10-5600-51-51485 MISCELLANEOUS         6,500         6,500         6,500         4,045         62         2,455         5,731         4,045         -2,455           10-5600-51-51630 PERIODICALS & PUBLICAT         250         250         0         0         2500         10         715         117         105         1,013         715         105         113         715         105         10.13         715         105         10.13         715         117         105         1,013         715         105         10.13         715         117         105         1,018         1,848         152         1,848         152         10.560         1,937         1,618         1,848         1,505         1,065  |  |            |              |              |                  |        |         |           |                |              |
| 10-5600-51-51335 INSURANCE-PROPERTY, CA         900         900         1,940         1,934         100         6         2,740         1,934         -6           10-5600-51-51338 INSURANCE LABILITY         35,000         35,000         38,661         100         -3,661         54,771         38,661         -3,661           10-5600-51-51485 MISCELLANEOUS         6,500         6,500         0         0         250         0         0         250         0         0         2250         0         0         250         10.500         1,515         117         -105         1,013         715         105           10-5600-51-51610 LICENSING         5.00         2,000         2,000         1,848         92         152         2,618         1,848         -152           10-5600-51-51625 POSTAGE/DELIVERY         2,000         2,000         1,848         92         152         2,618         1,848         -152           10-5600-51-51745 DPHESICAL/VERY         2,000         2,000         1,848         92         152         1,618         1,632         1,848         -152           10-5600-51-51745 DPHESICAL/VERY         2,000         2,000         2,000         1,745         2         6,272         1,944         4  | <u>OPERATING</u>                             |            |              |              |                  |        |         |           |                |              |
| 10-5600-51-51338 INSURANCE LIABILITY       35,000       35,000       36,661       110       -3,661       54,771       38,661       3,661         10-5600-51-51485 MISCELLANEOUS       6,500       6,500       6,500       4,045       62       2,455       5,731       4,045       -2,455         10-5600-51-51630 PERIODICALS & PUBLICAT       250       250       0       0       250       0       0       250         10-5600-51-51620 PHYSICAL/ORUG TESTING       2,500       2,500       1,500       1,911       127       -411       2,707       1,911       4111         10-5600-51-51620 PHYSICAL/ORUG TESTING       2,500       2,000       1,848       92       152       2,618       1,848       -1<1  | 10-5600-51-51010 ADVER/POSTING NOTIFICATIONS | 500        | 500          | 500          | 0                | 0      | 500     | 0         | 0              | -500         |
| 10-5600-51-51485 MISCELLANEOUS       6,500       6,500       6,6500       4,045       62       2,455       5,731       4,045       -2,455         10-5600-51-51603 PERIODICALS & PUBLICAT       250       250       0       0       250       0       0       250         10-5600-51-51603 PERIODICALS & PUBLICAT       250       2,500       1,500       1,911       117       -105       1,013       715       105         10-5600-51-51625 POSTAGE/DELIVERY       2,000       2,000       1,848       92       152       2,618       1,848       -152         10-5600-51-51635 PROFESSIONAL & MEMBERS       900       900       11,880       11,879       100       1       16,829       1,479       -1         10-5600-51-51746 SUPPLIES-DFICE       8,500       8,500       11,055       13,728       69       6,272       19,449       13,728       -6,272         10-5600-51-51746 SUPPLIES-DFICE       8,500       8,500       8,500       8,501       11,475       20       6,025       2,089       1,475       -6,025         10-5600-51-51740 SUPPLIES-DFICE       8,500       8,500       8,500       8,504       101       -94       12,175       8,594       94         10-5600-51-51790 CIN PECIA   | 10-5600-51-51335 INSURANCE-PROPERTY, CA      | 900        | 900          | 1,940        | 1,934            | 100    | 6       | 2,740     | 1,934          | -6           |
| 10-5600-51-51603 PERIODICALS & PUBLICAT       250       250       0       0       250       0       0       250         10-5600-51-51610 LICENSING       500       500       610       715       117       -105       1.013       715       105         10-5600-51-51620 PHYSICALS/DRUG TESTING       2,500       2,500       1,500       1,911       127       -411       2,707       1,911       411         10-5600-51-51625 POSTAGE/DELIVERY       2,000       2,000       1,848       92       152       2,618       1,848       -152         10-5600-51-51746 SUPPLIES-OFLICE       8,500       8,500       11,065       130       -2,565       15,676       11,065       2,562         10-5600-51-51748 SUPPLIES-POLICE SPECIA       20,000       20,000       10,000       8,537       85       1,463       12,094       8,537       -1,463         10-5600-51-51798 CIRALITE COLIPMENT       8,500       8,500       8,594       101       -94       12,175       6,925       1,936       -1,931       -1,819         10-5600-51-51800 UNIFORMS & ACCESSORIES       42,133       42,133       40,314       96       1,819       57,113       40,314       -1,819         10-5600-51-51800 UNIFORMS & ACCESSORIES  | 10-5600-51-51338 INSURANCE LIABILITY         | 35,000     | 35,000       | 35,000       | 38,661           | 110    | -3,661  | 54,771    | 38,661         | 3,661        |
| 10-5600-51-51610 LICENSING       500       500       610       715       117       -105       1,013       715       105         10-5600-51-51620 PHYSICALS/DRUG TESTING       2,500       2,500       1,500       1,911       127       4.411       2,707       1,911       4.111         10-5600-51-51625 POSTAGE/DELIVERY       2,000       2,000       1,848       92       152       2,618       11,869       11,879       10.         10-5600-51-51746 SUPPLIES-OFFICE       8,500       8,500       11,065       130       -2,565       15,676       11,065       2,565         10-5600-51-51748 SUPPLIES-POLICE SPECIA       20,000       20,000       13,728       69       6,272       19,449       13,728       -6,027         10-5600-51-51798 CRIME LAB       7,500       7,500       14,75       20       6,025       2,089       4,457       -6,025         10-5600-51-51790 CID SPECIALTY EQUIPMENT       8,500       8,500       8,594       101       -94       12,175       8,594       -94         10-5600-51-51800 UNIFORNS & ACCESSORIES       42,133       42,133       44,13       43,134       -94       -94       -94       -94       -94       -94       -94       -94       -925       -94 <td>10-5600-51-51485 MISCELLANEOUS</td> <td>6,500</td> <td>6,500</td> <td>6,500</td> <td>4,045</td> <td>62</td> <td>2,455</td> <td>5,731</td> <td>4,045</td> <td>-2,455</td>   | 10-5600-51-51485 MISCELLANEOUS               | 6,500      | 6,500        | 6,500        | 4,045            | 62     | 2,455   | 5,731     | 4,045          | -2,455       |
| 10-5600-51-51620 PHYSICALS/DRUG TESTING       2,500       2,500       1,500       1,911       127       -411       2,707       1,911       411         10-5600-51-51625 POSTAGE/DELIVERY       2,000       2,000       1,848       92       152       2,618       1,848       -152         10-5600-51-51635 PROFESSIONAL & MEMBERS       900       90       1,880       11,879       10       1       16,829       11,879       -1         10-5600-51-51748 SUPPLIES-POLICE SPECIA       20,000       20,000       20,000       11,065       130       -2,565       15,66       11,065       2,565         10-5600-51-51748 SUPPLIES-POLICE SPECIA       20,000       20,000       10,000       8,537       85       1,463       12,094       8,537       -1,463         10-5600-51-51780 TRAVEL       10,000       10,000       8,507       7,500       7,500       6,025       2,089       1,475       -6,025         10-5600-51-51800 UNFORMS & ACCESSORIES       42,133       42,133       40,314       96       1,819       17,11       40,31       -1,819         10-5600-51-51800 UNFORMS & ACCESSORIES       4,000       3,000       3,000       3,143       105       -143       4,452       3,143       143  | 10-5600-51-51603 PERIODICALS & PUBLICAT      | 250        | 250          | 250          | 0                | 0      | 250     | 0         | 0              | -250         |
| 10-5600-51-51625 POSTAGE/DELIVERY       2,000       2,000       1,848       92       152       2,618       1,848       -152         10-5600-51-51635 PROFESSIONAL & MEMBERS       900       900       11,880       11,879       100       1       16,829       11,879       -1         10-5600-51-51746 SUPPLIES-OFLICE SPECIA       20,000       20,000       20,000       13,728       69       6,272       19,449       13,728       -6,272         10-5600-51-51780 TRAVEL       10,000       10,000       10,000       8,537       85       1,463       12,094       8,537       -1,463         10-5600-51-51780 TRAVEL       10,000       10,000       10,000       8,537       85       1,463       12,094       8,537       -1,463         10-5600-51-51780 TRAVEL       10,000       10,000       8,537       85       1,463       12,094       4,413       -6,025         10-5600-51-51790 CRIME LAB       7,500       7,500       1,475       20       6,025       2,089       1,475       -6,025         10-5600-51-51800 UNIFORMS & ACCESSORIES       42,133       42,133       40,314       96       1,819       57,113       40,314       -143         10-5600-51-51800 AMMO/RANGE       25,000       25,0  | 10-5600-51-51610 LICENSING                   | 500        | 500          | 610          | 715              | 117    | -105    | 1,013     | 715            | 105          |
| 10-5600-51-51635 PROFESSIONAL & MEMBERS       900       900       11,880       11,879       100       1       16,829       1.1,879       .1         10-5600-51-51746 SUPPLIES-OFFICE       8,500       8,500       20,000       20,000       13,728       69       6,272       19,449       13,728       -6,272         10-5600-51-51746 SUPPLIES-POLICE SPECIA       20,000       20,000       10,000       8,537       85       1,463       12,094       8,537       -1,463         10-5600-51-51798 DRAVEL       10,000       10,000       8,537       85       1,463       12,094       8,539       -6,272         10-5600-51-51798 DRAVEL       10,000       7,500       1,475       20       6,025       2,089       1,475       -6,025         10-5600-51-51799 DI SPECIALTY EQUIPMENT       8,500       8,500       8,500       8,504       101       -94       12,175       40,314       -1,819         10-5600-51-51800 UNIFORMS & ACCESSORIES       42,133       42,133       42,133       40,314       96       1,819       57,113       40,314       -1,819         10-5600-51-51803 UNNOR GUARD       4,000       4,000       3,000       3,143       105       -143       4,452       3,143       -1,819  | 10-5600-51-51620 PHYSICALS/DRUG TESTING      | 2,500      | 2,500        | 1,500        | 1,911            | 127    | -411    | 2,707     | 1,911          | 411          |
| 10-5600-51-51746 SUPPLIES-OFFICE       8,500       8,500       2,500       11,065       130       -2,565       15,676       11,065       2,565         10-5600-51-51748 SUPPLIES-POLICE SPECIA       20,000       20,000       13,728       69       6,272       19,449       13,728       -6,272         10-5600-51-51780 TRAVEL       10,000       10,000       10,000       8,537       85       1,463       12,094       8,537       -6,272         10-5600-51-51798 CRIME LAB       7,500       7,500       1,475       20       6,025       2,093       1,475       -6,025         10-5600-51-51798 CRIME LAB       7,500       8,500       8,500       8,504       101       -94       42,175       8,594       94         10-5600-51-51800 UNIFORMS & ACCESSORIES       42,133       42,133       42,133       40,314       96       1,819       57,113       40,314       -1,819         10-5600-51-51803 UNIFORMS & ACCESSORIES       3,000       3,000       3,000       3,143       105       -143       4,452       3,143       143         10-5600-51-51803 HONG GUARD       4,000       4,000       3,914       98       86       2,405       1,968       -5,802         10-5600-51-51803 HONG GUARD <td< td=""><td>10-5600-51-51625 POSTAGE/DELIVERY</td><td>2,000</td><td>2,000</td><td>2,000</td><td>1,848</td><td>92</td><td>152</td><td>2,618</td><td>1,848</td><td>-152</td></td<>  | 10-5600-51-51625 POSTAGE/DELIVERY            | 2,000      | 2,000        | 2,000        | 1,848            | 92     | 152     | 2,618     | 1,848          | -152         |
| 10-5600-51-51748 SUPPLIES-POLICE SPECIA20,00020,00010,728696,27219,44913,728-6,27210-5600-51-51780 TRAVEL10,00010,00010,0008,537851,46312,0948,537-1,46310-5600-51-51780 CRIME LAB7,5007,5007,5001,475206,0252,0891,475-6,02510-5600-51-51799 CID SPECIALTY EQUIPMENT8,5008,5008,5008,594101-9412,1758,5949410-5600-51-51800 UNIFORMS & ACCESSORIES42,13342,13342,13340,314961,81957,11340,314-1,81910-5600-51-51801 SAFETY & ACCESSORIES3,0003,0003,0003,143105-1434,4523,143-1,81910-5600-51-51803 HONOR GUARD4,0004,0004,00019,797795,20328,04719,797-5,20310-5600-51-51804 CITIZEN POLICE ACADEMY7,5007,5007,5001,698235,8022,4051,698-5,80210-5600-51-51805 POLICE BANQUET2,500025,00010,0007,318732,68210,3687,318-2,68210-5600-51-51805 POLICE BANQUET25,00025,00010,0007,318732,68210,3687,318-2,68210-5600-51-51813 UTILITES-ELECTRIC BLU12,00012,0009,811822,18913,8999,811-2,68210-5600-51-51813 UTILITES-ELECTRIC BLU12,00080,0006,4006,735 <td>10-5600-51-51635 PROFESSIONAL &amp; MEMBERS</td> <td>900</td> <td>900</td> <td>11,880</td> <td>11,879</td> <td>100</td> <td>1</td> <td>16,829</td> <td>11,879</td> <td>-1</td>   | 10-5600-51-51635 PROFESSIONAL & MEMBERS      | 900        | 900          | 11,880       | 11,879           | 100    | 1       | 16,829    | 11,879         | -1           |
| 10-5600-51-51780 TRAVEL10,00010,00010,0008,537851,46312,0948,537-1,46310-5600-51-51798 CRIME LAB7,5007,5007,5001,475206,0252,0891,475-6,02510-5600-51-51799 CID SPECIALTY EQUIPMENT8,5008,5008,5008,594101-9412,1758,5949410-5600-51-51800 UNIFORMS & ACCESSORIES42,13342,13342,13340,314961,81957,11340,314-1,81910-5600-51-51801 SAFETY & ACCESSORIES3,0003,0003,0003,143105-1434,4523,14314310-5600-51-51802 AMMO/RANGE25,00025,00025,00019,797795,20328,04719,797-5,20310-5600-51-51803 HONOR GUARD4,0004,0004,0003,91498865,5453,914-8610-5600-51-51804 CITIZEN POLICE ACADEMY7,5007,5007,5001,698235,8022,40751,698-5,80210-5600-51-51805 POLICE BANQUET2,5002,5003,3713,371004,735-5,80210-5600-51-51805 TRAFIFIC SPECIALTY EQUP25,00025,00010,0007,318732,68210,369-5,80210-5600-51-51805 TRAFIFIC SPECIALTY EQUP25,00025,00010,0007,318732,68210,369-3,381-2,68210-5600-51-51805 TRAFIFIC SPECIALTY EQUP25,00025,00010,0007,31873 <td< td=""><td>10-5600-51-51746 SUPPLIES-OFFICE</td><td>8,500</td><td>8,500</td><td>8,500</td><td>11,065</td><td>130</td><td>-2,565</td><td>15,676</td><td>11,065</td><td>2,565</td></td<>  | 10-5600-51-51746 SUPPLIES-OFFICE             | 8,500      | 8,500        | 8,500        | 11,065           | 130    | -2,565  | 15,676    | 11,065         | 2,565        |
| 10-5600-51-51798 CRIME LAB7,5007,5007,5007,5001,475206,0252,0891,475-6,02510-5600-51-51799 CID SPECIALTY EQUIPMENT8,5008,5008,5008,594101-9412,1758,5949410-5600-51-51800 UNIFORMS & ACCESSORIES42,13342,13342,13340,314961,81957,11340,314-1,81910-5600-51-51801 SAFETY & ACCESSORIES3,0003,0003,0003,143105-1434,4523,14314310-5600-51-51802 AMMO/RANGE25,00025,00025,00019,797795,20328,04719,797-5,20310-5600-51-51803 HONOR GUARD4,0004,0004,0003,91498865,5453,914-8610-5600-51-51804 CITIZEN POLICE ACADEMY7,5007,5007,5001,698235,8022,4051,698-5,80210-5600-51-51805 POLICE BANQUET2,500025,0003,3713,37110004,7763,371010-5600-51-51805 POLICE BANQUET2,500025,00010,0007,318732,68210,3687,318-2,68210-5600-51-51805 TRAFFIC SPECIALTY EQUP25,00025,00010,0007,318732,68210,3687,318-2,68210-5600-51-51813 UTILITIES-ELECTRIC BLU12,00012,0009,811822,18913,8999,811-2,18910-5600-51-52340 FUEL & OIL80,0006,4006,4006,615 <td>10-5600-51-51748 SUPPLIES-POLICE SPECIA</td> <td>20,000</td> <td>20,000</td> <td>20,000</td> <td>13,728</td> <td>69</td> <td>6,272</td> <td>19,449</td> <td>13,728</td> <td>-6,272</td>  | 10-5600-51-51748 SUPPLIES-POLICE SPECIA      | 20,000     | 20,000       | 20,000       | 13,728           | 69     | 6,272   | 19,449    | 13,728         | -6,272       |
| 10-5600-51-51799 CID SPECIALTY EQUIPMENT8,5008,5008,5008,5941019412,1758,5949410-5600-51-51800 UNIFORMS & ACCESSORIES42,13342,13342,13340,314961,81957,11340,314-1,81910-5600-51-51801 SAFETY & ACCESSORIES3,0003,0003,0003,143105-1434,4523,14314310-5600-51-51802 AMMO/RANGE25,00025,00019,797795,20328,04719,797-5,20310-5600-51-51803 HONOR GUARD4,0004,0004,0003,91498865,5453,914-8610-5600-51-51803 HONOR GUARD4,0004,0003,91498865,5453,914-8610-5600-51-51803 HONOR GUARD4,0004,0003,91498865,5453,914-8610-5600-51-51805 POLICE ACADEMY7,5007,5007,5001,698235,8022,4051,698-5,80210-5600-51-51805 POLICE BANQUET2,500025,00010,0007,318732,68210,3687,318-2,68210-5600-51-51813 UTILITIES-ELECTRIC BLU12,00012,0009,811822,18913,8999,811-2,18910-5600-51-52340 FUEL & OIL80,0006,4006,735105-3359,5426,73533510-5600-51-52340 FUEL & OIL80,00080,00076,018953,982107,69576,020-3,98010-5600-51-52400 WRECKER SERVI   | 10-5600-51-51780 TRAVEL                      | 10,000     | 10,000       | 10,000       | 8,537            | 85     | 1,463   | 12,094    | 8,537          | -1,463       |
| 10-5600-51-51800 UNIFORMS & ACCESSORIES42,13342,13342,13340,314961,81957,11340,314-1,81910-5600-51-51801 SAFETY & ACCESSORIES3,0003,0003,0003,143105-1434,4523,14314310-5600-51-51802 AMMO/RANGE25,00025,00019,797795,20328,04719,797-5,20310-5600-51-51803 HONOR GUARD4,0004,0003,91498865,5453,914-8610-5600-51-51803 HONOR GUARD4,0004,0003,91498865,5453,914-8610-5600-51-51804 CITIZEN POLICE ACADEMY7,5007,5001,698235,8022,4051,698-5,80210-5600-51-51805 POLICE BANQUET2,5002,5003,3713,37110004,7763,371010-5600-51-51806 TRAFFIC SPECIALTY EQUP25,00025,00010,0007,318732,68210,3687,318-2,68210-5600-51-51813 UTILITIES-ELECTRIC BLU12,00012,0009,811822,18913,8999,811-2,18910-5600-51-52110 OFFICE EQUIPMENT LEASE6,4006,4006,735105-3359,5426,73533510-5600-51-52340 FUEL & OIL80,00080,00076,018953,982107,69576,020-3,98010-5600-51-57400 WRECKER SERVICE500500500050005000500   | 10-5600-51-51798 CRIME LAB                   | 7,500      | 7,500        | 7,500        | 1,475            | 20     | 6,025   | 2,089     | 1,475          | -6,025       |
| 10-5600-51-51801 SAFETY & ACCESSORIES3,0003,0003,0003,143105-1434,4523,14314310-5600-51-51802 AMMO/RANGE25,00025,00019,797795,20328,04719,797-5,20310-5600-51-51803 HONOR GUARD4,0004,0004,0003,91498865,5453,914-8610-5600-51-51804 CITIZEN POLICE ACADEMY7,5007,5007,5001,698235,8022,4051,698-5,80210-5600-51-51805 POLICE BANQUET2,5002,5003,3713,37110004,7763,371010-5600-51-51806 TRAFFIC SPECIALTY EQUP25,00025,00010,0007,318732,68210,3687,318-2,68210-5600-51-51813 UTILITIES-ELECTRIC BLU12,00012,0009,811822,18913,8999,811-2,18910-5600-51-52110 OFFICE EQUIPMENT LEASE6,4006,4006,4006,735105-3359,5426,73533510-5600-51-52340 FUEL & OIL80,00080,00076,018953,982107,69576,020-3,98010-5600-51-57400 WRECKER SERVICE5005000050000-500  | 10-5600-51-51799 CID SPECIALTY EQUIPMENT     | 8,500      | 8,500        | 8,500        | 8,594            | 101    | -94     | 12,175    | 8,594          | 94           |
| 10-5600-51-51802 AMMO/RANGE25,00025,00025,00019,797795,20328,04719,797-5,20310-5600-51-51803 HONOR GUARD4,0004,0003,91498865,5453,914-8610-5600-51-51804 CITIZEN POLICE ACADEMY7,5007,5007,5001,698235,8022,4051,698-5,80210-5600-51-51805 POLICE BANQUET2,5002,5003,3713,37110004,7763,371010-5600-51-51805 TRAFFIC SPECIALTY EQUP25,00025,00010,0007,318732,68210,3687,318-2,68210-5600-51-51813 UTILITIES-ELECTRIC BLU12,00012,0009,811822,18913,8999,811-2,18910-5600-51-52110 OFFICE EQUIPMENT LEASE6,4006,4006,4006,735105-3359,5426,73533510-5600-51-52340 FUEL & OIL80,00080,00076,018953,982107,69576,020-3,98010-5600-51-57400 WRECKER SERVICE5005000050000500   | 10-5600-51-51800 UNIFORMS & ACCESSORIES      | 42,133     | 42,133       | 42,133       | 40,314           | 96     | 1,819   | 57,113    | 40,314         | -1,819       |
| 10-5600-51-51803 HONOR GUARD4,0004,0004,0003,91498865,5453,914-8610-5600-51-51804 CITIZEN POLICE ACADEMY7,5007,5007,5001,698235,8022,4051,698-5,80210-5600-51-51805 POLICE BANQUET2,5002,5003,3713,37110004,7763,371010-5600-51-51806 TRAFFIC SPECIALTY EQUP25,00025,00010,0007,318732,68210,3687,318-2,68210-5600-51-51813 UTILITIES-ELECTRIC BLU12,00012,00012,0009,811822,18913,8999,811-2,18910-5600-51-52110 OFFICE EQUIPMENT LEASE6,4006,4006,735105-3359,5426,73533510-5600-51-52340 FUEL & OIL80,00080,00080,00076,018953,982107,69576,020-3,98010-5600-51-57400 WRECKER SERVICE5005005000050000500  | 10-5600-51-51801 SAFETY & ACCESSORIES        | 3,000      | 3,000        | 3,000        | 3,143            | 105    | -143    | 4,452     | 3,143          | 143          |
| 10-5600-51-51804 CITIZEN POLICE ACADEMY       7,500       7,500       7,500       1,698       2.3       5,802       2,405       1,698       -5,802         10-5600-51-51805 POLICE BANQUET       2,500       2,500       3,371       3,371       100       0       4,776       3,371       0         10-5600-51-51806 TRAFFIC SPECIALTY EQUP       25,000       25,000       10,000       7,318       73       2,682       10,368       7,318       -2,682         10-5600-51-51813 UTILITIES-ELECTRIC BLU       12,000       12,000       9,811       82       2,189       13,899       9,811       -2,189         10-5600-51-52110 OFFICE EQUIPMENT LEASE       6,400       6,400       6,735       105       -335       9,542       6,735       335         10-5600-51-52340 FUEL & OIL       80,000       80,000       76,018       95       3,982       107,695       -3,980         10-5600-51-57400 WRECKER SERVICE       500       500       0       0       500       0       0       0       -500  | 10-5600-51-51802 AMMO/RANGE                  | 25,000     | 25,000       | 25,000       | 19,797           | 79     | 5,203   | 28,047    | 19,797         | -5,203       |
| 10-5600-51-51804 CITIZEN POLICE ACADEMY       7,500       7,500       7,500       1,698       2.3       5,802       2,405       1,698       -5,802         10-5600-51-51805 POLICE BANQUET       2,500       2,500       3,371       3,371       100       0       4,776       3,371       0         10-5600-51-51806 TRAFFIC SPECIALTY EQUP       25,000       25,000       10,000       7,318       73       2,682       10,368       7,318       -2,682         10-5600-51-51813 UTILITIES-ELECTRIC BLU       12,000       12,000       9,811       82       2,189       13,899       9,811       -2,189         10-5600-51-52110 OFFICE EQUIPMENT LEASE       6,400       6,400       6,735       105       -335       9,542       6,735       335         10-5600-51-52340 FUEL & OIL       80,000       80,000       76,018       95       3,982       107,695       -3,980         10-5600-51-57400 WRECKER SERVICE       500       500       0       0       500       0       0       0       -500  | 10-5600-51-51803 HONOR GUARD                 | 4,000      | 4,000        | 4,000        | 3,914            | 98     | 86      | 5,545     | 3,914          | -86          |
| 10-5600-51-51805 POLICE BANQUET       2,500       2,500       3,371       3,371       100       0       4,776       3,371       0         10-5600-51-51806 TRAFFIC SPECIALTY EQUP       25,000       25,000       25,000       7,318       73       2,682       10,368       7,318       -2,682         10-5600-51-51813 UTILITIES-ELECTRIC BLU       12,000       12,000       9,811       82       2,189       13,899       9,811       -2,189         10-5600-51-52110 OFFICE EQUIPMENT LEASE       6,400       6,400       6,735       105       -335       9,542       6,735       335         10-5600-51-52340 FUEL & OIL       80,000       80,000       76,018       95       3,982       107,695       -3,980         10-5600-51-57400 WRECKER SERVICE       500       500       0       0       500       0       0       500       -500   | 10-5600-51-51804 CITIZEN POLICE ACADEMY      | 7,500      | 7,500        |              | 1,698            | 23     | 5,802   | 2,405     | 1,698          | -5,802       |
| 10-5600-51-51813 UTILITIES-ELECTRIC BLU       12,000       12,000       12,000       9,811       82       2,189       13,899       9,811       -2,189         10-5600-51-52110 OFFICE EQUIPMENT LEASE       6,400       6,400       6,735       105       -335       9,542       6,735       335         10-5600-51-52340 FUEL & OIL       80,000       80,000       76,018       95       3,982       107,695       76,020       -3,980         10-5600-51-57400 WRECKER SERVICE       500       500       0       0       500       0       0       500       -500   | 10-5600-51-51805 POLICE BANQUET              | 2,500      | 2,500        | 3,371        | 3,371            | 100    | 0       | 4,776     |                | 0            |
| 10-5600-51-52110 OFFICE EQUIPMENT LEASE       6,400       6,400       6,400       6,735       105       -335       9,542       6,735       335         10-5600-51-52340 FUEL & OIL       80,000       80,000       80,000       76,018       95       3,982       107,695       76,020       -3,980         10-5600-51-57400 WRECKER SERVICE       500       500       500       0       0       500       0       0       500       -500  | 10-5600-51-51806 TRAFFIC SPECIALTY EQUP      | 25,000     | 25,000       | 10,000       | 7,318            | 73     | 2,682   | 10,368    | 7,318          | -2,682       |
| 10-5600-51-52340 FUEL & OIL       80,000       80,000       80,000       76,018       95       3,982       107,695       76,020       -3,980         10-5600-51-57400 WRECKER SERVICE       500       500       500       0       0       0       0       0       0       -3,980   | 10-5600-51-51813 UTILITIES-ELECTRIC BLU      | 12,000     | 12,000       | 12,000       | 9,811            | 82     | 2,189   | 13,899    | 9,811          | -2,189       |
| 10-5600-51-52340 FUEL & OIL       80,000       80,000       80,000       76,018       95       3,982       107,695       76,020       -3,980         10-5600-51-57400 WRECKER SERVICE       500       500       500       0       0       0       0       0       0       -3,980   | 10-5600-51-52110 OFFICE EQUIPMENT LEASE      | 6,400      | 6,400        | 6,400        | 6,735            | 105    | -335    |           | 6,735          | 335          |
| 10-5600-51-57400 WRECKER SERVICE 500 500 500 0 0 0 -500 0 -500   | 10-5600-51-52340 FUEL & OIL                  | -          |              |              |                  | 95     | 3,982   | -         | -              |              |
|  | 10-5600-51-57400 WRECKER SERVICE             | -          |              |              |                  | 0      | -       | -         | -              |              |
|  | TOTAL OPERATING                              | 311,583    | 311,583      | 308,584      | 276,512          | 90     | 32,072  | 391,734   | 276,513        | -32,071      |

| REPAIRS & MAINTENANCE                      |           |           |           |           |       |          |           |           |          |
|--|-----------|-----------|-----------|-----------|-------|----------|-----------|-----------|----------|
| 10-5600-52-52010 BUILDING REPAIRS & MAI    | 15,000    | 15,000    | 15,000    | 18,163    | 121   | -3,163   | 25,732    | 18,163    | 3,163    |
| 10-5600-52-52012 CLEANING & MAINTENANCE    | 4,000     | 4,000     | 4,000     | 3,353     | 84    | 647      | 4,750     | 3,353     | -647     |
| 10-5600-52-52320 VEHICLE REPAIRS & MAIN    | 60,000    | 60,000    | 60,000    | 61,716    | 103   | -1,716   | 87,433    | 61,716    | 1,716    |
| 10-5600-52-52321 VEHICLE DAMAGE            | 15,000    | 15,000    | 93,026    | 93,308    | 100   | -282     | 132,190   | 93,308    | 282      |
| TOTAL REPAIRS & MAINTENANCE                | 94,000    | 94,000    | 172,026   | 176,540   | 103   | -4,514   | 250,104   | 176,540   | 4,514    |
| CONTRACTED SERVICES                        |           |           |           |           |       |          |           |           |          |
| 10-5600-54-51440 LEGAL FEES                | 2,500     | 2,500     | 2,500     | 345       | 14    | 2,155    | 489       | 345       | -2,155   |
| 10-5600-54-51502 CONSULTING SERVICES       | 1,000     | 1,000     | 1,000     | 0         | 0     | 1,000    | 0         | 0         | -1,000   |
| 10-5600-54-51590 DESTRUCTION SERVICES      | 1,000     | 1,000     | 1,000     | 300       | 30    | 700      | 425       | 300       | -700     |
| 10-5600-54-57001 RRS EMERGENCY RADIO SYS   | 15,500    | 15,500    | 15,500    | 9,349     | 60    | 6,151    | 13,245    | 9,349     | -6,151   |
| 10-5600-54-57350 EMERGENCY DISPATCH SER    | 204,316   | 204,316   | 204,316   | 204,316   | 100   | 0        | 289,454   | 204,316   | 0        |
| TOTAL CONTRACTED SERVICES                  | 224,316   | 224,316   | 224,316   | 214,310   | 96    | 10,006   | 303,613   | 214,310   | -10,006  |
|  |           |           |           |           |       |          |           |           |          |
| DEBT PAYMENTS                              |           | _         |           |           |       |          |           |           |          |
| 10-5600-55-52310 VEHICLE LEASE EXPENSE     | 279,000   | 279,000   | 355,000   | 287,957   | 81    | 67,043   | 407,948   | 287,957   | -67,043  |
| TOTAL DEBT PAYMENTS                        | 279,000   | 279,000   | 355,000   | 287,957   | 81    | 67,043   | 407,948   | 287,957   | -67,043  |
| <u>CAPITAL OUTLAY &lt; \$5K</u>            |           |           |           |           |       |          |           |           |          |
| 10-5600-57-57100 ANIMAL CONTROL EQUIPME    | 5,000     | 5,000     | 5,000     | 13,530    | 271   | -8,530   | 19,169    | 13,530    | 8,530    |
| 10-5600-57-57101 OFFICE EQUIP PURCHASE     | 4,500     | 4,500     | 1,000     | 3,407     | 341   | -2,407   | 4,827     | 3,407     | 2,407    |
| 10-5600-57-57200 SIEZURE FUND EXPENDITU    | 0         | 0         | 0         | 7,997     | 0     | -7,997   | 11,329    | 0         | 0        |
| TOTAL CAPITAL OUTLAY < \$5K                | 9,500     | 9,500     | 6,000     | 24,934    | 416   | -18,934  | 35,324    | 16,937    | 10,937   |
| CAPITAL OUTLAY > \$5K                      |           |           |           |           |       |          |           |           |          |
| 10-5600-58-52101 PD CONSTRUCTION SITE      | 5,000     | 5,000     | 1,000     | 539       | 54    | 461      | 764       | 1,000     | 0        |
| 10-5600-58-52321 VEHICLE PURCHASE          |           |           | 38,000    | 26,671    | 70    | 11,329   | 37,785    | 26,671    | -11,329  |
| 10-5600-58-52330 POLICE SPECIALTY EQUIP    | 20,000    | 20,000    | 20,000    | 21,280    | 106   | -1,280   | 30,147    | 21,280    | 1,280    |
| 10-5600-58-57300 POLICE COMMUNICATION E    | 15,000    | 15,000    | 15,000    | 10,591    | 71    | 4,409    | 15,004    | 10,591    | -4,409   |
| 10-5600-58-58000 GRANT EXPENDITURES        | 9,470     | 9,470     | 9,470     | 114,476   | 1,209 | -105,006 | 162,179   | 114,476   | 105,006  |
| 10-5600-58-58001 OVC GRANT 2018-V3-GX-0024 | 0         | 0         | 0         | 2,659     | 0     | -2,659   | 3,767     | 2,659     | 2,659    |
| TOTAL CAPITAL OUTLAY > \$5K                | 49,470    | 49,470    | 83,470    | 176,216   | 211   | -92,746  | 245,878   | 174,018   | 90,548   |
|  | 2.070.022 | 2 070 022 | 4 200 550 | 4 038 050 | 00    | 101 501  | F 710 33F | 4 039 705 | 171 705  |
| TOTAL POLICE EXPENDITURES                  | 3,970,933 | 3,970,933 | 4,200,550 | 4,038,959 | 96    | 161,591  | 5,718,225 | 4,028,765 | -171,785 |

|  | FY 2019-20 | FY 2019-20   | FY 2019-20   | Y-T-D ACTUAL     | % OF   | BUDGET  | PROJECTED | REQUESTED      | REQUESTED    |
|--|------------|--------------|--------------|------------------|--------|---------|-----------|----------------|--------------|
| IT EXPENDITURES                          | ACTUAL     | ORIG. BUDGET | CURR. BUDGET | AS OF 09/30/2020 | BUDGET | BALANCE | YEAR END  | 2019-20 BUDGET | BUDGET DIFF. |
| PERSONNEL                                |            |              |              |                  |        |         |           |                |              |
| 10-5700-50-50010 SALARIES                | 95,871     | 95,871       | 95,871       | 104,516          | 109    | -8,645  | 148,068   | 104,519        | 8,648        |
| 10-5700-50-50050 OVERTIME                | 3,901      | 3,901        | 3,901        | 1,227            | 31     | 2,674   | 1,738     | 1,227          | -2,674       |
| 10-5700-50-50075 LONGEVITY PAY           | 400        | 400          | 400          | 400              | 100    | 0       | 567       | 400            | 0            |
| 10-5700-50-50200 EMPLOYER PAID TAXES     | 7,663      | 7,663        | 7,663        | 7,887            | 103    | -224    | 11,174    | 7,887          | 224          |
| 10-5700-50-50255 WORKERS' COMPENSATION   | 1,150      | 1,150        | 1,150        | 139              | 12     | 1,011   | 197       | 139            | -1,011       |
| 10-5700-50-50325 HEALTH INSURANCE        | 13,677     | 13,677       | 13,677       | 12,795           | 94     | 882     | 18,127    | 12,795         | -882         |
| 10-5700-50-50410 EMPLOYER RETIREMENT CO  | 9,623      | 9,623        | 9,623        | 10,219           | 106    | -596    | 14,477    | 10,219         | 596          |
| 10-5700-50-50520 EMPLOYEE EDUCATION      | 4,500      | 4,500        | 4,500        | 0                | 0      | 4,500   | 0         | 0              | -4,500       |
| 10-5700-50-50650 VEHICLE ALLOWANCE       | 4,800      | 4,800        | 4,800        | 4,984            | 104    | -184    | 7,061     | 4,984          | 184          |
| 10-5700-50-50700 REIMB UNEMPLOYMENT      | 500        | 500          | 500          | 0                | 0      | 500     | 0         | 0              | -500         |
| TOTAL PERSONNEL                          | 142,085    | 142,085      | 142,085      | 142,167          | 100    | -82     | 201,409   | 142,170        | 85           |
|  |            |              |              |                  |        |         |           |                |              |
| <u>OPERATING</u>                         |            |              |              |                  |        |         |           |                |              |
| 10-5700-51-51625 POSTAGE/DELIVERY        | 100        | 100          | 100          | 0                | 0      | 100     | 0         | 0              | -100         |
| 10-5700-51-51635 PROFESSIONAL/MEMBERSHIP | 900        | 900          | 900          | 299              | 33     | 601     | 423       | 300            | -600         |
| 10-5700-51-51746 SUPPLIES-OFFICES        | 2,000      | 2,000        | 2,000        | 3,836            | 192    | -1,836  | 5,434     | 3,840          | 1,840        |
| 10-5700-51-51769 INTERNET SERVICE        | 35,000     | 35,000       | 35,000       | 0                |        |         |           | 0              | -35,000      |
| 10-5700-51-51770 TELEPHONE COMMUNICATION | 15,000     | 15,000       | 15,000       | 12,708           | 85     | 2,292   | 18,004    | 12,708         | -2,292       |
| 10-5700-51-51775 WIRELESS COMMUNICATION  | 94,552     | 94,552       | 94,552       | 121,778          | 129    | -27,226 | 172,522   | 121,778        | 27,226       |
| 10-5700-51-51780 TRAVEL                  | 2,300      | 2,300        | 2,300        | 0                | 0      | 2,300   | 0         | 0              | -2,300       |
| TOTAL OPERATING                          | 149,852    | 149,852      | 149,852      | 138,620          | 93     | 11,232  | 196,384   | 138,626        | -11,226      |
| REPAIRS & MAINTENANCE                    |            |              |              |                  |        |         |           |                |              |
| 10-5700-52-52000 COMPUTER R & M          | 6,085      | 6,085        | 6,085        | 2,283            | 38     | 3,802   | 3,234     | 2,285          | -3,800       |
| TOTAL REPAIRS & MAINTENANCE              | 6,085      | 6,085        | 6,085        | 2,283            | 38     | 3,802   | 3,234     | 2,285          | -3,800       |
|  |            |              |              |                  |        | -       |           |                |              |
| CONTRACTED SERVICES                      |            |              |              |                  |        |         |           |                |              |
| 10-5700-54-51500 COMPUTER/HARDWARE LEASE | 0          | 0            | 50,050       | 52,550           | 105    | -2,500  | 74,448    | 52,550         | 2,500        |
| 10-5700-54-51501 IT CONSULTING SERVICES  | 25,000     | 25,000       | 25,000       | 12,799           | 51     | 12,201  | 18,132    | 12,800         | -12,200      |
| 10-5700-54-52005 EMERGENCY NOTIFICATION  | 5,000      | 5,000        | 5,000        | 4,516            | 90     | 484     | 6,398     | 4,520          | -480         |
| 10-5700-54-52240 SOFTWARE ANNUAL FEES    | 125,000    | 125,000      | 125,000      | 172,434          | 138    | -47,434 | 244,288   | 172,440        | 47,440       |
| TOTAL CONTRACTED SERVICES                | 155,000    | 155,000      | 205,050      | 242,299          | 118    | -37,249 | 268,817   | 242,310        | 34,760       |
|  |            |              |              |                  |        |         |           |                |              |
| <u>CAPITAL OUTLAY &lt;\$5K</u>           |            |              |              |                  |        |         |           |                |              |
| 10-5700-57-52200 COMPUTER EQUIPMENT      | 65,000     | 65,000       | 65,000       | 17,966           | 28     | 47,034  | 25,452    | 17,966         | -47,034      |
| TOTAL CAPITAL OUTLAY<\$5K                | 65,000     | 65,000       | 65,000       | 17,966           | 28     | 47,034  | 25,452    | 17,966         | -47,034      |
| CAPITAL OUTLAY >\$5K                     |            |              |              |                  |        |         |           |                |              |
| 10-5700-58-52200 COMPUTER EQUIPMENT      | 30,000     | 30,000       | 30,000       | 14,188           | 47     | 15,812  | 20,100    | 14,188         | -15,812      |
| TOTAL CAPITAL OUTLAY>5K                  | 30,000     | 30,000       | 30,000       | 14,188           | 47     | 15,812  | 20,100    | 14,188         | -15,812      |
| TOTAL IT EXPENDITURES                    | 548,022    | 548,022      | 598,072      | 557,523          | 93     | 40,549  |           | 557,545        | -43,027      |
|  |            | ,0==         | ,,,,=        | ,010             |        | ,       |           |                | ,-=-         |

| COMMUNITY DEV.   | FY 2019-20<br>ACTUAL   | FY 2019-20<br>ORIG. BUDGET   | FY 2019-20<br>CURR. BUDGET   | Y-T-D ACTUAL<br>AS OF 09/30/2020                           | % OF<br>BUDGET                              | BUDGET<br>BALANCE  | PROJECTED<br>YEAR END  | REQUESTED<br>2019-20 BUDGET                                | REQUESTED<br>BUDGET DIFF.           |
|--|--|--|--|--|---|--|--|--|-------------------------------------|
| PERSONNEL  |  |  |  |  |   |  |  |  |                                     |
| 10-5800-50-50010 SALARIES  | 77,005   | 77,005   | 77,005   | 74,042   | 96  | 2,963  | 104,895  | 74,042   | -2,963                              |
| 10-5800-50-50200 EMPLOYER PAID TAXES   | 5,891  | 5,891  | 5,891  | 5,626  | 95  | 265  | 7,970  | 5,626  | -265                                |
| 10-5800-50-50255 WORKERS' COMPENSATION   | 347  | 347  | 347  | -215   | -62   | 562  | -305   | 0  | -347                                |
| 10-5800-50-50325 HEALTH INSURANCE  | 6,637  | 6,637  | 1,000  | 75   | 7   | 925  | 106  | 75   | -925                                |
| 10-5800-50-50410 EMPLOYER RETIREMENT CO  | 7,059  | 7,059  | 7,059  | 6,797  | 96  | 262  | 9,629  | 6,797  | -262                                |
| 10-5800-50-50520 EMPLOYEE EDUCATION  | 4,675  | 4,675  | 4,675  | 1,875  | 40  | 2,800  | 2,656  | 1,875  | -2,800                              |
| TOTAL PERSONNEL  | 101,614  | 101,614  | 95,977   | 88,199   | 92  | 7,778  | 124,952  | 88,415   | -7,562                              |
| OPERATING           10-5800-51-51010 ADVERTISING           10-5800-51-51043 CITY EVENTS           10-5800-51-51480 MEETING EXPENSES           10-5800-51-51625 POSTAGE/DELIVERY           10-5800-51-51635 PROFESSIONAL/MEMBERSHIP           10-5800-51-51746 SUPPLIES-OFFICES           10-5800-51-51780 TRAVEL           TOTAL OPERATING | 5,000<br>50,000<br>1,500<br>1,500<br>1,850<br>2,000<br>5,000<br>66,850 | 5,000<br>50,000<br>1,500<br>1,500<br>1,850<br>2,000<br>5,000<br>66,850 | 5,000<br>50,000<br>1,500<br>1,500<br>1,850<br>2,000<br>5,000<br>66,850 | 3,354<br>15,765<br>531<br>0<br>290<br>662<br>492<br>21,093 | 67<br>32<br>35<br>0<br>16<br>33<br>10<br>32 | 1,646<br>34,235<br>969<br>1,500<br>1,560<br>1,338<br>4,508<br>45,757 | 4,751<br>22,334<br>753<br>0<br>411<br>938<br>697<br><b>2,045</b> | 3,354<br>15,765<br>531<br>0<br>290<br>670<br>495<br>21,105 | -34,235<br>-969<br>-1,500<br>-1,560 |
| TOTAL COMMUNITY DEV EXPENDITURES   | 168,464  | 168,464  | 162,827  | 109,292  | 123   | 53,535   |  | 109,520  | -53,307                             |
|  | ,  | ,  | ,  |  |   |  |  |  | ·                                   |
| TOTAL EXPENDITURES   | 10,613,527   | 10,613,528   | 11,094,747   | 10,484,444   | 1,381                                       | 610,303 (  | 13,836,423   | 10,499,625   | -544,315                            |
| REVENUES OVER/(UNDER) EXPENDITURES   | 158,143  | 158,142  | -45,789  | 2,786,397  |   | -2,832,186   | 4,896,125  | 2,770,867  | 2,816,656                           |

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| 20 -UTILITY FUND        |                |            |              |              |                  |         |             | AMENDED B | UDGET WORKSHEETS |              |
|-------------------------|----------------|------------|--------------|--------------|------------------|---------|-------------|-----------|------------------|--------------|
| FINANCIAL SUMMARY       |                |            |              |              |                  |         |             |           | FY 2019-20       |              |
|                         |                |            | _            |              | 100 % OF YE      | AR COMP | LETE        |           |                  |              |
|                         |                | FY 2019-20 | FY 2019-20   | FY 2019-20   | Y-T-D ACTUAL     | % OF    | BUDGET      | PROJECTED | REQUESTED        | REQUESTED    |
| REVENUE SUMMARY         |                | ACTUAL     | ORIG. BUDGET | CURR. BUDGET | AS OF 09/30/2020 | BUDGET  | BALANCE     | YEAR END  | 2019-20 BUDGET   | BUDGET DIFF. |
|                         |                |            |              |              |                  |         |             |           |                  |              |
| WATER                   |                |            |              |              |                  |         |             |           |                  |              |
| MISCELLANEOUS           |                | 525        | 525          | 525          | 399              |         |             |           |                  |              |
| WATER/SEWER CHARGES     |                | 2,090,321  | 2,090,321    | 2,089,796    | 2,954,408        | 141.4   | (864,612)   | 3,446,908 | 2,954,411        | 864,615      |
| OTHER                   |                | 0          | 0            | 0            | 0                | 0.0     | 0           | 0         | 0                | 0            |
| TRANSFERS               |                | 0          | 0            | 0            | 0                | 0.0     | 0           | 0         | 0                | 0            |
| TOTAL WATER             |                | 2,090,846  | 2,090,846    | 2,090,321    | 2,954,807        | 141.4   | (864,486)   | 3,446,908 | 2,954,411        | 864,090      |
| WASTEWATER              |                |            |              |              |                  |         |             |           |                  |              |
| OTHER FINANCING SOURCES |                | 0          | 0            | 0            | 0                | 0.0     | 0           | 0         | 0                | 0            |
| WATER/SEWER CHARGES     |                | 1,660,000  | 1,660,000    | 1,660,250    | 2,352,734        | 141.7   | (692,484)   | 2,744,934 | 2,353,492        | 693,242      |
| OTHER                   |                | 10,000     | 10,000       | 81,588       | 100,031          | 122.6   | (18,443)    | 116,706   | 100,050          | 18,462       |
| TRANSFERS               |                | 0          | 0            | 0            | 0                | 0.0     | 0           | 0         | 0                | 0            |
| TOTAL WASTEWATER        |                | 1,670,000  | 1,670,000    | 1,741,838    | 2,452,765        | 140.8   | (710,927)   | 2,861,641 | 2,453,542        | 711,704      |
|                         | TOTAL REVENUES | 3,760,846  | 3,760,846    | 3,832,159    | 5,407,572        | 141.1   | (1,575,413) | 6,308,549 | 5,407,953        | 1,575,794    |
|                         |                |            |              |              | 100 % OF YE      | AR COMP | LETE        |           |                  |              |
|                         |                | FY 2019-20 | FY 2019-20   | FY 2019-20   | Y-T-D ACTUAL     | % OF    | BUDGET      | PROJECTED | REQUESTED        | REQUESTED    |
| EXPENDITURE SUMMARY     |                | ACTUAL     | ORIG. BUDGET | CURR. BUDGET | AS OF 09/30/2020 | BUDGET  | BALANCE     | YEAR END  | 2019-20 BUDGET   | BUDGET DIFF. |
| PUBLIC WORKS            |                |            |              |              |                  |         |             |           |                  |              |
| PERSONNEL               |                | 489,234    | 489,234      | 395,871      | 414,985          | 104.8   | (19,114)    | 483,996   | 415,020          | 19,149       |
| OPERATING               |                | 22,073     | 22,073       | 22,072       | 14,437           | 65.4    | 7,635       | 16,843    | 14,437           | (7,635)      |
| REPAIRS & MAINTENANCE   |                | 7,000      | 7,000        | 7,000        | 6,052            | 86.5    | 948         | 7,060     | 6,052            | (948)        |
| CONTRACTED SERVICES     |                | 0          | 0            | 5,221        | 5,221            | 100.0   | 0           | 6,091     | 5,221            | 0            |
| TOTAL PUBLIC WORKS      |                | 518,307    | 518,307      | 430,164      | 440,695          | 102.4   | (10,531)    | 513,991   | 440,730          | 10,566       |

| REVENUES OVER/(UNDE       | R) EXPENDITURES    | 1,365     | 1,965     | (7,441,785) | (11,898,178) |       | 4,456,393   | (18,224,136) | -11,899,016 | (4,457,231) |
|---------------------------|--------------------|-----------|-----------|-------------|--------------|-------|-------------|--------------|-------------|-------------|
|                           | TOTAL EXPENDITURES | 3,759,480 | 3,758,880 | 11,273,944  | 17,305,750   | 153.5 | (6,031,806) | 24,532,685   | 17,306,969  | 6,033,025   |
| TOTAL NON-DEPARTMEN       | TAL                | 0         | 0         | 7,266,356   | 13,028,257   | 179.3 | (5,761,901) | 19,542,386   | 13,028,257  | 5,761,901   |
|                           |                    | 0         | 0         | 0           | 0            | 0.0   | 0           | 0            | 0           | 0           |
| CAPITAL OUTLAY > \$5K     |                    | 0         | 0         | 7,266,356   | 13,028,257   | 179.3 | (5,761,901) | 15,200,068   | 13,028,257  | 5,761,901   |
| NON-DEPARTMENTAL          |                    | <u>_</u>  |           | 7 266 256   | 42 020 257   | 170.0 | (5 764 001) | 45 200 200   | 12 020 000  | F 764 004   |
| TOTAL WASTEWATER          |                    | 1,148,259 | 1,148,259 | 1,186,889   | 1,205,821    | 101.6 | (18,932)    | 1,406,746    | 1,206,499   | 19,610      |
| TRANSFERS                 |                    | 0         | 0         | 0           | 0            | 0.0   | 0           | 0            | 0           | 0           |
| CAPITAL OUTLAY > \$5K     |                    | 36,000    | 36,000    | 36,000      | 0            | 0.0   | 36,000      | 0            | 0           | (36,000)    |
| CAPITAL OUTLAY < \$5K     |                    | , -       | ,         | 5,000       |              |       | , -         |              | 0           | . , -,      |
| DEBT PAYMENTS             |                    | 18,160    | 18,160    | 21,020      | 0            | 0.0   | 21,020      | 0            | 0           | (21,020)    |
| CONTRACTED SERVICES       |                    | 35,000    | 35,000    | 61,770      | 181,338      | 293.6 | (119,568)   | 211,567      | 181,340     | 119,570     |
| WATER/WASTEWATER          |                    | 576,000   | 576,000   | 576,000     | 585,570      | 101.7 | (9,570)     | 683,184      | 586,095     | 10,095      |
| REPAIRS & MAINTENANC      | E                  | 60,500    | 60,500    | 60,500      | 64,789       | 107.1 | (4,289)     | 75,590       | 64,880      | 4,380       |
| OPERATING                 |                    | 250,645   | 250,645   | 254,645     | 238,946      | 93.8  | 15,699      | 278,777      | 238,977     | (15,668)    |
| WASTEWATER<br>PERSONNEL   |                    | 171,954   | 171,954   | 171,954     | 135,178      | 78.6  | 36,776      | 157,629      | 135,207     | (36,747)    |
|                           |                    |           |           |             |              |       |             |              |             |             |
| TOTAL WATER               |                    | 2,092,914 | 2,092,314 | 2,390,535   | 2,630,978    | 110.1 | (240,443)   | 3,069,562    | 2,631,483   | 240,948     |
| TRANSFERS                 |                    | 0         | 0         | 0           | 0            | 0.0   | 0           | 0            | 0           | 0           |
| CAPITAL OUTLAY > \$5K     |                    | 9,000     | 9,000     | 9,000       | 30,829       | 342.5 | (21,829)    | 35,968       | 30,830      | 21,830      |
| CAPITAL OUTLAY < \$5K     |                    | 8,000     | 8,000     | 5,000       | 2,672        | 53.4  | 2,328       | 3,118        | 2,672       | (2,328)     |
| DEBT PAYMENTS             |                    | 30,300    | 30,300    | 33,960      | 80,222       | 236.2 | (46,262)    | 93,595       | 80,222      | 46,262      |
| CONTRACTED SERVICES       |                    | 1,140,000 | 1,440,000 | 1,725,000   | 1,540,728    | 94.9  | (217,728)   | 166          | 150         | 0           |
| WATER/WASTEWATER          | L                  | 1,446,000 | 1,446,000 | 1,729,000   | 1,946,728    | 112.6 | (217,728)   | 2,271,248    | 1,946,737   | 217,737     |
| REPAIRS & MAINTENANC      | F                  | 63,500    | 63,500    | 65,500      | 70,973       | 108.4 | (5,473)     | 82,805       | 70,990      | 5,490       |
| OPERATING                 |                    | 185,060   | 185,060   | 192,351     | 190,531      | 99.1  | 1,820       | 222,293      | 191,004     | (1,347)     |
| <u>WATER</u><br>PERSONNEL |                    | 350,904   | 350,304   | 355,574     | 308,879      | 86.9  | 46,695      | 360,369      | 308,878     | (46,696)    |

| 100 % 0 FY 2015-20         TY 2015-20 <th colspan="2" th="" ty<=""><th>20 -UTILITY FUND<br/>REVENUES</th><th></th><th></th><th></th><th></th><th></th><th></th><th>AMENDED BU</th><th>IDGET WORKSHEETS<br/>FY 2019-20</th><th></th></th>   | <th>20 -UTILITY FUND<br/>REVENUES</th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th>AMENDED BU</th> <th>IDGET WORKSHEETS<br/>FY 2019-20</th> <th></th> |              | 20 -UTILITY FUND<br>REVENUES |              |                  |         |             |           |                | AMENDED BU   | IDGET WORKSHEETS<br>FY 2019-20 |  |
|--|---|--------------|------------------------------|--------------|------------------|---------|-------------|-----------|----------------|--------------|--------------------------------|--|
| PT 2015-20         PT 201 |   |              |                              |              | 100 % OF YE      | AR COMP |             |           |                |              |                                |  |
| WATER REVENUES         ATULAL         ORG. BUDGET         CURR. BUDGET         SOF 09/39/2020         BULANCE         YEAR END         2013-20 BUDGET         BUDGET           WATER REVENUES         525         525.00         525.00         399         76         126         466         400           VEAR-920-32-2098         525         525.00         525.00         399         76         126         466         400           2014-204-34-2090         GRIDTICAM PAYMER MERCILANEOUS         525         525.00         399         76         126         466         400           2014-204-34-2090         GRIDTICAM PAYMER MERCILANEOUS         525         525.00            |   | FY 2019-20   | FY 2019-20                   | FY 2019-20   |                  |         |             | PROJECTED | REQUESTED      | REQUESTED    |                                |  |
| 20.4280-42009 MISERLANFOUS         525         525.00         625.00         62.00         60.00         72.00  | WATER REVENUES  |              |                              |              |                  |         |             |           | •              | BUDGET DIFF. |                                |  |
| 20.4280-42009 MISERLANFOUS         525         525.00         625.00         62.00         60.00         72.00  |   |              |                              |              |                  |         |             |           |                |              |                                |  |
| TOTAL MISCELLANEOUS         525         525.00         525.00         399         76         126         466         400           20-4250-43-42090 CREDIT CARD PAYMENT FEE         40,000.00         40,000.00         53,000         53,000            |   | 525          | F 2 F 00                     | F3F 00       | 200              | 70.0    | 120         | 466       | 400            | (125)        |                                |  |
| 20-4250-43-42099 CREDIT CARD PAYMENT FEE<br>20-4250-43-42009 CADUITS DUK WATER SALES<br>20-4250-43-42009 ADUITS MATER SALES<br>20-4250-43-42009 ADUITS WATER SALES<br>20-250-24-42019 WATER VATER WATER<br>20-250-43-42019 WATER VATER WATER WATER<br>20-250-43-42019 WATER VATER WATER<br>20-250-43-42019 UNCLAIMED PROPERTY S<br>0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |   |              |                              |              |                  |         |             |           |                | (125)        |                                |  |
| 20-426-44-3000 ADULTS MERTS       -       -       0       0.0       0       0       0         20-426-44-3000 ADULTS MERTS       1.725,953.79       1.725,954.00       2.416,901       140.0       690.471       2.819.79       2.819.7   | TOTAL MISCELLANEOUS   | 525          | 525.00                       | 525.00       | 399              | 76      | 120         | 400       | 400            |              |                                |  |
| 20-4250-43-43010 WATER SALES 1.725,537,79 1.725,537,9 1.725,557,9 1.725,557,00 2.416,501 0.00 (690,947) 2.819,798 2.416,501 0.00 2.0425,043,043,043,043,044,045,044,044  | 20-4250-43-42099 CREDIT CARD PAYMENT FEE  | 40,000.00    | 40,000.00                    | 40,000.00    | 53,498           | 133.7   | (13,498)    | 62,416    | 53,500         | 13,500       |                                |  |
| 20-4250-43-43015 BULK WATER SALES       92.00  | 20-4250-43-43000 ADJUSTMENTS  | -            | -                            | -            | 0                | 0.0     | 0           | 0         | 0              | 0            |                                |  |
| 20-4250-43-43022 LATE FEES WATER       35,000.00       35,000.00       32,85       121.1       (7,385)       49,451       42,385       21         20-4250-43-43025 WATER TAP FEES       1,000.00       1,200.00       1,000.00       160.0       (135,000)       420,012       360,000       132         20-4250-43-4307 WATER TAP FEES       225,000.00       225,000.00       360,000       160.0       (135,000)       420,012       360,000       132         20-4250-43-4307 WATER METER FEE       25,000.00       62,500.00       81,450       133       (18,950)       95,028       81,450       11         20-4250-43-4307 WATER MARES       2,090,321       2,093,921       2,093,921       2,989,796       2,954,408       141.4       (864,612)       3,446,908       2,954,411       86         OTHER       20-4250-43-4300 INTEREST INCOME       0  | 20-4250-43-43010 WATER SALES  | 1,725,953.79 | 1,725,953.79                 | 1,725,954.00 | 2,416,901        | 140.0   | (690,947)   | 2,819,798 | 2,416,901      | 690,947      |                                |  |
| 20-4250-43-43028 RETURN CHECK FEES         1,000.00         175         17.5         82.5         20.44         175           20-4350-43-43075 WATER APERES         225,000.0         225,000.0         360,000         160.0         (135,000)         420,012         360,000         125           20-4250-43-43075 WATER APERES         225,000.0         62,500.00         62,500.00         62,500.00         62,500.00         62,500.00         62,500.00         64,450         3,446,908         2,544,50         10.3         10.46,908         2,544,50         10.46,908         2,544,50         10.46,908         2,544,50         10.60,0         10.60,0            | 20-4250-43-43015 BULK WATER SALES   | 92.00        | 92.00                        | 92.00        | 0                | 0.0     | 92          | 0         | 0              | (92)         |                                |  |
| 20-435-043-43075         WATER NAP FEES         225,000,00         225,000,00         360,000         160,0         (135,001)         420,012         360,000         133           20-4250-43-43076         WATER METER FEE         250,000         62,5000,00         81,450         103         118,550           | 20-4250-43-43025 LATE FEES WATER  | 35,000.00    | 35,000.00                    | 35,000.00    | 42,385           | 121.1   | (7,385)     | 49,451    | 42,385         | 7,385        |                                |  |
| 20-436-0376 WATER METER FEE         250.00         250.00         250.00         250.00         250.00         250.00         250.00         250.00         250.00         81,450         130.3         (18,950)         95.028         81,450         110           20-4250-43-43080 CONNECTION CHARGES         2,090,321         2,089,796         2,954,410         (666,612)         95.028         81,450         111         (666,612)         95.028         81,450         111         666,612         33.446,908         2,954,411         86           OTHER         0   | 20-4250-43-43028 RETURN CHECK FEES  | 1,000.00     | 1,000.00                     | 1,000.00     | 175              | 17.5    | 825         | 204       | 175            | (825)        |                                |  |
| 20-425-04-3-0300 CONNECTION CHARGES         62,500.00         62,500.00         81,450         130.3         (18,950)         95,028         81,450         130.3         (18,950)         95,028         81,450         130.3         (18,950)         95,028         81,450         130.3         (18,950)         95,028         81,450         130.3         (18,950)         95,028         81,450         130.3         (18,950)         95,028         81,450         130.3         (18,950)         95,028         81,450         130.3         (18,950)         95,028         81,450         130.3         (18,950)         95,028         81,450         130.3         (18,950)         95,028         81,450         130.3         (18,950)         95,028         81,450         130.3         (18,950)         95,028         81,450         130.3         (18,950)         95,028         81,450         130.3         (18,950)         95,028         81,450         130.3         (18,950)         95,028         81,450         130.3         (18,950)         95,028         81,450         130.3         (14,950)         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0  | 20-4250-43-43075 WATER TAP FEES   | 225,000.00   | 225,000.00                   | 225,000.00   | 360,000          | 160.0   | (135,000)   | 420,012   | 360,000        | 135,000      |                                |  |
| TOTAL WATER/SEWER CHARGES         2,090,321         2,090,321         2,090,321         2,090,321         2,090,321         2,090,321         2,090,321         2,954,408         141.4         (864,612)         3,446,908         2,954,411         864           OTHER         0  | 20-4250-43-43076 WATER METER FEE  | 250.00       | 250.00                       | 250.00       | 0                | 0.0     | 250         | 0         | 0              | (250)        |                                |  |
| OTHER         O <td>20-4250-43-43080 CONNECTION CHARGES</td> <td>62,500.00</td> <td>62,500.00</td> <td>62,500.00</td> <td>81,450</td> <td>130.3</td> <td>(18,950)</td> <td>95,028</td> <td>81,450</td> <td>18,950</td>   | 20-4250-43-43080 CONNECTION CHARGES   | 62,500.00    | 62,500.00                    | 62,500.00    | 81,450           | 130.3   | (18,950)    | 95,028    | 81,450         | 18,950       |                                |  |
| 20-4250-48-48000 INTEREST INCOME         0         <   | TOTAL WATER/SEWER CHARGES   | 2,090,321    | 2,090,321                    | 2,089,796    | 2,954,408        | 141.4   |             |           | 2,954,411      |              |                                |  |
| 20-4250-48-48000 INTEREST INCOME         0         <   | OTUER   |              |                              |              |                  |         |             |           |                |              |                                |  |
| 20-4250-48-48100 UNCLAIMED PROPERTY < \$         0 <th0< th="">         0</th0<>   |   | 0            | 0                            | 0            | 0                | 0.0     | 0           | 0         |                | 0            |                                |  |
| TOTAL OTHER         0 <th0< th="">         0</th0<>  |   |              |                              |              |                  |         |             |           |                |              |                                |  |
| TRANSFER           TRANSFER           COLA250-43-50020 TRANSFER FROM CIFF (W)         0         <  | •   |              |                              |              |                  |         |             |           |                | -            |                                |  |
| 20-4250-49-50010 TRANSFER FROM CPF         0   |   | 0            | U                            | U            | 0                | 0.0     | 0           | 0         | Ū              | 0            |                                |  |
| 20-4250-49-50020 TRANSFER FROM CIFF (W)         0  |   |              |                              |              |                  |         |             |           |                |              |                                |  |
| TOTAL TRANSFERS         0  |   |              |                              |              |                  |         |             |           |                |              |                                |  |
| TOTAL WATER REVENUES         2,090,321         2,090,321         2,090,321         2,090,321         2,954,807         141.4         (864,486)         3,446,908         2,954,811         864           WASTEWATER REVENUES         ACTUAL         ORIG. BUDGET         EY 2019-20         FY 2019-20         CURR. BUDGET         V-T-D ACTUAL         % OF         BUDGET         BALANCE         YEAR END         2019-20 BUDGET         BEQUESTED         BEQUESTED         BEQUESTED         BUDGET         BUDGET         BUDGET         BALANCE         YEAR END         2019-20 BUDGET  |   |              |                              |              |                  |         |             |           |                |              |                                |  |
| FY 2019-20<br>ACTUAL         FY 2019-20<br>ORIG. BUDGET         FY 2019-20<br>CURR. BUDGET         Y-T-D ACTUAL<br>AS OF 09/30/2020         OF<br>BALANCE         BUDGET         PROJECTED<br>BALANCE         REQUESTED<br>2019-20 BUDGET         REQUE<br>BUDGET           WASTEWATER REVENUES         2,000.00         25,000.00         25,000.00         2,570         10.3         22,430         2,998         2,570         (22           20-4275-43-43120 SLUDGE DUMP FEES         25,000.00         1,400,000.00         1,926,362         137.6         (526,362)         2,247,486         1,926,362         52           20-4275-43-43120 SEWER SERVICE         1,400,000.00         1,400,000.00         34,552         98.7         448         40,312         34,560           20-4275-43-43125 SEWER TAP FEES         200,000.00         200,250.00         389,250         194.4         (189,000)         454,138         390,000         185           20-4275-48-48000 INTEREST INCOME         1,660,000         1,660,250         2,352,734         141.7         (692,484)         2,744,934         2,353,492         693           OTHER         10,000         10,000         81,588         100,031         122.6         (18,443)         116,706         100,050         18           TOTAL WASTEWATER REVENUES         1,670,000         1,670,000  | TOTAL TRANSFERS   | 0            | 0                            | 0            | 0                | 0.0     | 0           | 0         | 0              | 0            |                                |  |
| WASTEWATER REVENUES         ACTUAL         ORIG. BUDGET         CURR. BUDGET         AS OF 09/30/2020         BUDGET         BALANCE         YEAR END         2019-20 BUDGET         BUDGET           WATER/SEWER CHARGES         20-4275-43-41320 SLUDGE DUMP FEES         25,000.00         25,000.00         25,000.00         2,570         10.3         22,430         2,998         2,570         (22           20-4275-43-43100 SLUDGE DUMP FEES         25,000.00         25,000.00         25,000.00         0.0            | TOTAL WATER REVENUES  | 2,090,321    | 2,090,321                    | 2,090,321    | 2,954,807        | 141.4   | (864,486)   | 3,446,908 | 2,954,811      | 864,490      |                                |  |
| WASTEWATER REVENUES         ACTUAL         ORIG. BUDGET         CURR. BUDGET         BALANCE         YEAR END         2019-20 BUDGET         BUDGET           WATER/SEWER CHARGES         20,4275-43-41320 SLUDGE DUMP FEES         25,000.00         25,000.00         25,000.00         25,000.00         25,000.00         20,570         10.3         22,430         2,998         2,998         2,570         (22,272,43-43000 ADJUSTMENTS         0  |   | EV 2010 20   | FV 2010 20                   | EV 2010 20   |                  | 0/ OF   | DUDCET      | DROJECTED | DEQUESTED      |              |                                |  |
| WATER/SEWER CHARGES           20-4275-43-41320 SLUDGE DUMP FEES         25,000.00         25,000.00         2,570         10.3         22,430         2,998         2,570         (22           20-4275-43-41320 SLUDGE DUMP FEES         25,000.00         25,000.00         25,000.00         2,570         10.3         22,430         2,998         2,570         (22           20-4275-43-43120 SLUDGE DUMP FEES         1,400,000.00         1,400,000.00         1,926,362         137.6         (526,362)         2,247,486         1,926,362         25.00         20         20-4275-43-43125 LATE FEES SEWER         35,000.00         35,000.00         34,552         98.7         448         40,312         34,560         20-4275-43-43175 SEWER TAP FEES         200,000.00         200,025.00         389,250         194.4         (189,000)         454,138         390,000         185           0 - 0 - 0         0         0         0         0         0         0         0         0         0         0         185         0         2,744,934         2,353,492         693           0 - 4275 - 48-48000 INTEREST INCOME         10,000         10,000         81,588         100,031         122.6         (18,443)         116,706         100,050         185           1 OTAL   | WASTEWATER REVENILIES   |              |                              |              |                  |         |             |           | •              | BUDGET DIFF. |                                |  |
| 20-4275-43-41320 SLUDGE DUMP FEES       25,000.00       25,000.00       2,570       10.3       22,430       2,998       2,570       (22         20-4275-43-43000 ADJUSTMENTS       -       -       0       0.0         |   | ACTUAL       | OKIG. BODGLI                 | CORR. BODGLI | AS OF 09/30/2020 | BODGLI  | BALANCL     |           | 2019-20 BODGET | BODGLI DIFF. |                                |  |
| 20-4275-43-43000 ADJUSTMENTS       -       -       0       0.0       0       0       0         20-4275-43-43110 SEWER SERVICE       1,400,000.00       1,400,000.00       1,926,362       137.6       (526,362)       2,247,486       1,926,362       526         20-4275-43-43125 LATE FEES SEWER       35,000.00       35,000.00       35,000.00       34,552       98.7       448       40,312       34,560       34,560       34,552       98.7       448       40,312       34,560       34,560       34,552       98.7       448       40,312       34,560       34,560       34,552       98.7       448       40,312       34,560       34,560       34,552       98.7       448       40,312       34,560       34,560       34,552       98.7       448       40,312       34,560       34,560       34,552       34.4       (189,000)       454,138       390,000       188       360,000       188       350,000       389,250       194.4       (189,000)       454,138       390,000       188       350,000       188       360,000       188       360,000       188       360,000       188       360,000       188       360,000       188       360,000       188       360,000       188       360,000   | WATER/SEWER CHARGES   |              |                              |              |                  |         |             |           |                |              |                                |  |
| 20-4275-43-43110 SEWER SERVICE       1,400,000.00       1,400,000.00       1,926,362       137.6       (526,362)       2,247,486       1,926,362       526         20-4275-43-43125 LATE FEES SEWER       35,000.00       35,000.00       35,000.00       34,552       98.7       448       40,312       34,560         20-4275-43-43175 SEWER TAP FEES       200,000.00       200,000.00       200,250.00       389,250       194.4       (189,000)       454,138       390,000       189         TOTAL WATER/SEWER CHARGES       1,660,000       1,660,250       2,352,734       141.7       (692,484)       2,744,934       2,353,492       693         OTHER       20-4275-48-48000 INTEREST INCOME       10,000       10,000       81,588       100,031       122.6       (18,443)       116,706       100,050       189         TOTAL OTHER       10,000       10,000       81,588       100,031       122.6       (18,443)       116,706       100,050       189         TOTAL WASTEWATER REVENUES       1,670,000       1,670,000       1,741,838       2,452,765       140.8       (710,927)       2,861,641       2,453,542       711  | 20-4275-43-41320 SLUDGE DUMP FEES   | 25,000.00    | 25,000.00                    | 25,000.00    | 2,570            | 10.3    | 22,430      | 2,998     | 2,570          | (22,430)     |                                |  |
| 20-4275-43-43125 LATE FEES SEWER       35,000.00       35,000.00       35,000.00       34,552       98.7       448       40,312       34,560         20-4275-43-43175 SEWER TAP FEES       200,000.00       200,000.00       200,250.00       389,250       194.4       (189,000)       454,138       390,000       189         TOTAL WATER/SEWER CHARGES       1,660,000       1,660,000       1,660,250       2,352,734       141.7       (692,484)       2,744,934       2,353,492       693         OTHER       20-4275-48-48000 INTEREST INCOME       10,000       10,000       81,588       100,031       122.6       (18,443)       116,706       100,050       189         TOTAL OTHER       10,000       10,000       81,588       100,031       122.6       (18,443)       116,706       100,050       189         TOTAL WASTEWATER REVENUES       1,670,000       1,670,000       1,741,838       2,452,765       140.8       (710,927)       2,861,641       2,453,542       711   | 20-4275-43-43000 ADJUSTMENTS  | -            | -                            | -            | 0                | 0.0     | 0           | 0         | 0              | 0            |                                |  |
| 20-4275-43-43175 SEWER TAP FEES       200,000.00       200,000.00       200,250.00       389,250       194.4       (189,000)       454,138       390,000       189,250         TOTAL WATER/SEWER CHARGES       1,660,000       1,660,000       1,660,250       2,352,734       141.7       (692,484)       2,744,934       2,353,492       693         OTHER       20-4275-48-48000 INTEREST INCOME       10,000       10,000       81,588       100,031       122.6       (18,443)       116,706       100,050       18         TOTAL OTHER       10,000       10,000       81,588       100,031       122.6       (18,443)       116,706       100,050       18         TOTAL WASTEWATER REVENUES       1,670,000       1,670,000       1,741,838       2,452,765       140.8       (710,927)       2,861,641       2,453,542       711  | 20-4275-43-43110 SEWER SERVICE  | 1,400,000.00 | 1,400,000.00                 | 1,400,000.00 | 1,926,362        | 137.6   | (526,362)   | 2,247,486 | 1,926,362      | 526,362      |                                |  |
| TOTAL WATER/SEWER CHARGES       1,660,000       1,660,000       1,660,250       2,352,734       141.7       (692,484)       2,744,934       2,353,492       693         OTHER       20-4275-48-48000 INTEREST INCOME       10,000       10,000       81,588       100,031       122.6       (18,443)       116,706       100,050       18         TOTAL OTHER       10,000       10,000       81,588       100,031       122.6       (18,443)       116,706       100,050       18         TOTAL OTHER       10,000       1,670,000       1,670,000       1,741,838       2,452,765       140.8       (710,927)       2,861,641       2,453,542       711  | 20-4275-43-43125 LATE FEES SEWER  | 35,000.00    | 35,000.00                    | 35,000.00    | 34,552           | 98.7    | 448         | 40,312    | 34,560         | (440)        |                                |  |
| OTHER       20-4275-48-48000 INTEREST INCOME       10,000       10,000       81,588       100,031       122.6       (18,443)       116,706       100,050       18         TOTAL OTHER       10,000       10,000       81,588       100,031       122.6       (18,443)       116,706       100,050       18         TOTAL OTHER       10,000       1,670,000       1,670,000       1,741,838       2,452,765       140.8       (710,927)       2,861,641       2,453,542       711  |   | 200,000.00   | ·                            |              |                  |         |             | 454,138   | 390,000        | 189,750      |                                |  |
| 20-4275-48-48000 INTEREST INCOME       10,000       10,000       81,588       100,031       122.6       (18,443)       116,706       100,050       18         TOTAL OTHER       10,000       10,000       81,588       100,031       122.6       (18,443)       116,706       100,050       18         TOTAL OTHER         TOTAL WASTEWATER REVENUES       1,670,000       1,741,838       2,452,765       140.8       (710,927)       2,861,641       2,453,542       711   | TOTAL WATER/SEWER CHARGES   | 1,660,000    | 1,660,000                    | 1,660,250    | 2,352,734        | 141.7   | (692,484)   | 2,744,934 | 2,353,492      | 693,242      |                                |  |
| 20-4275-48-48000 INTEREST INCOME       10,000       10,000       81,588       100,031       122.6       (18,443)       116,706       100,050       18         TOTAL OTHER       10,000       10,000       81,588       100,031       122.6       (18,443)       116,706       100,050       18         TOTAL OTHER         TOTAL WASTEWATER REVENUES       1,670,000       1,741,838       2,452,765       140.8       (710,927)       2,861,641       2,453,542       711   | OTHER   |              |                              |              |                  |         |             |           |                |              |                                |  |
| TOTAL OTHER       10,000       10,000       81,588       100,031       122.6       (18,443)       116,706       100,050       18         TOTAL WASTEWATER REVENUES       1,670,000       1,670,000       1,741,838       2,452,765       140.8       (710,927)       2,861,641       2,453,542       711   |   | 10,000       | 10,000                       | 81,588       | 100,031          | 122.6   | (18,443)    | 116,706   | 100,050        | 18,462       |                                |  |
|  |   |              |                              |              |                  |         |             |           |                |              |                                |  |
|  |   | 1 670 000    | 1 670 000                    | 1 741 838    | 2 452 765        | 140 9   | (710 927)   | 2 861 641 | 2 452 542      | 711,704      |                                |  |
| TOTAL REVENUES 3,760,321 3,760,321 3,832,159 5,407,572 141.1 (1,575,413) 6,308,549 5,408,353 1,576   |   | 1,070,000    | 1,070,000                    | 1,741,030    | 2,432,703        | 140.0   | (110,527)   | 2,001,041 | 2,453,342      | ,11,704      |                                |  |
|  | TOTAL REVENUES  | 3,760,321    | 3,760,321                    | 3,832,159    | 5,407,572        | 141.1   | (1,575,413) | 6,308,549 | 5,408,353      | 1,576,194    |                                |  |

| 20 -UTILITY FUND<br>EXPENDITURES                                       |   |                   |                   |                  |              |                   | AMENDED BU                              | DGET WORKSHEETS<br>FY 2019-20 |                                       |
|--|---|-------------------|-------------------|------------------|--------------|-------------------|---|-------------------------------|---------------------------------------|
|  |   |                   |                   | 100 % OF YE      |              | LETE              |   |                               |                                       |
|  | FY 2019-20                              | FY 2019-20        | FY 2019-20        | Y-T-D ACTUAL     | % OF         | BUDGET            | PROJECTED                               | REQUESTED                     | REQUESTED                             |
| PUBLIC WORKS EXPENDITURES  | ACTUAL                                  | ORIG. BUDGET      |                   | AS OF 09/30/2020 | BUDGET       | BALANCE           | YEAR END                                | 2019-20 BUDGET                | BUDGET DIFF.                          |
|  |   |                   |                   |                  |              |                   |   |                               |                                       |
| PERSONNEL  |   |                   |                   |                  |              |                   |   |                               |                                       |
| 20-5200-50-50010 SALARIES  | 367,726.00                              | 367,726.00        | 298,449.00        | 326,109          | 109.3        | (27,660)          | 380,471                                 | 326,109                       |                                       |
| 20-5200-50-50011 COVID 19 SALARIES                                     |   |                   |                   | 143              |              |                   |   | 143                           |                                       |
| 20-5200-50-50050 OVERTIME  | 1,600.00                                | 1,600.00          | 500.00            | 40               | 8.1          | 460               | 47                                      | 40                            |                                       |
| 20-5200-50-50075 LONGEVITY   | 4,800.00                                | 4,800.00          | 4,500.00          | 4,800            | 106.7        | (300)             | 5,600                                   | 4,800                         |                                       |
| 20-5200-50-50200 EMPLOYER PAID TAXES                                   | 28,620.00                               | 28,620.00         | 23,293.00         | 25,310           | 108.7        | (2,017)           | 29,529                                  | 25,310                        |                                       |
| 20-5200-50-50255 WORKERS' COMPENSATION                                 | 5,000.00                                | 5,000.00          | 5,000.00          | 13               | 0.3          | 4,987             | 15                                      | 13                            |                                       |
| 20-5200-50-50325 HEALTH INSURANCE                                      | 34,193.00                               | 34,193.00         | 27,354.00         | 21,441           | 78.4         | 5,913             | 25,015                                  | 21,450                        |                                       |
| 20-5200-50-50335 HEALTH ASSISTANCE                                     | 258.35                                  | 258.35            | 258.35            | 221              |              |                   | 258                                     | 230                           |                                       |
| 20-5200-50-50410 EMPLOYER RETIREMENT CO                                | 34,737.00                               | 34,737.00         | 24,217.00         | 31,034           | 128.1        | (6,817)           | 36,207                                  | 31,050                        | · · · · · · · · · · · · · · · · · · · |
| 20-5200-50-50520 EMPLOYEE EDUCATION                                    | 3,500.00                                | 3,500.00          | 3,500.00          | 890              | 25.4         | 2,610             | 1,039                                   | 890                           |                                       |
| 20-5200-50-50650 VEHICLE ALLOWANCE                                     | 4,800.00                                | 4,800.00          | 4,800.00          | 4,984            | 103.8        | (184)             | 5,815                                   | 4,985                         |                                       |
| 20-5200-50-50700 REIMBURSABLE UNEMPLOYMENT                             | 4,000.00                                | 4,000.00          | 4,000.00          | 0                | 0.0          | 4,000             | 0                                       | 0                             | ( ) = = = )                           |
| TOTAL PERSONNEL  | 489,234                                 | 489,234           | 395,871           | 414,985          | 104.8        | (19,114)          | 483,996                                 | 415,020                       | 19,149                                |
| OPERATING  |   |                   |                   |                  |              |                   |   |                               |                                       |
| 20-5200-51-51010 ADVERTISING/POSTING/NOTIFICAT                         | 2,000.00                                | 2,000.00          | 2,000.00          | 1,806            | 90.3         | 194               | 2,107                                   | 1,806                         | (194)                                 |
| 20-5200-51-51011 PRE-EMPLOYMENT SCREENING                              | 1.00                                    | 1.00              | 65.00             | 64               | 98.5         | 1                 | 75                                      | 64                            |                                       |
| 20-5200-51-51012 SAFETY & ACCESSORIES                                  | 1,200.00                                | 1,200.00          | 1,200.00          | 1,270            | 105.8        | (70)              | 1,481                                   | 1,270                         |                                       |
| 20-5200-51-51040 BAD DEBTS   |   |                   | _,                | 0                | 0.0          | 0                 | 0                                       | _, 0                          |                                       |
| 20-5200-51-51485 MISCELLANEOUS   | 1,500.00                                | 1,500.00          | 1,500.00          | 341              | 22.8         | 1,159             | 398                                     | 341                           |                                       |
| 20-5200-51-51610 LICENSES  | 400.00                                  | 400.00            | 400.00            | 0                | 0.0          | 400               | 0                                       | 0                             | -                                     |
| 20-5200-51-51620 PHYSICALS/DRUG TESTING                                | 150.00                                  | 150.00            | 85.00             | 0                | 0.0          | 85                | 0                                       | 0                             |                                       |
| 20-5200-51-51625 POSTAGE/DELIVERY                                      | 400.00                                  | 400.00            | 400.00            | 12               | 3.0          | 388               | 14                                      | 12                            |                                       |
| 20-5200-51-51635 PROFESSIONAL & MEMBERS                                | 200.00                                  | 200.00            | 200.00            | 0                | 0.0          | 200               | 0                                       | C                             |                                       |
| 20-5200-51-51743 SUPPLIES-EQUIPMENT                                    | -                                       | -                 | -                 | 0                | 0.0          | 0                 | 0                                       | C                             | · · ·                                 |
| 20-5200-51-51746 SUPPLIES-OFFICE                                       | 5,500.00                                | 5,500.00          | 5,500.00          | 5,274            | 95.9         | 226               | 6,153                                   | 5,274                         |                                       |
| 20-5200-51-51780 TRAVEL  | 1,200.00                                | 1,200.00          | 1,200.00          | 395              | 32.9         | 805               | 461                                     | 395                           | · · ·                                 |
| 20-5200-51-51800 UNIFORMS & ACCESSORIES                                | 2,022.00                                | 2,022.00          | 2,022.00          | 829              | 41.0         | 1,193             | 967                                     | 829                           | · · ·                                 |
| 20-5200-51-51813 UTILITIES-ELECTRIC BLU                                | 4,500.00                                | 4,500.00          | 4,500.00          | 2,768            | 61.5         | 1,732             | 3,230                                   | 2,768                         |                                       |
| 20-5200-51-52110 OFFICE EQUIPMENT LEASE                                | 3,000.00                                | 3,000.00          | 3,000.00          | 1,678            | 55.9         | 1,322             | 1,958                                   | 1,678                         |                                       |
| TOTAL OPERATING  | 22,073                                  | 22,073            | 22,072            | 14,437           | 65.4         | 7,635             | 16,843                                  | 14,437                        | · · · ·                               |
|  |   |                   |                   |                  |              |                   |   |                               |                                       |
| REPAIRS & MAINTENANCE  | 2 500 00                                | 2 500 00          | 2 500 00          | 2 200            | 05.0         | 440               | 2 700                                   | 3 2 2 2                       | (440)                                 |
| 20-5200-52-52010 BUILDING REPAIRS & MAI                                | 2,500.00                                | 2,500.00          | 2,500.00          | 2,390            | 95.6         | 110               | 2,788                                   | 2,390                         |                                       |
| 20-5200-52-52012 CLEANING & MAINTENANCE<br>TOTAL REPAIRS & MAINTENANCE | 4,500.00                                | 4,500.00<br>7,000 | 4,500.00<br>7,000 | 3,662 6,052      | 81.4<br>86.5 | <u>838</u><br>948 | 4,272                                   | 3,662                         | · · ·                                 |
|  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | .,500             | .,500             | 3,032            | 00.0         | 5.5               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 5,002                         | (340)                                 |
| CONTRACTED SERVICES  |   |                   |                   |                  |              |                   |   |                               |                                       |
| 20-5200-54-51001 CONSULTANT FEES - RATE STUDY                          | 0                                       | 0                 | 0                 | 0                | 0.0          | 0                 | 0                                       | 0                             |                                       |
| 20-5200-54-51165 ENGINEERING/PLANNING SVCS                             | 0                                       | 0                 | 2,491             | 2,491            | 100.0        | 0                 | 2,906                                   | 2,491                         |                                       |
| 20-5200-54-51440 LEGAL FEES  | 0                                       | 0                 | 2,730             | 2,730            | 100.0        | 0                 | 3,185                                   | 2,730                         |                                       |
| 20-5200-54-51501 I/T CONSULTANT SERVICES                               | 0                                       | 0                 | 0                 | 0                | 0.0          | 0                 | 0                                       | 0                             |                                       |
| 20-5200-54-51590 DOCUMENT STORAGE                                      | 0                                       | 0                 | 0                 | 0                | 0.0          | 0                 | 0                                       | 0                             | -                                     |
| TOTAL CONTRACTED SERVICES  | 0                                       | 0                 | 5,221             | 5,221            | 100.0        | 0                 | 6,091                                   | 5,221                         | . 0                                   |

| ltem 19. |
|----------|
|          |

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| DEBT PAYMENTS                           |         | _       |         |         |       |          |         |         |        |
|---|---------|---------|---------|---------|-------|----------|---------|---------|--------|
| 20-5200-55-52210 COMPUTER EQUIPMENT LEA | 0       | 0       | 0       | 0       | 0.0   | 0        | 0       | 0       | 0      |
| 20-5200-55-52245 LEASE- INCODE SOFTWARE | 0       | 0       | 0       | 0       | 0.0   | 0        | 0       | 0       | 0      |
| 20-5200-55-52290 INTEREST EXPENSE       | 0       | 0       | 0       | 0       | 0.0   | 0        | 0       | 0       | 0      |
| 20-5200-55-52311 INTEREST EXPENSE       | 0       | 0       | 0       | 0       | 0.0   | 0        | 0       | 0       | 0      |
| TOTAL DEBT PAYMENTS                     | 0       | 0       | 0       | 0       | 0.0   | 0        | 0       | 0       | 0      |
| <u>CAPITAL OUTLAY &lt; \$5K</u>         |         |         |         |         |       |          |         |         |        |
| 20-5200-57-52210 COMPUTER EQUIP PURCH   | 0       | 0       | 0       | 0       | 0.0   | 0        | 0       | 0       | 0      |
| TOTAL CAPITAL OUTLAY < \$5K             | 0       | 0       | 0       | 0       | 0.0   | 0        | 0       | 0       | 0      |
| <u>CAPITAL OUTLAY &gt; \$5K</u>         |         |         |         |         |       |          |         |         |        |
| 20-5200-58-52100 OFFICE EQUIPMENT PURCH | 0       | 0       | 0       | 0       | 0.0   | 0        | 0       | 0       | 0      |
| TOTAL CAPITAL OUTLAY > \$5K             | 0       | 0       | 0       | 0       | 0.0   | 0        | 0       | 0       | 0      |
| TOTAL PUBLIC WORKS EXPENDITURES         | 518,307 | 518,307 | 430,164 | 440,695 | 102.4 | (10,531) | 513,991 | 440,730 | 10,566 |

|   | 11 2015 20 | FT 2019-20   | FT 2019-20   | I-I-D ACTUAL     | 70 UF  | BODGLI  | FROJECTED | REQUESTED      | REQUESTED                             |
|---|------------|--------------|--------------|------------------|--------|---------|-----------|----------------|---------------------------------------|
| WATER EXPENDITURES                        | ACTUAL     | ORIG. BUDGET | CURR. BUDGET | AS OF 09/30/2020 | BUDGET | BALANCE | YEAR END  | 2019-20 BUDGET | BUDGET DIFF.                          |
| PERSONNEL                                 |            |              |              |                  |        |         |           |                |                                       |
| 20-5250-50-50010 SALARIES                 | 241,490.00 | 241,490.00   | 241,490.00   | 205,743          | 85.2   | 35,747  | 240,041   | 205,743        | (35,747)                              |
| 20-5250-50-50011 COVID 19 SALARIES        | ,          | ,            | ,            | 65               | 0.0    | (65)    | 76        | 65             |                                       |
| 20-5250-50-50050 OVERTIME                 | 10,263.00  | 10,263.00    | 10,263.00    | 18,287           | 178.2  | (8,024) | 21,335    | 18,287         | 8,024                                 |
| 20-5250-50-50051 COVID 19 OVERTIME        | ·          |              |              | 0                | 0.0    | 0       | 0         | 0              |                                       |
| 20-5250-50-50075 LONGEVITY PAY            | 1,800.00   | 1,800.00     | 1,800.00     | 1,800            | 100.0  | 0       | 2,100     | 1,800          | 0                                     |
| 20-5250-50-50200 EMPLOYER PAID TAXES      | 18,836.00  | 18,236.00    | 18,836.00    | 17,106           | 90.8   | 1,730   | 19,958    | 17,106         | (1,730)                               |
| 20-5250-50-50255 WORKERS' COMPENSATION    | 5,400.00   | 5,400.00     | 10,070.00    | 11,819           | 117.4  | (1,749) | 13,789    | 11,819         | 1,749                                 |
| 20-5250-50-50325 HEALTH INSURANCE         | 47,870.00  | 47,870.00    | 47,870.00    | 31,047           | 64.9   | 16,823  | 36,223    | 31,047         | (16,823)                              |
| 20-5250-50-50410 EMPLOYER RETIREMENT CO   | 23,245.00  | 23,245.00    | 23,245.00    | 20,879           | 89.8   | 2,366   | 24,360    | 20,879         | (2,366)                               |
| 20-5250-50-50520 EMPLOYEE EDUCATION       | 2,000.00   | 2,000.00     | 2,000.00     | 2,132            | 106.6  | (132)   | 2,487     | 2,132          | 132                                   |
| 20-5250-50-50700 REIMB UNEMPLOYMENT       | -          | -            | -            | 0                | 0.0    | 0       | 0         | 0              | 0                                     |
| TOTAL PERSONNEL                           | 350,904    | 350,304      | 355,574      | 308,879          | 86.9   | 46,695  | 360,369   | 308,878        | (46,696)                              |
|   |            |              |              |                  |        |         |           |                |                                       |
| <u>OPERATING</u>                          |            |              |              |                  |        |         |           |                |                                       |
| 20-5250-51-51011 PRE-EMPLOYMENT SCREENING | 200.00     | 200.00       | 200.00       | 64               | 32.0   | 136     | 75        | 64             |                                       |
| 20-5250-51-51335 INSURANCE-PROPERTY, CA   | 12,700.00  | 12,700.00    | 15,844.00    | 15,838           | 100.0  | 6       | 18,478    | 15,838         |                                       |
| 20-5250-51-51338 INSURANCE LIABILITY      | 3,000.00   | 3,000.00     | 4,640.00     | 4,483            | 96.6   | 157     | 5,230     | 4,485          |                                       |
| 20-5250-51-51485 MISCELLANEOUS            | 500.00     | 500.00       | 500.00       | 0                | 0.0    | 500     | 0         | 0              | (500)                                 |
| 20-5250-51-51610 PERMITS & LICENSES       | 7,200.00   | 7,200.00     | 9,707.00     | 9,707            | 100.0  | 0       | 11,325    | 9,707          | 0                                     |
| 20-5250-51-51620 PHYSICALS/DRUG TESTING   | 200.00     | 200.00       | 200.00       | 0                | 0.0    | 200     | 0         | 0              | (200)                                 |
| 20-5250-51-51635 PROFESSIONAL & MEMBERS   | 360.00     | 360.00       | 360.00       | 525              | 145.8  | (165)   | 613       | 525            | 165                                   |
| 20-5250-51-51740 SUPPLIES - CHEMICALS &   | 40,000.00  | 40,000.00    | 40,000.00    | 43,593           | 109.0  | (3,593) | 50,860    | 43,600         | 3,600                                 |
| 20-5250-51-51743 SUPPLIES-EQUIPMENT       | 1,000.00   | 1,000.00     | 1,000.00     | 583              | 58.3   | 417     | 681       | 585            | (415)                                 |
| 20-5250-51-51746 SUPPLIES-OFFICE          | -          | -            | -            | 0                | 0.0    | 0       | 0         | 0              | 0                                     |
| 20-5250-51-51747 METER PURCHASE           | 60,750.00  | 60,750.00    | 60,750.00    | 60,366           | 99.4   | 384     | 70,429    | 60,750         | 0                                     |
| 20-5250-51-51780 TRAVEL                   | 2,000.00   | 2,000.00     | 2,000.00     | 445              | 22.2   | 1,555   | 519       | 445            | (1,555)                               |
| 20-5250-51-51800 UNIFORMS & ACCESSORIES   | 2,500.00   | 2,500.00     | 2,500.00     | 2,688            | 107.5  | (188)   | 3,136     | 2,690          | 190                                   |
| 20-5250-51-51809 R.O.W FEES               | 650.00     | 650.00       | 650.00       | 643              | 99.0   | 7       | 751       | 650            | 0                                     |
| 20-5250-51-51810 UTILITIES-ELECTRIC AUS   | 19,000.00  | 19,000.00    | 19,000.00    | 25,645           | 135.0  | (6,645) | 29,920    | 25,700         | 6,700                                 |
| 20-5250-51-51813 UTILITIES-ELECTRIC BLU   | 16,000.00  | 16,000.00    | 16,000.00    | 13,278           | 83.0   | 2,722   | 15,492    | 13,280         | (2,720)                               |
| 20-5250-51-52340 FUEL & OIL               | 9,500.00   | 9,500.00     | 9,500.00     | 6,759            | 71.2   | 2,741   | 7,886     | 6,760          | · · · · · · · · · · · · · · · · · · · |
| 20-5250-51-52440 EQUIPMENT RENTAL         | 500.00     | 500.00       | 500.00       | 682              | 136.3  | (182)   | 795       | 690            | · · · · · ·                           |
| 20-5250-51-53010 TESTING WATER AND WAST   | 9,000.00   | 9,000.00     | 9,000.00     | 5,232            | 58.1   | 3,768   | 6,104     | 5,235          | (3,765)                               |
| TOTAL OPERATING                           | 185,060    | 185,060      | 192,351      | 190,531          | 99.1   | 1,820   | 222,293   | 191,004        |                                       |

FY 2019-20

Y-T-D ACTUAL % OF

BUDGET

PROJECTED

FY 2019-20

FY 2019-20

REQUESTED

REQUESTED

| TOTAL WATER EXPENDITURES  | 2,092,914    | 2,092,314    | 2,390,535    | 2,630,978 | 110.1 | (240,443) | 3,069,562 | 2,631,483 | 240,948      |
|---|--------------|--------------|--------------|-----------|-------|-----------|-----------|-----------|--------------|
| TOTAL CAPITAL OUTLAY > \$5K   | 9,000        | 9,000        | 9,000        | 30,829    | 342.5 | (21,829)  | 35,968    | 30,830    | 21,830       |
| 20-5250-58-52400 MACHINERY EQUIPMENT-PU   | 9,000        | 9,000        | 9,000        | 30,829    | 342.5 | (21,829)  | 35,968    | 30,830    | 21,830       |
| <u>CAPITAL OUTLAY &gt; \$5K</u>   |              |              |              |           |       |           |           |           |              |
|   | 8,000        | 0,000        | 5,000        | 2,072     | 55.4  | 2,320     | 3,110     | 2,072     | (2,320)      |
| 20-52:50-57-52:450 TOOLS<br>TOTAL CAPITAL OUTLAY < \$5K                               | 8,000        | 8,000        | 5,000        | 2,672     | 53.4  | 2,328     | 3,118     | 2,672     | (2,328)      |
| 20-5250-57-52400 MACHINERY EQUIPMENT-P0<br>20-5250-57-52450 TOOLS                     | 5,000        | 5,000        | 5,000        | 2,672     | 53.4  | 2,328     | 3,118     | 2,672     | (2,328)      |
| 20-5250-57-52200 COMIPUTER EQUIP PURCHAS<br>20-5250-57-52400 MACHINERY EQUIPMENT-PU   | 3,000        | 3,000        | 0            | U         | 0.0   | 0         | 0         | 0         | 0            |
| <u>CAPITAL OUTLAY &lt; \$5K</u><br><del>20 5250 57 52200 COMPUTER EQUIP PURCHAS</del> | 3,000        | 3,000        | 0            | 0         | 0.0   | 0         | 0         | 0         | 0            |
| TOTAL DEBT PAYMENTS   | 30,300       | 30,300       | 33,960       | 80,222    | 236.2 | (46,262)  | 93,595    | 80,222    | 46,262       |
| 20-5250-55-52410 MACHINERY EQUIPMENT LE   | 15,300       | 15,300       | 18,960       | 50,352    | 265.6 | (31,392)  | 58,746    | 50,352    | 31,392       |
| 20-5250-55-52310 VEHICLE LEASE EXPENSE  | 15,000       | 15,000       | 15,000       | 29,870    | 199.1 | (14,870)  | 34,849    | 29,870    | 14,870       |
| DEBT PAYMENTS   | 15.000       |              | 12.000       |           |       | (4.4.070) |           |           |              |
| TOTAL CONTRACTED SERVICES   | 150          | 150          | 150          | 142       | 94.9  | 8         | 166       | 150       | 0            |
| 20-5250-54-51595 MVBA UTIL COLLECTION   | 150          | 150          | 150          | 142       | 94.9  | 8         | 166       | 150       | 0            |
| CONTRACTED SERVICES   |              |              |              |           |       |           |           |           |              |
| TOTAL WATER/WASTEWATER  | 1,446,000    | 1,446,000    | 1,729,000    | 1,946,728 | 112.6 | (217,728) | 2,271,248 | 1,946,737 | 217,737      |
| 20-5250-53-53070 WELL ROYALITIES-LEE  | 4,000.00     | 4,000.00     | 4,000.00     | 916       | 22.9  | 3,084     | 1,069     | 920       | (3,080)      |
| 20-5250-53-53060 WELL ROYALTIES-FOWLER  | 9,500.00     | 9,500.00     | 9,500.00     | 17,738    | 186.7 | (8,238)   | 20,695    | 17,740    | 8,240        |
| 20-5250-53-53050 WATER FEES-EPCOR   | 1,080,000.00 | 1,080,000.00 | 1,080,000.00 | 1,161,347 | 107.5 | (81,347)  | 1,354,943 | 1,161,347 | 81,347       |
| 20-5250-53-53040 WATER FEES-MANVILLE  | 352,000.00   | 352,000.00   | 635,000.00   | 766,309   | 120.7 | (131,309) | 894,052   | 766,310   | 131,310      |
| WATER/WASTEWATER<br>20-5250-53-53030 WATER FEES-AUSTIN                                | 500.00       | 500.00       | 500.00       | 419       | 83.9  | 81        | 489       | 420       | (80)         |
|   | 05,500       | 03,300       | 03,500       | 10,515    | 100.4 | (3,473)   | 02,005    | 10,550    | 3,430        |
| TOTAL REPAIRS & MAINTENANCE   | 63,500       | 63,500       | 65,500       | 70,973    | 108.4 | (5,473)   | 82,805    | 70,990    | 5,490        |
| 20-5250-52-52460 REPAIRS-WELLS, PUMPS, MO   | 47,000.00    | 47,000.00    | 47,000.00    | 55,446    | 118.0 | (8,446)   | 64,689    | 55,450    | 8,450        |
| 20-5250-52-52520 VEHICLE REPAIRS & MAIN<br>20-5250-52-52430 MACHINERY EQUIPMENT-RE    | 9,000.00     | 9,000.00     | 9,000.00     | 6,087     | 67.6  | 2,913     | 7,102     | 6,090     | (2,910)      |
| 20-5250-52-52010 BOILDING REPAIRS & MAI<br>20-5250-52-52320 VEHICLE REPAIRS & MAIN    | 5,000.00     | 5,000.00     | 7,000.00     | 7,392     | 105.6 | (392)     | 8,624     | 7,400     | (450)<br>400 |
| 20-5250-52-52010 BUILDING REPAIRS & MAI   | 2,500.00     | 2,500.00     | 2,500.00     | 2,048     | 81.9  | 452       | 2,389     | 2,050     |              |

|   | FY 2019-20 | FY 2019-20   | FY 2019-20   | Y-T-D ACTUAL     | % OF   | BUDGET   | PROJECTED | REQUESTED      | REQUESTED    |
|---|------------|--------------|--------------|------------------|--------|----------|-----------|----------------|--------------|
| WASTEWATER EXPENDITURES                       | ACTUAL     | ORIG. BUDGET | CURR. BUDGET | AS OF 09/30/2020 | BUDGET | BALANCE  | YEAR END  | 2019-20 BUDGET | BUDGET DIFF. |
|   |            |              |              |                  |        |          |           |                |              |
| PERSONNEL                                     |            |              |              |                  |        |          |           |                |              |
| 20-5275-50-50010 SALARIES                     | 110,045.00 | 110,045.00   | 110,045.00   | 92,393           | 84.0   | 17,652   | 107,795   | 92,395         |              |
| 20-5275-50-50011 COVID 19 SALARIES            |            |              |              | 72               |        |          |           | 72             |              |
| 20-5275-50-50050 OVERTIME                     | 12,655.00  | 12,655.00    | 12,655.00    | 7,633            | 60.3   | 5,022    | 8,905     | 7,640          | (5,015)      |
| 20-5275-50-50051 COVID 19 OVERTIME            |            |              |              | 0                |        |          |           | 0              |              |
| 20-5275-50-50075 LONGEVITY PAY                | 1,800.00   | 1,800.00     | 1,800.00     | 1,800            | 100.0  | 0        | 2,100     | 1,800          |              |
| 20-5275-50-50200 EMPLOYER PAID TAXES          | 9,524.00   | 9,524.00     | 9,524.00     | 7,409            | 77.8   | 2,115    | 8,644     | 7,410          |              |
| 20-5275-50-50255 WORKERS' COMPENSATION        | 3,400.00   | 3,400.00     | 3,400.00     | 2,605            | 76.6   | 795      | 3,039     | 2,610          | (790)        |
| 20-5275-50-50325 HEALTH INSURANCE             | 20,516.00  | 20,516.00    | 20,516.00    | 13,376           | 65.2   | 7,140    | 15,606    | 13,380         | (7,136)      |
| 20-5275-50-50410 EMPLOYER RETIREMENT CO       | 11,414.00  | 11,414.00    | 11,414.00    | 9,369            | 82.1   | 2,045    | 10,931    | 9,370          |              |
| 20-5275-50-50520 EMPLOYEE EDUCATION           | 600.00     | 600.00       | 600.00       | 521              | 86.8   | 79       | 608       | 530            | (70)         |
| 20-5275-50-50700 UNEMPLOYMENT CLAIMS          | 2,000.00   | 2,000.00     | 2,000.00     | 0                | 0.0    | 2,000    | 0         | 0              | (2,000)      |
| TOTAL PERSONNEL                               | 171,954    | 171,954      | 171,954      | 135,178          | 78.6   | 36,776   | 157,629   | 135,207        | (36,747)     |
|   |            |              |              |                  |        |          |           |                |              |
| <u>OPERATING</u>                              |            |              |              |                  |        |          |           |                |              |
| 20-5275-51-51011 PRE-EMPLOYMENT SCREENING     | 100.00     | 100.00       | 100.00       | 1                | 1.0    | 99       | 1         | 1              | . /          |
| 20-5275-51-51335 INSURANCE-PROPERTY, CA       | 9,800.00   | 9,800.00     | 9,800.00     | 12,216           | 124.7  | (2,416)  | 14,253    | 12,220         | 2,420        |
| 20-5275-51-51338 INSURANCE LIABILITY          | 2,995.00   | 2,995.00     | 2,995.00     | 3,808            | 127.1  | (813)    | 4,443     | 3,810          |              |
| 20-5275-51-51603 PERIODICALS & PUBLICAT       | 100.00     | 100.00       | 100.00       | 0                | 0.0    | 100      | 0         | 0              | (===)        |
| 20-5275-51-51610 PERMITS & LICENSES           | 5,500.00   | 5,500.00     | 5,500.00     | 4,900            | 89.1   | 600      | 5,716     | 4,900          |              |
| 20-5275-51-51620 PHYSICALS/DRUG TESTING       | 300.00     | 300.00       | 300.00       | 0                | 0.0    | 300      | 0         | 0              | (300)        |
| 20-5275-51-51635 PROFESSIONAL & MEMBERS       | 150.00     | 150.00       | 150.00       | 0                | 0.0    | 150      | 0         | 0              | (150)        |
| 20-5275-51-51740 SUPPLIES PARTS AND MATERIALS | 52,000.00  | 52,000.00    | 52,000.00    | 83,066           | 159.7  | (31,066) | 96,913    | 83,066         | ·            |
| 20-5275-51-51800 UNIFORMS & ACCESSORIES       | 1,000.00   | 1,000.00     | 1,000.00     | 387              | 38.7   | 613      | 452       | 390            | 1            |
| 20-5275-51-51809 R.O.W. FEES                  | 700.00     | 700.00       | 700.00       | 643              | 91.9   | 57       | 751       | 650            | ()           |
| 20-5275-51-51813 UTILITIES-ELECTRIC BLU       | 165,000.00 | 165,000.00   | 165,000.00   | 120,931          | 73.3   | 44,069   | 141,090   | 120,940        | (44,060)     |
| 20-5275-51-51815 UTILITIES-ELECTRIC TX        | 7,000.00   | 7,000.00     | 11,000.00    | 9,126            | 83.0   | 1,874    | 10,647    | 9,130          | (1,870)      |
| 20-5275-51-52340 FUEL & OIL                   | 6,000.00   | 6,000.00     | 6,000.00     | 3,868            | 64.5   | 2,132    | 4,513     | 3,870          | (2,130)      |
| TOTAL OPERATING                               | 250,645    | 250,645      | 254,645      | 238,946          | 93.8   | 15,699   | 278,777   | 238,977        | (15,668)     |
|   |            |              |              |                  |        |          |           |                |              |
| REPAIRS & MAINTENANCE                         |            |              |              |                  |        |          |           |                |              |
| 20-5275-52-52010 BUILDING REPAIRS & MAI       | 2,500.00   | 2,500.00     | 2,500.00     | 192              | 7.7    | 2,308    | 224       | 200            |              |
| 20-5275-52-52320 VEHICLE REPAIRS & MAIN       | 3,000.00   | 3,000.00     | 3,000.00     | 155              | 5.2    | 2,846    | 180       | 200            | ( ) = = = /  |
| 20-5275-52-52430 MACHINERY EQUIPMENT-RE       | 20,000.00  | 20,000.00    | 20,000.00    | 3,962            | 19.8   | 16,038   | 4,623     | 4,000          |              |
| 20-5275-52-52460 REPAIRS-WELLS, PUMPS, MO     | 35,000.00  | 35,000.00    | 35,000.00    | 60,480           | 172.8  | (25,480) | 70,562    | 60,480         |              |
| TOTAL REPAIRS & MAINTENANCE                   | 60,500     | 60,500       | 60,500       | 64,789           | 107.1  | (4,289)  | 75,590    | 64,880         | 4,380        |

| <b>REVENUES OVER/(UNDER) E</b>                                | EXPENDITURES          | (4,160)          | (3,560)          | (7,441,785)  | -11,898,178      |             | 4,456,393   | (13,881,818) | -11,898,616    | (4,456,831)  |
|---|-----------------------|------------------|------------------|--------------|------------------|-------------|-------------|--------------|----------------|--------------|
|   | TOTAL EXPENDITURES    | 3,764,480        | 3,763,880        | 11,273,944   | 17,305,750       | 153.5       | (6,031,806) | 20,190,367   | 17,306,969     | 6,033,025    |
| TOTAL NON-DEPART  | IMENTAL EXPENDITURES  | 0                | 0                | 7,266,356    | 13,028,257       | 179.3       | (5,761,901) | 15,200,068   | 13,028,257     | 5,761,901    |
| TOTAL CAPITAL OUTLAY > \$5                                    |                       | 0                | 0                | 7,266,356    | 13,028,257       | 179.3       | (5,761,901) | 15,200,068   | 13,028,257     | 5,761,901    |
| 20-5999-58-58005 2016 CO E                                    |                       |                  | 0                | 7,266,356    | 13,028,257       | 179.3       | (5,761,901) | 15,200,068   | 13,028,257     | 5,761,901    |
| CAPITAL OUTLAY > \$5K   |                       |                  |                  |              | 10 000           |             |             |              |                |              |
| NON-DEPARTMENTAL EXPE   | NDITURES              | ACTUAL           | ORIG. BUDGET     | CURR. BUDGET | AS OF 09/30/2020 | BUDGET      | BALANCE     | YEAR END     | 2019-20 BUDGET | BUDGET DIFF. |
|   |                       | FY 2019-20       | FY 2019-20       | FY 2019-20   | Y-T-D ACTUAL     | % OF        | BUDGET      | PROJECTED    | REQUESTED      | REQUESTED    |
| · · · · · · · · · · · · · · · · · · ·                         | TEWATER EXPENDITURES  | 1,153,259        | 1,153,259.00     | 1,186,889    | 1,205,821        | 101.6       | (18,932)    | 1,406,746    | 1,206,499      | 19,610       |
| TOTAL CAPITAL OUTLAY > \$5                                    |                       | 36,000           | 36,000           | 36,000       | 0                | 0.0         | 36,000      | 0            | 0              | (36,000)     |
| 20-5275-58-52410 CAPITAL C                                    |                       | 15,000           | 15,000           | 15,000       | 0                | 0.0         | 15,000      | 0            | 0              |              |
| <u>CAPITAL OUTLAY &gt; \$5K</u><br>20-5275-58-52400 MACHINE   |                       | 21,000           | 21,000           | 21,000       | 0                | 0.0         | 21,000      | 0            | 0              | (21,000)     |
| TOTAL CAPITAL OUTLAY < \$                                     | 5K                    | 5,000            | 5,000            | 5,000        | 0                | 0.0         | 5,000       | 0            | 0              | (5,000)      |
| <u>CAPITAL OUTLAY &lt; \$5K</u><br>20-5275-57-52400 MACHINER\ | Y EQUIPMENT-PURCHASES | 5,000            | 5,000            | 5,000        | 0                | 0.0         | 5,000       | 0            | 0              | (5,000)      |
| TOTAL DEBT PAYMENTS   |                       | 18,160           | 18,160           | 21,020       | 0                | 0.0         | 21,020      | 0            | 0              | (21,020)     |
| DEBT PAYMENTS<br>20-5275-55-52310 VEHICLE L                   | LEASE EXPENSE         | 18,160           | 18,160           | 21,020       | 0                | 0.0         | 21,020      | 0            | 0              | (21,020)     |
| TOTAL CONTRACTED SERVICE                                      | ES                    | 35,000           | 35,000           | 61,770       | 181,338          | 293.6       | (119,568)   | 211,567      | 181,340        | 119,570      |
| 20-5275-54-53150 SLUDGE D                                     | DISPOSAL              | 10,000           | 10,000           | 61,000       | 180,569          | 296.0       | (119,569)   | 210,670      | 180,570        | 119,570      |
| 20-5275-54-51165 ENGINEEF<br>20-5275-54-51440 LEGAL FEE       | -                     | 15,000<br>10,000 | 15,000<br>10,000 | 770<br>0     | 769              | 99.8<br>0.0 | 2           | 897<br>0     | 0              | 0            |
| CONTRACTED SERVICES   |                       | 15.000           | 15 000           | 770          | 769              | 99.8        | 2           | 897          | 770            | 0            |
| TOTAL WATER/WASTEWATE   | R                     | 576,000          | 576,000          | 576,000      | 585,570          | 101.7       | (9,570)     | 683,184      | 586,095        | 10,095       |
| 20-5275-53-53160 WASTEW                                       |                       | 550,000          | 550,000          | 550,000      | 565,294          | 102.8       | (15,294)    | 659,528      | 565,295        | 15,295       |
| 20-5275-53-53040 WATER FE                                     | EES-MANVILLE          | 1,000            | 1,000            | 1,000        | 728              | 72.8        | 272         | 849          | 800            | (200)        |
| 20-5275-53-53010 TESTING \                                    |                       | 25,000           | 25,000           | 25,000       | 19,548           | 78.2        | 5,452       | 22,807       | 20,000         | (5,000)      |

WATER/WASTEWATER

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Item 19.

#### AMENDED BUDGET WORKSHEETS FY 2019-20

|                                    | 100 % OF YEAR COMPLETE |              |              |                  |        |          |           |                |  |
|------------------------------------|------------------------|--------------|--------------|------------------|--------|----------|-----------|----------------|--|
|                                    | FY 2019-20             | FY 2019-20   | FY 2019-20   | Y-T-D ACTUAL     | % OF   | BUDGET   | PROJECTED | REQUESTED      |  |
| REVENUE SUMMARY                    | ACTUAL                 | ORIG. BUDGET | CURR. BUDGET | AS OF 09/30/2020 | BUDGET | BALANCE  | YEAR END  | 2019-20 BUDGET |  |
| NON-DEPARTMENTAL                   |                        |              |              |                  |        |          |           |                |  |
| TAXES                              | 2,182,700              | 2,182,700    | 2,221,811    | 2,233,106        | 100.5  | (11,295) | 3,163,731 | 2,204,664.00   |  |
| OTHER                              | 4,500                  | 4,500        | 665          | 2,578            | 387.7  | (1,913)  | 3,652     | 2,500.00       |  |
| TRANSFERS                          | 0                      | 0            | 0            | 0                | 0.0    | 0        | 0         | -              |  |
| TOTAL NON-DEPARTMENTAL             | 2,187,200              | 2,187,200    | 2,222,476    | 2,235,684        | 100.6  | (13,208) | 3,167,384 | 2,207,164.00   |  |
| TOTAL REVENUES                     | 2,187,200              | 2,187,200    | 2,222,476    | 2,235,684        | 100.6  | (13,208) | 3,167,384 | 2,207,164.00   |  |
|                                    | FY 2019-20             | FY 2019-20   | FY 2019-20   | Y-T-D ACTUAL     | % OF   | BUDGET   | PROJECTED | REQUESTED      |  |
| EXPENDITURE SUMMARY                | ACTUAL                 | ORIG. BUDGET | CURR. BUDGET | AS OF 09/30/2020 | BUDGET | BALANCE  | YEAR END  | 2019-20 BUDGET |  |
| NON-DEPARTMENTAL                   |                        |              |              |                  |        |          |           |                |  |
| OPERATING                          | 1,500                  | 1,500        | 150          | 150              | 100.0  | 0        | 213       | 150.00         |  |
| DEBT PAYMENTS                      | 2,186,097              | 2,186,097    | 2,185,945    | 2,180,665        | 99.8   | 5,280    | 3,089,435 | 2,185,946.00   |  |
| TRANSFERS                          | 0                      | 0            | 0            | 0                | 0.0    | 0        | 0         | -              |  |
| TOTAL NON-DEPARTMENTAL             | 2,187,597              | 2,187,597    | 2,186,095    | 2,180,815        | 99.8   | 5,280    | 3,089,648 | 2,186,096.00   |  |
| TOTAL EXPENDITURES                 | 2,187,597              | 2,187,597    | 2,186,095    | 2,180,815        | 99.8   | 5,280    | 3,089,648 | 2,186,096.00   |  |
| REVENUES OVER/(UNDER) EXPENDITURES | (397)                  | (397)        | 36,381       | 54,870           |        | (18,489) | 77,736    | 21,068.00      |  |

**30 -DEBT SERVICE FUND FINANCIAL SUMMARY** 

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Item 19.

#### AMENDED BUDGET WORKSHEETS FY 2019-20

|   |            |              |              | 100 % OF YE      | AR COMPLI | ETE      |           |                |
|---|------------|--------------|--------------|------------------|-----------|----------|-----------|----------------|
|   | FY 2019-20 | FY 2019-20   | FY 2019-20   | Y-T-D ACTUAL     | % OF      | BUDGET   | PROJECTED | REQUESTED      |
| NON-DEPARTMENTAL REVENUES               | ACTUAL     | ORIG. BUDGET | CURR. BUDGET | AS OF 09/30/2020 | BUDGET    | BALANCE  | YEAR END  | 2019-20 BUDGET |
|   |            |              |              |                  |           |          |           |                |
| TAXES                                   |            | _            |              |                  |           |          |           |                |
| 30-4999-40-40000 ADVALOREM TAXES - CURR | 2,180,000  | 2,180,000    | 2,180,000    | 2,180,971        | 100.0     | (971)    | 3,089,869 | 2,180,000      |
| 30-4999-40-40010 ADVALOREM TAXES - DELI | 2,700      | 2,700        | 41,811       | 52,135           | 124.7     | (10,324) | 73,862    | 52,135         |
| TOTAL TAXES                             | 2,182,700  | 2,182,700    | 2,221,811    | 2,233,106        | 100.5     | (11,295) | 3,163,731 | 2,232,135      |
|   |            |              |              |                  |           |          |           |                |
| <u>OTHER</u>                            |            |              |              |                  |           |          |           |                |
| 30-4999-48-48000 INTEREST INCOME        | 4,500      | 4,500        | 4,500        | 2,578            | 57.3      | 1,922    | 3,652     | 2,578          |
| 30-4999-48-49000 BOND PROCEEDS          | 0          | 0            | 0            | 0                | 0.0       | 0        | 0         | -              |
| TOTAL OTHER                             | 4,500      | 4,500        | 4,500        | 2,578            | 57.3      | 1,922    | 3,652     | 2,578          |
| TRANSFERS                               |            |              |              |                  |           |          |           |                |
| 30-4999-49-5000 TRANSFER FROM GF        | 0          | 0            | 0            | 0                | 0.0       | 0        | 0         | -              |
| 30-4999-49-50005 TRANSFER FROM GF       | 0          | 0            | 0            | 0                | 0.0       | 0        | 0         | -              |
| 30-4999-49-50010 TRANSFER FROM UF       | 0          | 0            | 0            | 0                | 0.0       | 0        | 0         | -              |
| 30-4999-49-60010 TRANSFER FROM CPF      | 0          | 0            | 0            | 0                | 0.0       | 0        | 0         | -              |
| TOTAL TRANSFERS                         | 0          | 0            | 0            | 0                | 0.0       | 0        | 0         | -              |
| TOTAL NON-DEPARTMENTAL REVENUES         | 2,187,200  | 2,187,200    | 2,226,311    | 2,235,684        | 100.4     | (9,373)  | 3,167,384 | 2,234,713      |
| TOTAL REVENUES                          | 2,187,200  | 2,187,200    | 2,226,311    | 2,235,684        | 100.4     | (9,373)  | 3,167,384 | 2,234,713      |

**30 - DEBT SERVICE FUND** 

REVENUES

|   |            |              |              | 100 % OF YE      | AR COMPLI | ETE     |           |                |
|---|------------|--------------|--------------|------------------|-----------|---------|-----------|----------------|
|   | FY 2019-20 | FY 2019-20   | FY 2019-20   | Y-T-D ACTUAL     | % OF      | BUDGET  | PROJECTED | REQUESTED      |
| NON-DEPARTMENTAL EXPENDITURES             | ACTUAL     | ORIG. BUDGET | CURR. BUDGET | AS OF 09/30/2020 | BUDGET    | BALANCE | YEAR END  | 2019-20 BUDGET |
|   |            |              |              |                  |           |         |           |                |
| OPERATING                                 |            |              |              |                  |           |         |           |                |
| 30-5999-51-51050 BANK ADMIN FEES          | 1,500      | 1,500        | 150          | 150              | 100.0     | 0       | 213       | 150            |
| TOTAL OPERATING                           | 1,500      | 1,500        | 150          | 150              | 100.0     | 0       | 213       | 150            |
| DEBT PAYMENTS                             |            |              |              |                  |           |         |           |                |
| 30-5999-55-53000 BOND ADMIN FEES          | 1,085      | 1,085        | 935          | 1,050            | 112.3     | (115)   | 1,488     | 935            |
| 30-5999-55-59030 INTEREST - 2010 GO BONDS | 20,389     | 20,389       | 20,389       | 14,994           | 73.5      | 5,396   | 21,242    | 20,389         |
| 30-5999-55-59031 INTEREST - 2012 GO BONDS | 42,203     | 42,203       | 42,202       | 42,203           | 100.0     | (1)     | 59,790    | 42,203         |
| 30-5999-55-59032 INTEREST - 2012 CO BONDS | 26,519     | 26,519       | 26,518       | 26,519           | 100.0     | (1)     | 37,570    | 26,519         |
| 30-5999-55-59033 INTEREST - 2015 GO BONDS | 87,020     | 87,020       | 87,020       | 87,019           | 100.0     | 1       | 123,284   | 87,020         |
| 30-5999-55-59034 INTEREST - 2016 CO BONDS | 363,881    | 363,881      | 363,881      | 363,881          | 100.0     | 0       | 515,525   | 363,881        |
| 30-5999-55-59530 PRINCIPAL -2010 GO BOND  | 70,000     | 70,000       | 70,000       | 70,000           | 100.0     | 0       | 99,172    | 70,000         |
| 30-5999-55-59531 PRINCIPAL -2012 GO BOND  | 290,000    | 290,000      | 290,000      | 290,000          | 100.0     | 0       | 410,855   | 290,000        |
| 30-5999-55-59532 PRINCIPAL -2012 CO BOND  | 120,000    | 120,000      | 120,000      | 120,000          | 100.0     | 0       | 170,009   | 120,000        |
| 30-5999-55-59533 PRINCIPAL -2015 CO BOND  | 420,000    | 420,000      | 420,000      | 420,000          | 100.0     | 0       | 595,031   | 420,000        |
| 30-5999-55-59534 PRINCIPAL -2016 CO BOND  | 745,000    | 745,000      | 745,000      | 745,000          | 100.0     | 0       | 1,055,471 | 745,000        |
| TOTAL DEBT PAYMENTS                       | 2,186,097  | 2,186,097    | 2,185,945    | 2,180,665        | 99.8      | 5,280   | 3,089,435 | 2,185,946      |
| TOTAL NON-DEPARTMENTAL EXPENDITURES       | 2,187,597  | 2,187,597    | 2,186,095    | 2,180,815        | 99.8      | 5,280   | 3,089,648 | 2,186,096      |
| TOTAL EXPENDITURES                        | 2,187,597  | 2,187,597    | 2,186,095    | 2,180,815        | 99.8      | 5,280   | 3,089,648 | 2,186,096      |

40,216

54,870

#### **30 - DEBT SERVICE FUND**

EXPENDITURES

AMENDED BUDGET WORKSHEETS FY 2019-20

**REVENUES OVER/(UNDER) EXPENDITURES** 

(397)

(397)

48,617

77,736

(14,654)

AMENDED BUDGET WORKSHEETS FY 2019-20

|                                    | 100 % OF YEAR COMPLETE |              |              |                  |        |              |           |                |  |  |
|------------------------------------|------------------------|--------------|--------------|------------------|--------|--------------|-----------|----------------|--|--|
|                                    | FY 2019-20             | FY 2019-20   | FY 2019-20   | Y-T-D ACTUAL     | % OF   | BUDGET       | PROJECTED | REQUESTED      |  |  |
| REVENUE SUMMARY                    | ACTUAL                 | ORIG. BUDGET | CURR. BUDGET | AS OF 09/30/2020 | BUDGET | BALANCE      | YEAR END  | 2019-20 BUDGET |  |  |
|                                    |                        |              |              |                  |        |              |           |                |  |  |
| NON-DEPARTMENTAL                   |                        |              |              |                  |        |              |           |                |  |  |
| OTHER FINANCING SOURCES            | 0                      | 0            | 0            | 0                | 0.0    | 0            | 0         | 0              |  |  |
| OTHER                              | 0                      | 0            | 0            | 0                | 0.0    | 0            | 0         | 0              |  |  |
| RANSFERS                           | 0                      | 0            | 0            | 0                | 0.0    | 0            | 0         | 0              |  |  |
| OTAL NON-DEPARTMENTAL              | 0                      | 0            | 0            | 0                | 0.0    | 0            | 0         | 0              |  |  |
| TOTAL REVENUES                     | 0                      | 0            | 0            | 0                | 0.0    | 0            | 0         | 0              |  |  |
|                                    |                        |              |              |                  |        |              |           |                |  |  |
|                                    | FY 2019-20             | FY 2019-20   | FY 2019-20   | Y-T-D ACTUAL     | % OF   | BUDGET       | PROJECTED | REQUESTED      |  |  |
| EXPENDITURE SUMMARY                |                        | ORIG. BUDGET |              | AS OF 09/30/2020 | BUDGET | BALANCE      | YEAR END  | 2019-20 BUDGET |  |  |
|                                    |                        |              |              |                  |        |              |           |                |  |  |
| MPACT FEE PROJECTS                 | _                      |              | -            | _                |        | _            |           |                |  |  |
| CAPITAL OUTLAY > \$5K              | 0                      | 0            | 0            | 0                | 0.0    | 0            | 0         | 0              |  |  |
| FOTAL IMPACT FEE PROJECTS          | 0                      | 0            | 0            | 0                | 0.0    | 0            | 0         | 0              |  |  |
| BOND PROJECTS                      |                        |              |              |                  |        |              |           |                |  |  |
| CAPITAL OUTLAY > \$5K              | 18,000,000             | 18,000,000   | 18,000,000   | 0                | 0.0    | 18,000,000   | 0         | 0              |  |  |
| TOTAL BOND PROJECTS                | 18,000,000             | 18,000,000   | 18,000,000   | 0                | 0.0    | 18,000,000   | 0         | 0              |  |  |
| GRANT PROJECTS                     |                        |              |              |                  |        |              |           |                |  |  |
| CAPITAL OUTLAY > \$5K              | 0                      | 0            | 0            | 0                | 0.0    | 0            | 0         | 0              |  |  |
| TOTAL GRANT PROJECTS               | 0                      | 0            | 0            | 0                | 0.0    | 0            | 0         | 0              |  |  |
| NON-DEPARTMENTAL                   |                        |              |              |                  |        |              |           |                |  |  |
| CAPITAL OUTLAY > \$5K              | 0                      | 0            | 0            | 0                | 0.0    | 0            | 0         | 0              |  |  |
| TRANSFERS                          | 0                      | 0            | 0            | 0                | 0.0    | 0            | 0         | 0              |  |  |
| FOTAL NON-DEPARTMENTAL             | 0                      | 0            | 0            | 0                | 0.0    | 0            | 0         | 0              |  |  |
| TOTAL EXPENDITURES                 | 18.000.000             | 18,000,000   | 18,000,000   | 0                | 0.0    | 18,000,000   | 0         | 0              |  |  |
|                                    |                        |              |              | •                |        |              |           |                |  |  |
| REVENUES OVER/(UNDER) EXPENDITURES | (18,000,000)           | (18,000,000) | (18,000,000) | 0                |        | (18,000,000) | 0         | 0              |  |  |

Item 19.

## AMENDED BUDGET WORKSHEETS FY 2019-20

| 40 -CAPITAL | PROJECTS FUND |
|-------------|---------------|
| REVENUES    |               |

|   |            |              |              | 100 % OF         | YEAR COMPL | ETE     |           |                |
|---|------------|--------------|--------------|------------------|------------|---------|-----------|----------------|
|   | FY 2019-20 | FY 2019-20   | FY 2019-20   | Y-T-D ACTUAL     | % OF       | BUDGET  | PROJECTED | REQUESTED      |
| NON-DEPARTMENTAL REVENUES               | ACTUAL     | ORIG. BUDGET | CURR. BUDGET | AS OF 09/30/2020 | BUDGET     | BALANCE | YEAR END  | 2019-20 BUDGET |
|   |            |              |              |                  |            |         |           |                |
| OTHER FINANCING SOURCES                 |            |              |              |                  |            |         |           |                |
| 40-4999-41-41000 BOND PROCEEDS          | 0          | 0            | 0            | 0                | 0.0        | 0       | 0         | 0              |
| 40-4999-41-41010 GRANT PROCEEDS-SIDEWAL | 0          | 0            | 0            | 0                | 0.0        | 0       | 0         | 0              |
| 40-4999-41-41015 GRANT PROCEEDS - POLIC | 0          | 0            | 0            | 0                | 0.0        | 0       | 0         | 0              |
| 40-4999-41-41020 GRANT PROCEEDS-STREET  | 0          | 0            | 0            | 0                | 0.0        | 0       | 0         | 0              |
| 40-4999-41-41050 LOAN PROCEEDS          | 0          | 0            | 0            | 0                | 0.0        | 0       | 0         | 0              |
| 40-4999-41-42000 REIMBURSED FROM CITIZE | 0          | 0            | 0            | 0                | 0.0        | 0       | 0         | 0              |
| TOTAL OTHER FINANCING SOURCES           | 0          | 0            | 0            | 0                | 0.0        | 0       | 0         | 0              |
|   |            |              |              |                  |            |         |           |                |
| <u>OTHER</u>                            |            |              |              |                  |            |         |           |                |
| 40-4999-48-48000 INTEREST INCOME        | 0          | 0            | 0            | 0                | 0.0        | (0)     | 0         | 0              |
| TOTAL OTHER                             | 0          | 0            | 0            | 0                | 0.0        | 0       | 0         | 0              |
| TRANSFERS                               |            |              |              |                  |            |         |           |                |
| 40-4999-49-50005 TRANSFERS FROM GF      | 0          | 0            | 0            | 0                | 0.0        | 0       | 0         | 0              |
| 40-4999-49-50015 TRANSFER FROM UF       | 0          | 0            | 0            | 0                | 0.0        | 0       | 0         | 0              |
| 40-4999-49-50020 TRANSFER FROM CIFF (W) | 0          | 0            | 0            | 0                | 0.0        | 0       | 0         | 0              |
| 40-4999-49-50021 TRANSFER FROM CIFF (WW | 0          | 0            | 0            | 0                | 0.0        | 0       | 0         | 0              |
| TOTAL TRANSFERS                         | 0          | 0            | 0            | 0                | 0.0        | 0       | 0         | 0              |
|   |            |              |              |                  |            |         |           |                |
| TOTAL NON-DEPARTMENTAL REVENUES         | 0          | 0            | 0            | 0                | 0.0        | 0       | 0         | 0              |
| TOTAL REVENUES                          | 0          | 0            | 0            | 0                | 0.0        | 0       | 0         | 0              |

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| CAPITAL OUTLAY > \$5K  |  | _  |  |  |   |   |  |  |
|--|--|--|--|--|---|---|--|--|
| 40-5996-58-58140 CP- PG/E TANK LINE (DE  | 0  | 0  | 0  | 0  | 0.0   | 0   | 0  | 0  |
| 40-5996-58-58143 CP-2010 STREET IMPR (W  | 0  | 0  | 0  | 0  | 0.0   | 0   | 0  | 0  |
| TOTAL CAPITAL OUTLAY > \$5K  | 0  | 0  | 0  | 0  | 0.0   | 0   | 0  | 0  |
|  |  |  |  |  |   |   |  |  |
| TOTAL IMPACT FEE PROJECTS EXPENDITURES   | 0  | 0  | 0  | 0  | 0.0   | 0   | 0  | 0  |
|  |  |  |  |  |   |   |  |  |
|  |  |  |  |  |   |   |  |  |
|  | FY 2019-20                               | FY 2019-20   | FY 2019-20                                     | Y-T-D ACTUAL   | % OF  | BUDGET  | PROJECTED                                      | REQUESTED  |
| BOND PROJECTS EXPENDITURES   | ACTUAL                                   | ORIG. BUDGET   | CURR. BUDGET                                   | Y-T-D ACTUAL   | BUDGET  | BALANCE   | YEAR END                                       | 2019-20 BUDGET                                       |
|  |  |  |  |  |   |   |  |  |
| <u>CAPITAL OUTLAY &gt; \$5K</u>  |  |  |  |  |   |   |  |  |
| 40-5997-58-58041 CP-2016 CO BOND WWTP EXPAN  | 18,000,000                               | 18,000,000   | 18,000,000                                     | 0  | 0.0   | 18,000,000                                      | 0  | 0  |
| TOTAL CAPITAL OUTLAY > \$5K  | 18,000,000                               | 18,000,000   | 18,000,000                                     | 0  | 0.0   | 18,000,000                                      | 0  | 0  |
|  |  |  |  |  |   |   |  |  |
|  |  |  |  |  |   |   |  |  |
| TOTAL BOND PROJECTS EXPENDITURES   | 18,000,000                               | 18,000,000   | 18,000,000                                     | 0  | 0.0   | 18,000,000                                      | 0  | 0  |
| TOTAL BOND PROJECTS EXPENDITURES   | 18,000,000                               | 18,000,000   | 18,000,000                                     | 0  | 0.0   | 18,000,000                                      | 0  | 0  |
| TOTAL BOND PROJECTS EXPENDITURES   |  |  |  |  |   |   |  |  |
|  | FY 2019-20                               | FY 2019-20   | FY 2019-20                                     | Y-T-D ACTUAL   | % OF  | BUDGET  | PROJECTED                                      | REQUESTED  |
| TOTAL BOND PROJECTS EXPENDITURES   |  |  |  |  |   |   |  |  |
| GRANT PROJECTS EXPENDITURES  | FY 2019-20                               | FY 2019-20   | FY 2019-20                                     | Y-T-D ACTUAL   | % OF  | BUDGET  | PROJECTED                                      | REQUESTED  |
| GRANT PROJECTS EXPENDITURES<br><u>CAPITAL OUTLAY &gt; \$5K</u>   | FY 2019-20                               | FY 2019-20   | FY 2019-20                                     | Y-T-D ACTUAL   | % OF  | BUDGET<br>BALANCE                               | PROJECTED                                      | REQUESTED  |
| GRANT PROJECTS EXPENDITURES  | FY 2019-20                               | FY 2019-20   | FY 2019-20                                     | Y-T-D ACTUAL<br>Y-T-D ACTUAL                               | % OF  | BUDGET  | PROJECTED                                      | REQUESTED  |
| GRANT PROJECTS EXPENDITURES<br><u>CAPITAL OUTLAY &gt; \$5K</u><br>40-5999-58-58005 2016 CO BOND EXPENSES   | FY 2019-20<br>ACTUAL                     | FY 2019-20<br>ORIG. BUDGET                               | FY 2019-20<br>CURR. BUDGET                     | Y-T-D ACTUAL<br>Y-T-D ACTUAL                               | % OF<br>BUDGET                                    | BUDGET<br>BALANCE<br>0                          | PROJECTED<br>YEAR END                          | REQUESTED<br>2019-20 BUDGET                          |
| GRANT PROJECTS EXPENDITURES<br>CAPITAL OUTLAY > \$5K<br>40-5999-58-58005 2016 CO BOND EXPENSES<br>40-5998-58-58006 GRANT EXPENSES - SIDEW  | FY 2019-20<br>ACTUAL                     | FY 2019-20<br>ORIG. BUDGET                               | FY 2019-20<br>CURR. BUDGET                     | Y-T-D ACTUAL<br>Y-T-D ACTUAL<br>0<br>0                     | % OF<br>BUDGET<br>0.0                             | BUDGET<br>BALANCE<br>0<br>0                     | PROJECTED<br>YEAR END                          | REQUESTED<br>2019-20 BUDGET                          |
| GRANT PROJECTS EXPENDITURES<br><u>CAPITAL OUTLAY &gt; \$5K</u><br>40-5999-58-58005 2016 CO BOND EXPENSES<br>40-5998-58-58006 GRANT EXPENSES - SIDEW<br>40-5998-58-58110 GRANT EXPENSES - STREE   | FY 2019-20<br>ACTUAL<br>0<br>0           | FY 2019-20<br>ORIG. BUDGET<br>0<br>0                     | FY 2019-20<br>CURR. BUDGET<br>0<br>0           | Y-T-D ACTUAL<br>Y-T-D ACTUAL<br>0<br>0<br>0                | % OF<br>BUDGET<br>0.0<br>0.0                      | BUDGET<br>BALANCE<br>0<br>0<br>0                | PROJECTED<br>YEAR END<br>0<br>0                | REQUESTED<br>2019-20 BUDGET<br>0<br>0                |
| GRANT PROJECTS EXPENDITURES         CAPITAL OUTLAY > \$5K         40-5999-58-58005 2016 CO BOND EXPENSES         40-5998-58-58006 GRANT EXPENSES - SIDEW         40-5998-58-58110 GRANT EXPENSES - STREE         40-5998-58-58115 GRANT- POLICE COMPUTER   | FY 2019-20<br>ACTUAL<br>0<br>0<br>0      | FY 2019-20<br>ORIG. BUDGET<br>0<br>0<br>0                | FY 2019-20<br>CURR. BUDGET<br>0<br>0<br>0      | Y-T-D ACTUAL<br>Y-T-D ACTUAL<br>0<br>0<br>0<br>0           | % OF<br>BUDGET<br>0.0<br>0.0<br>0.0               | BUDGET<br>BALANCE<br>0<br>0<br>0<br>0           | PROJECTED<br>YEAR END<br>0<br>0<br>0           | REQUESTED<br>2019-20 BUDGET<br>0<br>0<br>0           |
| GRANT PROJECTS EXPENDITURES         CAPITAL OUTLAY > \$5K         40-5999-58-58005 2016 CO BOND EXPENSES         40-5998-58-58006 GRANT EXPENSES - SIDEW         40-5998-58-58110 GRANT EXPENSES - STREE         40-5998-58-58115 GRANT- POLICE COMPUTER         40-5998-58-58120 GRANT- 09 CAPT METRO P | FY 2019-20<br>ACTUAL<br>0<br>0<br>0<br>0 | FY 2019-20<br>ORIG. BUDGET<br>0<br>0<br>0<br>0<br>0<br>0 | FY 2019-20<br>CURR. BUDGET<br>0<br>0<br>0<br>0 | Y-T-D ACTUAL<br>Y-T-D ACTUAL<br>0<br>0<br>0<br>0<br>0<br>0 | % OF<br>BUDGET<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0 | BUDGET<br>BALANCE<br>0<br>0<br>0<br>0<br>0<br>0 | PROJECTED<br>YEAR END<br>0<br>0<br>0<br>0<br>0 | REQUESTED<br>2019-20 BUDGET<br>0<br>0<br>0<br>0<br>0 |

FY 2019-20

CURR. BUDGET

**100 % OF YEAR COMPLETE** 

% OF

BUDGET

BUDGET

BALANCE

PROJECTED

YEAR END

Y-T-D ACTUAL

AS OF 09/30/2020

## **40 - CAPITAL PROJECTS FUND EXPENDITURES**

IMPACT FEE PROJECTS EXPENDITURES

FY 2019-20

ACTUAL

FY 2019-20

ORIG. BUDGET

2019-20 GL worksheets.xlsx

40-CPF REV & EXP 36 of 46

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#### AMENDED BUDGET WORKSHEETS FY 2019-20

REQUESTED

2019-20 BUDGET

|   | FY 2019-20 | FY 2019-20   | FY 2019-20   | Y-T-D ACTUAL | % OF       | BUDGET     | PROJECTED | REQUESTED      |
|---|------------|--------------|--------------|--------------|------------|------------|-----------|----------------|
| NON-DEPARTMENTAL EXPENDITURES   | ACTUAL     | ORIG. BUDGET | CURR. BUDGET | Y-T-D ACTUAL | BUDGET     | BALANCE    | YEAR END  | 2019-20 BUDGET |
|   |            |              |              |              |            |            |           |                |
| CAPITAL OUTLAY > \$5K   | 0          | 0            | 0            | 0            | 0.0        | 0          | 0         | 0              |
| 40-5999-58-57000 CP- WEST ELEV TANK & C   | 0          | 0            | 0            | 0            |            | 0          | 0         | 0              |
| 40-5999-58-57001 CP - PG EAST ELEV TANK<br>40-5999-58-57005 CP-CARRIAGE HILLS OFFS      | 0          | 0            | 0            | 0            | 0.0<br>0.0 | 0          | 0         | 0              |
| 40-5999-58-57005 CP-CHANNIAGE HILLS OFFS<br>40-5999-58-57015 CPCHAMBERLAIN HOUSE        | 0          | 0            | 0            | 0            | 0.0        | 0          | 0         | 0              |
| 40-5999-58-57015 CP- CHAMBERLAIN HOUSE<br>40-5999-58-57025 CP- CITY HALL ANNEX          | 0          | 0            | 0            | 0            | 0.0        | 0          | 0         | 0              |
|   | 0          | 0            | 0            | 0            | 0.0        | 0          | 0         | 0              |
| 40-5999-58-57050 BOND ISSUE COSTS   | 0          | 0            | 0            | 0            | 0.0        | 0          | 0         | 0              |
| 40-5999-58-58000 CP-WILBARGER WWTP (CIF<br>40-5999-58-58001 PHASE I - STREETS & DR      | 0          | 0            | 0            | 0            | 0.0        | 0          | 0         | 0              |
|   | 0          | 0            | 0            | 0            | 0.0        | 0          | 0         | 0              |
| 40-5999-58-58005 2016CO BOND EXPENSES<br>40-5999-58-58007 CP- MANVILLE LINE EXT         | 0          | 0            | 0            | 0            | 0.0        | 0          | 0         | 0              |
|   | 0          | 0            | 0            | 0            | 0.0        | 0          | 0         | 0              |
| 40-5999-58-58008 CP- COA INTERCONNECT<br>40-5999-58-58009 CP- WATER MASTER PLAN         | 0          | 0            | 0            | 0            | 0.0        | 0          | 0         | 0              |
| 40-5999-58-58015 CP- END OP WATER   | 0          | 0            | 0            | 0            | 0.0        | 0          | 0         | 0              |
| 40-5999-58-58020 CP- WASTEWATER PH 3  | 0          | 0            | 0            | 0            | 0.0        | 0          | 0         | 0              |
| 40-5999-58-58025 CP-ST & DRAINAGE PH II   | 0          | 0            | 0            | 0            | 0.0        | 0          | 0         | 0              |
| 40-5999-58-58030 CP- 2008 CAP METRO PAV   | 0          | 0            | 0            | 0            | 0.0        | 0          | 0         | 0              |
| 40-5999-58-58035 CP- 2008 CAP MILING PAV<br>40-5999-58-58035 CP- S. LEXINGTON TURN      | 0          | 0            | 0            | 0            | 0.0        | 0          | 0         | 0              |
| 40-5999-58-58045 CP- 973 (S. LEXING TON TONN<br>40-5999-58-58045 CP- 973 (S. LEXINGT) T | 0          | 0            | 0            | 0            | 0.0        | 0          | 0         | 0              |
| 40-5999-58-58100 GRANT EXPENSES - MANOR   | 0          | 0            | 0            | 0            | 0.0        | 0          | 0         | 0              |
| 40-5999-58-58105 GRANT EXPENSES - MANOK<br>40-5999-58-58105 GRANT EXPENSES - HOME       | 0          | 0            | 0            | 0            | 0.0        | 0          | 0         | 0              |
| 40-5999-58-58125 CP- JOYCE TURNER   | 0          | 0            | 0            | 0            | 0.0        | 0          | 0         | 0              |
| 40-5999-58-58130 CP- LEXINGTON-MURRAY S   | 0          | 0            | 0            | 0            | 0.0        | 0          | 0         | 0              |
| 40-5999-58-58141 CP- PFG - MANVILLE CON   | 0          | 0            | 0            | 0            | 0.0        | 0          | 0         | 0              |
| TOTAL CAPITAL OUTLAY > \$5K   | 0          | 0            | 0            | 0            | 0.0        | 0          | 0         | 0              |
|   | 0          | 0            | 0            | 0            | 0.0        | 0          | 0         | U              |
| TRANSFERS   |            |              |              |              |            |            |           |                |
| 40-5999-59-50010 TRANSFER TO GF   | 0          | 0            | 0            | 0            | 0.0        | 0          | 0         | 0              |
| 40-5999-59-60000 TRANSFER TO UF (CIF W)   | 0          | 0            | 0            | 0            | 0.0        | 0          | 0         | 0              |
| 40-5999-59-60001 TRANSFER TO UF   | 0          | 0            | 0            | 0            | 0.0        | 0          | 0         | 0              |
| 40-5999-59-60005 TRANSFER TO UF (WW)  | 0          | 0            | 0            | 0            | 0.0        | 0          | 0         | 0              |
| 40-5999-59-60010 TRANSFER TO DSF  | 0          | 0            | 0            | 0            | 0.0        | 0          | 0         | 0              |
| TOTAL TRANSFERS   | 0          | 0            | 0            | 0            | 0.0        | 0          | 0         | 0              |
|   |            |              |              |              |            |            |           |                |
| TOTAL NON-DEPARTMENTAL EXPENDITURES   | 0          | 0            | 0            | 0            | 0.0        | 0          | 0         | 0              |
|   |            |              |              |              |            |            |           |                |
| TOTAL EXPENDITURES  | 18,000,000 | 18,000,000   | 18,000,000   | 0            | 0.0        | 18,000,000 | 0         | 258            |

| REVENUES OVER/(UNDER) EXPENDITURES | (18,000,000) | (18,000,000)                          | (18,000,000)                          | 0 | (18,000,000) | 0 | 0 |
|------------------------------------|--------------|---------------------------------------|---------------------------------------|---|--------------|---|---|
|                                    |              | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |   |              |   |   |

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|                                 |                 |            |              |              | 100 % OF YEA     | AR COMPL | ETE      |           |                |
|---------------------------------|-----------------|------------|--------------|--------------|------------------|----------|----------|-----------|----------------|
|                                 |                 | FY 2019-20 | FY 2019-20   | FY 2019-20   | Y-T-D ACTUAL     | % OF     | BUDGET   | PROJECTED | REQUESTED      |
| REVENUE SUMMARY                 |                 | ACTUAL     | ORIG. BUDGET | CURR. BUDGET | AS OF 09/30/2020 | BUDGET   | BALANCE  | YEAR END  | 2019-20 BUDGET |
|                                 |                 |            |              |              |                  |          |          |           |                |
| ADMINISTRATION                  |                 |            |              |              |                  |          |          |           |                |
| TAXES                           |                 | 31,000     | 31,000       | 33,200       | 41,156           | 124.0    | (7,956)  | 58,306    | 41,175         |
| OTHER                           |                 | 25         | 25           | 25           | 0                | 0.0      | 25       | 0         | 0              |
| TOTAL ADMINISTRATION            |                 | 31,025     | 31,025       | 33,225       | 41,156           | 123.9    | (7,931)  | 58,306    | 41,175         |
|                                 |                 |            |              |              |                  |          |          |           |                |
|                                 | TOTAL REVENUES  | 31,025     | 31,025       | 33,225       | 41,156           | 123.9    | (7,931)  | 58,306    | 41,175         |
|                                 |                 |            |              |              |                  |          |          |           |                |
|                                 |                 |            |              |              |                  |          |          |           |                |
|                                 |                 | FY 2019-20 | FY 2019-20   | FY 2019-20   | Y-T-D ACTUAL     | % OF     | BUDGET   | PROJECTED | REQUESTED      |
| EXPENDITURE SUMMARY             |                 | ACTUAL     | ORIG. BUDGET | CURR. BUDGET | AS OF 09/30/2020 | BUDGET   | BALANCE  | YEAR END  | 2019-20 BUDGET |
|                                 |                 |            |              |              |                  |          |          |           |                |
| ADMINISTRATION                  |                 |            |              |              |                  |          |          |           |                |
| OPERATING                       |                 | 44,000     | 44,000       | 46,345       | 11,345           | 24.5     | 35,000   | 16,072    | 11,345         |
| TOTAL ADMINISTRATION            |                 | 44,000     | 44,000       | 46,345       | 11,345           | 24.5     | 35,000   | 16,072    | 11,345         |
|                                 |                 |            |              |              |                  |          |          |           |                |
| TOT                             | AL EXPENDITURES | 44,000     | 44,000       | 46,345       | 11,345           | 24.5     | 35,000   | 16,072    | 11,345         |
|                                 |                 |            |              |              |                  |          |          |           |                |
| <b>REVENUES OVER/(UNDER) EX</b> | (PENDITURES     | (12,975)   | (12,975)     | (13,120)     | 29,811           |          | (42,931) | 42,233    | 29,830         |

ltem 19.

#### 60 -SPECIAL REVENUE FUND

#### REVENUES

| AMENDED BUDGET WORKSHE | ETS  |
|------------------------|------|
| FY 2019                | 9-20 |

| REVENUES                                |            |              |              |                  |           |          |           | FY 2019-20       |
|---|------------|--------------|--------------|------------------|-----------|----------|-----------|------------------|
|   |            |              |              | 100 % OF YEA     | AR COMPLI | ETE      |           |                  |
|   | FY 2019-20 | FY 2019-20   | FY 2019-20   | Y-T-D ACTUAL     | % OF      | BUDGET   | PROJECTED | REQUESTED        |
| ADMINISTRATION REVENUES                 | ACTUAL     | ORIG. BUDGET | CURR. BUDGET | AS OF 09/30/2020 | BUDGET    | BALANCE  | YEAR END  | 2019-20 BUDGET   |
| TAXES                                   |            |              |              |                  |           |          |           |                  |
| 60-4100-40-40030 HOTEL OCCUPANCY TAXES  | 30,000     | 30,000       | 30,000       | 37,694           | 125.6     | (7,694)  | 53,401    | 37,700           |
| 60-4100-40-40031 LATE PENALTIES         | 0          | 0            | 0            | 0                | 0.0       | 0        | 0         | 0                |
| 60-4100-40-48000 HOT INTEREST INCOME    | 1,000      | 1,000        | 3,200        | 3,462            | 108.2     | (262)    | 4,905     | 3,475            |
| TOTAL TAXES                             | 31,000     | 31,000       | 33,200       | 41,156           | 124.0     | (7,956)  | 58,306    | 41,175           |
| <u>OTHER</u>                            |            |              |              |                  |           |          |           |                  |
| 60-4100-48-46500 ROSE HILL PID SPEC ASS | 0          | 0            | 0            | 0                | 0.0       | 0        | 0         | 0                |
| 60-4100-48-48002 INTEREST INCOME - RH   | 25         | 25           | 25           | 0                | 0.0       | 25       | 0         | 0                |
| TOTAL OTHER                             | 25         | 25           | 25           | 0                | 0.0       | 25       | 0         | 0                |
| TOTAL ADMINISTRATION REVENUES           | 31,025     | 31,025       | 33,225       | 41,156           | 123.9     | (7,931)  | 58,306    | 41,175           |
| TOTAL REVENUES                          | 31,025     | 31,025       | 33,225       | 41,156           | 123.9     | (7,931)  | 58,306    | 41,175           |
| 60 -SPECIAL REVENUE FUND                |            |              |              |                  |           |          |           | IDGET WORKSHEETS |
| EXPENDITURES                            |            |              |              |                  |           |          |           | FY 2019-20       |
|   |            |              |              | 100 % OF YEA     | AR COMPLI | ETE      |           |                  |
|   | FY 2019-20 | FY 2019-20   | FY 2019-20   | Y-T-D ACTUAL     | % OF      | BUDGET   | PROJECTED | REQUESTED        |
| ADMINISTRATION EXPENDITURES             | ACTUAL     | ORIG. BUDGET | CURR. BUDGET | AS OF 09/30/2020 | BUDGET    | BALANCE  | YEAR END  | 2019-20 BUDGET   |
| OPERATING                               |            |              |              |                  |           |          |           |                  |
| 60-5100-51-51000 HOTEL OCCUPANCY EXPEND | 9,000      | 9,000        | 11,345       | 11,345           | 100.0     | 0        | 16,072    | 11,345           |
| 60-5100-51-52000 ROSE HILL PID EXPENDIT | 35,000     | 35,000       | 35,000       | 0                | 0.0       | 35,000   | 0         | 0                |
| TOTAL OPERATING                         | 44,000     | 44,000       | 46,345       | 11,345           | 24.5      | 35,000   | 16,072    | 11,345           |
| TOTAL ADMINISTRATION EXPENDITURES       | 44,000     | 44,000       | 46,345       | 11,345           | 24.5      | 35,000   | 16,072    | 11,345           |
| TOTAL EXPENDITURES                      | 44,000     | 44,000       | 46,345       | 11,345           | 24.5      | 35,000   | 16,072    | 11,345           |
| REVENUES OVER/(UNDER) EXPENDITURES      | (12,975)   | (12,975)     | (13,120)     | 29,811           |           | (42,931) | 42,233    | 29,830           |
|   |            |              |              |                  |           |          | -         |                  |

|                       |                    |            |              |              | 100 % OF YE      | AR COMP | LETE        |           |                |
|-----------------------|--------------------|------------|--------------|--------------|------------------|---------|-------------|-----------|----------------|
|                       |                    | FY 2019-20 | FY 2019-20   | FY 2019-20   | Y-T-D ACTUAL     | % OF    | BUDGET      | PROJECTED | REQUESTED      |
| REVENUE SUMMARY       |                    | ACTUAL     | ORIG. BUDGET | CURR. BUDGET | AS OF 09/30/2020 | BUDGET  | BALANCE     | YEAR END  | 2019-20 BUDGET |
| WATER                 |                    |            |              |              |                  |         |             |           |                |
| OTHER                 |                    | 191,150    | 191,150      | 392,006      | 563,496          | 143.7   | (171,490)   | 845,244   | 563,496        |
| TOTAL WATER           |                    | 191,150    | 191,150      | 392,006      | 563,496          | 143.7   | (171,490)   | 845,244   | 563,496        |
| WASTEWATER            |                    |            |              |              |                  |         |             |           |                |
| OTHER                 |                    | 401,250    | 401,250      | 864,500      | 2,633,022        | 304.6   | (1,768,522) | 3,730,202 | 2,633,022      |
| TOTAL WASTEWATER      |                    | 401,250    | 401,250      | 864,500      | 2,633,022        | 304.6   | (1,768,522) | 3,730,202 | 2,633,022      |
|                       | TOTAL REVENUES     | 592,400    | 592,400      | 1,256,506    | 3,196,518        | 254.4   | (1,940,012) | 4,575,446 | 3,196,518      |
|                       |                    |            |              |              |                  |         |             |           |                |
|                       |                    | FY 2019-20 | FY 2019-20   | FY 2019-20   | Y-T-D ACTUAL     | % OF    | BUDGET      | PROJECTED | REQUESTED      |
| EXPENDITURE SUMMARY   |                    | ACTUAL     | ORIG. BUDGET | CURR. BUDGET | AS OF 09/30/2020 | BUDGET  | BALANCE     | YEAR END  | 2019-20 BUDGET |
| ADMINISTRATION        |                    |            |              |              |                  |         |             |           |                |
| OPERATING             |                    | 0          | 0            | 0            | 0                | 0.0     | 0           | 0         | 0              |
| TOTAL ADMINISTRATION  |                    | 0          | 0            | 0            | 0                | 0.0     | 0           | 0         | 0              |
| WATER                 |                    |            |              |              |                  |         |             |           |                |
| REPAIRS & MAINTENANCE |                    |            |              | 9,200        | 192,557          |         |             |           | 192,557        |
| CONTRACTED SERVICES   |                    | 0          | 0            | 0            | 0                | 0.0     | 0           | 0         | 0              |
| TRANSFERS             |                    | 0          | 0            | 0            | 0                | 0.0     | 0           | 0         | 0              |
| TOTAL WATER           |                    | 0          | 0            | 0            | 192,557          | 0.0     | (192,557)   | 0         | 192,557        |
| <u>WASTEWATER</u>     |                    |            |              |              |                  |         |             |           |                |
| OPERATING             |                    | 0          | 0            | 0            | 826              | 0.0     | (826)       | 28        | 826            |
| REPAIRS & MAINTENANCE |                    | 0          | 0            | 0            | 92,982           | 0.0     | (92,982)    | 0         | 0              |
| WATER/WASTEWATER      |                    | 20,000     | 20,000       | 49,000       | 50,493           | 103.0   | (1,493)     | 71,533    | 50,500         |
| CONTRACTED SERVICES   |                    | 0          | 0            | 0            | 0                | 0.0     | 0           | 0         | 0              |
| DEBT PAYMENTS         |                    | 8,557      | 8,557        | 0            | 0                | 0.0     | 0           | 0         | 0              |
| TRANSFERS             |                    | 0          | 0            | 0            | 0                | 0.0     | 0           | 0         | 0              |
| TOTAL WASTEWATER      |                    | 28,557     | 28,557       | 49,000       | 144,300          | 294.5   | (95,300)    | 71,561    | 51,326         |
|                       | TOTAL EXPENDITURES | 28,557     | 28,557       | 49,000       | 336,857          | 687.5   | (287,857)   | 71,561    | 243,88         |

| REVENUES OVER/(UNDER) EXPENDITURES | 563,843 | 563,843 | 1,207,506 | 2,859,661 | (1,652,155) | 4,503,885 | 2,952,635 |
|------------------------------------|---------|---------|-----------|-----------|-------------|-----------|-----------|
|                                    |         |         |           |           |             |           |           |

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Item 19.

## 70 -CAPITAL IMPACT FEES FUND

REVENUES

| AMENDED BUDGET | r worksheets |
|----------------|--------------|
|                | FY 2019-20   |

|   |            |              |              | 100 % OF YE      |        | ETE         |           |                |
|---|------------|--------------|--------------|------------------|--------|-------------|-----------|----------------|
|   | FY 2019-20 | FY 2019-20   | FY 2019-20   | Y-T-D ACTUAL     | % OF   | BUDGET      | PROJECTED | REQUESTED      |
| WATER REVENUES                          | ACTUAL     | ORIG. BUDGET | CURR. BUDGET | AS OF 09/30/2020 | BUDGET | BALANCE     | YEAR END  | 2019-20 BUDGET |
|   |            |              |              |                  |        |             |           |                |
| <u>OTHER</u>                            |            | _            |              |                  |        |             |           |                |
| 70-4250-48-43090 CIF WATER              | 190,750    | 190,750      | 390,506      | 559,260          | 143.2  | (168,754)   | 792,304   | 559,260.00     |
| 70-4250-48-48000 INTEREST INCOME - WATE | 400        | 400          | 1,500        | 4,236            | 282.4  | (2,736)     | 6,001     | 4,236.00       |
| TOTAL OTHER                             | 191,150    | 191,150      | 392,006      | 563,496          | 143.7  | (171,490)   | 845,244   | 563,496.00     |
|   |            |              |              |                  |        |             |           |                |
| TOTAL WATER REVENUES                    | 191,150    | 191,150      | 392,006      | 563,496          | 143.7  | (171,490)   | 845,244   | 563,496.00     |
|   |            |              |              |                  |        |             |           |                |
|   |            |              |              |                  |        |             |           |                |
|   | FY 2019-20 | FY 2019-20   | FY 2019-20   | Y-T-D ACTUAL     | % OF   | BUDGET      | PROJECTED | REQUESTED      |
| WASTEWATER REVENUES                     | ACTUAL     | ORIG. BUDGET | CURR. BUDGET | AS OF 09/30/2020 | BUDGET | BALANCE     | YEAR END  | 2019-20 BUDGET |
|   |            |              |              |                  |        |             |           |                |
| <u>OTHER</u>                            |            |              |              |                  |        |             |           |                |
| 70-4275-48-43190 CIF WASTEWATER         | 401,000    | 401,000      | 864,000      | 2,633,022        | 304.7  | (1,769,022) | 3,730,202 | 2,633,022.00   |
| 70-4275-48-48000 INTEREST INCOME - WAST | 250        | 250          | 500          | 0                | 0.0    | 500         | 0         | -              |
| TOTAL OTHER                             | 401,250    | 401,250      | 864,500      | 2,633,022        | 304.6  | (1,768,522) | 3,730,202 | 2,633,022.00   |
|   |            |              |              |                  |        |             |           |                |
| TOTAL WASTEWATER REVENUES               | 401,250    | 401,250      | 864,500      | 2,633,022        | 304.6  | (1,768,522) | 3,730,202 | 2,633,022.00   |
|   |            |              |              |                  |        |             |           |                |
| TOTAL REVENUES                          | 592,400    | 592,400      | 1,256,506    | 3,196,518        | 254.4  | (1,940,012) | 4,575,446 | 3,196,518.00   |

|  | FY 2019-20 | FY 2019-20   | FY 2019-20   | Y-T-D ACTUAL     | % OF    | BUDGET    | PROJECTED | REQUESTED      |
|--|------------|--------------|--------------|------------------|---------|-----------|-----------|----------------|
| ADMINISTRATION EXPENDITURES              | ACTUAL     | ORIG. BUDGET | CURR. BUDGET | AS OF 09/30/2020 | BUDGET  | BALANCE   | YEAR END  | 2019-20 BUDGET |
|  |            |              |              |                  |         |           |           |                |
| OPERATING                                |            |              |              |                  |         |           |           |                |
| 70-5100-51-51640 DUES & SUBSCRIPTIONS    | 0          | 0            | 0            | 0                | 0.0     | 0         | 0         | -              |
| TOTAL OPERATING                          | 0          | 0            | 0            | 0                | 0.0     | 0         | 0         | -              |
| TOTAL ADMINISTRATION EXPENDITURES        | 0          | 0            | 0            | 0                | 0.0     | 0         | 0         | -              |
|  |            |              |              |                  |         |           |           |                |
|  | FY 2019-20 | FY 2019-20   | FY 2019-20   | Y-T-D ACTUAL     | % OF    | BUDGET    | PROJECTED | REQUESTED      |
| WATER EXPENDITURES                       | ACTUAL     | ORIG. BUDGET | CURR. BUDGET | AS OF 07/24/2020 | BUDGET  | BALANCE   | YEAR END  | 2019-20 BUDGET |
| <b>REPAIRS &amp; MAINTENANCE</b>         |            |              |              |                  |         |           |           |                |
| 70-5250-52-53001 WATER IMPROVEMENTS      | 0          | 0            | 9,200        | 192,557          | 2,093.0 | (183,357) | 272,795   | 192,557.00     |
| TOTAL CONTRACTED SERVICES                | 0          | 0            | 9,200        | 192,557          | 2,093.0 | (183,357) | 272,795   | 192,557.00     |
| CONTRACTED SERVICES                      |            |              |              |                  |         |           |           |                |
| 70-5250-54-51165 IMPACT FEE STUDY - WAT  | 0          | 0            | 0            | 0                | 0.0     | 0         | 0         | -              |
| TOTAL CONTRACTED SERVICES                | 0          | 0            | 0            | 0                | 0.0     | 0         | 0         | -              |
| TRANSFERS                                |            |              |              |                  |         |           |           |                |
| 70-5250-59-60010 TRANSFERS TO CPF        | 0          | 0            | 0            | 0                | 0.0     | 0         | 0         | -              |
| 70-5250-59-60020 TRANSFER TO UF          | 0          | 0            | 0            | 0                | 0.0     | 0         | 0         | -              |
| TOTAL TRANSFERS                          | 0          | 0            | 0            | 0                | 0.0     | 0         | 0         | -              |
| TOTAL WATER EXPENDITURES                 | 0          | 0            | 9,200        | 192,557          | 2,093.0 | (183,357) | 0         | 192,557.00     |
|  | Ū          |              | 5,200        | 101,007          | 2,000.0 | (100,007) | · · ·     | 152,007100     |
|  | FY 2019-20 | FY 2019-20   | FY 2019-20   | Y-T-D ACTUAL     | % OF    | BUDGET    | PROJECTED | REQUESTED      |
| WASTEWATER EXPENDITURES                  | ACTUAL     | ORIG. BUDGET | CURR. BUDGET | AS OF 09/30/2020 | BUDGET  | BALANCE   | YEAR END  | 2019-20 BUDGET |
|  |            |              |              |                  |         |           |           |                |
| OPERATING                                |            |              |              |                  |         |           |           |                |
| 70-5275-51-51043 ADVERTISING             |            |              |              | 806              |         |           |           | 806.00         |
| 70-5275-51-51042 BANK CHARGES            | 0          | 0            | 0            | 20               | 0.0     | (20)      | 28        | 20.00          |
| TOTAL OPERATING                          | 0          | 0            | 0            | 826              | 0.0     | (826)     | 28        | 826.00         |
| REPAIRS & MAINTENANCE                    |            |              |              |                  |         |           |           |                |
| 70-5275-52-53001 WASTEWATER IMPROVEMENTS | 0          | 0            | 0            | 92,982           | 0.0     | (92,982)  | 131,727   | 92,982.0       |
|  | -          | -            |              | -                |         | <i>c</i>  | -         |                |

## 70 -CAPITAL IMPACT FEES FUND

EXPENDITURES

2019-20 GL worksheets.xlsx

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70-CIF REV & EXP 44 of 46

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#### AMENDED BUDGET WORKSHEETS FY 2019-20

100 % OF YEAR COMPLETE

|                             |   |   |   |        |     |          |   | Item | 19. |
|-----------------------------|---|---|---|--------|-----|----------|---|------|-----|
| TOTAL REPAIRS & MAINTENANCE | 0 | 0 | 0 | 92,982 | 0.0 | (92,982) | 0 | -    |     |

#### WATER/WASTEWATER

| 70-5275-53-53165 IMPACT FEES- CITY OF AUSTIN | 20,000  | 20,000  | 49,000    | 50,493    | 103.0 | (1,493)     | 71,533    | 50,500.00    |
|--|---------|---------|-----------|-----------|-------|-------------|-----------|--------------|
| 70-5275-53-53175 IMPACT FEES- RH MANOR       | 0       | 0       | 0         | 0         | 0.0   | 0           | 0         | -            |
| TOTAL WATER/WASTEWATER                       | 20,000  | 20,000  | 49,000    | 50,493    | 103.0 | (1,493)     | 71,533    | 50,500.00    |
|  |         |         |           |           |       |             |           |              |
| CONTRACTED SERVICES                          |         |         |           |           |       |             |           |              |
| 70-5275-54-51165 IMPACT FEE STUDY - WW       | 0       | 0       | 0         | 0         | 0.0   | 0           | 0         | -            |
| 70-5275-54-51166 STONEWATER SUB REIMB        | 0       | 0       | 0         | 0         | 0.0   | 0           | 0         | -            |
| 70-5275-54-51167 PRESIDENTIAL GLEN SUB       | 0       | 0       | 0         | 0         | 0.0   | 0           | 0         | -            |
| TOTAL CONTRACTED SERVICES                    | 0       | 0       | 0         | 0         | 0.0   | 0           | 0         | -            |
|  |         |         |           |           |       |             |           |              |
| DEBT PAYMENTS                                | _       |         | _         | _         |       | _           |           |              |
| 70-5275-55-59100 DEBT PAYMENT S - COA WW     | 0       | 0       | 0         | 0         | 0.0   | 0           | 0         | -            |
| 70-5275-55-59150 DEBT PAYMENTS - COA WW      | 0       | 0       | 0         | 0         | 0.0   | 0           | 0         | -            |
| 70-5275-55-60000 INTEREST EXPENSE            | 8,557   | 8,557   | 0         | 0         | 0.0   | 0           | 0         | -            |
| TOTAL DEBT PAYMENTS                          | 8,557   | 8,557   | 0         | 0         | 0.0   | 0           | 0         | -            |
| TRANSFERS                                    |         |         |           |           |       |             |           |              |
| 70-5275-59-60010 TRANSFERS TO CPF            | 0       | 0       | 0         | 0         | 0.0   | 0           | 0         | -            |
| TOTAL TRANSFERS                              | 0       | 0       | 0         | 0         | 0.0   | 0           | 0         | -            |
|  |         |         |           |           |       |             |           |              |
| TOTAL WASTEWATER EXPENDITURES                | 28,557  | 28,557  | 49,000    | 144,300   | 294.5 | (95,300)    | 71,561    | 51,326.00    |
| TOTAL EXPENDITURES                           | 28,557  | 28,557  | 58,200    | 336,857   | 578.8 | (278,657)   | 71,561    | 243,883.00   |
|  |         |         |           |           |       |             |           |              |
| REVENUES OVER/(UNDER) EXPENDITURES           | 563,843 | 563,843 | 1,198,306 | 2,859,661 |       | (1,661,355) | 4,503,885 | 2,952,635.00 |
|  |         |         |           |           |       |             |           |              |



PROPOSED MEETING DATE:November 18, 2020PREPARED BY:Thomas Bolt, City ManagerDEPARTMENT:Administration

#### AGENDA ITEM DESCRIPTION:

Consideration, discussion, and possible action on the appointment of Mayor Pro Tem to serve a one-year term.

**BACKGROUND/SUMMARY:** 

LEGAL REVIEW:Not ApplicableFISCAL IMPACT:Not ApplicablePRESENTATION:NoATTACHMENTS:No

#### **STAFF RECOMMENDATION:**

It is the City staff's recommendation that the City Council appoint a Council Member to the position of Mayor Pro Tem to serve a one-year term.

| PLANNING & ZONING COMMISSION: | <b>Recommend Approval</b> | Disapproval | None |  |
|-------------------------------|---------------------------|-------------|------|--|
|                               |                           |             |      |  |



PROPOSED MEETING DATE:November 18, 2020PREPARED BY:Thomas Bolt, City ManagerDEPARTMENT:Administration

#### AGENDA ITEM DESCRIPTION:

Consideration, discussion, and possible action on the appointment of three (3) Public Improvement District (PID) Committee Council Members; and Chairperson to serve a one-year term.

**BACKGROUND/SUMMARY:** 

LEGAL REVIEW:Not ApplicableFISCAL IMPACT:Not ApplicablePRESENTATION:NoATTACHMENTS:No

#### **STAFF RECOMMENDATION:**

It is the City staff's recommendation that the City Council appoint three (3) Public Improvement District (PID) Committee Council Members; and Chairperson to serve a one-year term.

| PLANNING & ZONING COMMISSION: Recommend Approval Disapproval None |  |
|---|--|
|---|--|



PROPOSED MEETING DATE:November 18, 2020PREPARED BY:Thomas Bolt, City ManagerDEPARTMENT:Administration

#### AGENDA ITEM DESCRIPTION:

Consideration, discussion, and possible action on the appointment of three (3) Budget Committee Council Members; and Chairperson to serve a one -year term.

**BACKGROUND/SUMMARY:** 

LEGAL REVIEW:Not ApplicableFISCAL IMPACT:Not ApplicablePRESENTATION:NoATTACHMENTS:No

#### **STAFF RECOMMENDATION:**

It is the City staff's recommendation that the City Council appoint three (3) Budget Committee Council Members; and Chairperson to serve a one -year term.

| PLANNING & ZONING COMMISSION: | Recommend Approval | Disapproval | None |  |
|-------------------------------|--------------------|-------------|------|--|
|                               |                    |             |      |  |



PROPOSED MEETING DATE:November 18, 2020PREPARED BY:Thomas Bolt, City ManagerDEPARTMENT:Administration

#### AGENDA ITEM DESCRIPTION:

Consideration, discussion, and possible action on the appointment of two (2) Emergency Management Committee Council Members to serve a one -year term.

**BACKGROUND/SUMMARY:** 

LEGAL REVIEW:Not ApplicableFISCAL IMPACT:Not ApplicablePRESENTATION:NoATTACHMENTS:No

#### **STAFF RECOMMENDATION:**

It is the City staff's recommendation that the City Council appoint two (2) Emergency Management Committee Council Members to serve a one -year term.

| PLANNING & ZONING COMMISSION: | <b>Recommend Approval</b> | Disapproval | None |  |
|-------------------------------|---------------------------|-------------|------|--|
|                               |                           |             |      |  |



PROPOSED MEETING DATE:November 18, 2020PREPARED BY:Thomas Bolt, City ManagerDEPARTMENT:Administration

#### AGENDA ITEM DESCRIPTION:

Consideration, discussion, and possible action on the appointment of three (3) Park Committee Council Members; and Chairperson to serve a one -year term.

**BACKGROUND/SUMMARY:** 

LEGAL REVIEW:Not ApplicableFISCAL IMPACT:Not ApplicablePRESENTATION:NoATTACHMENTS:No

#### **STAFF RECOMMENDATION:**

It is the City staff's recommendation that the City Council appoint three (3) Park Committee Council Members; and Chairperson to serve a one -year term.

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AGENDA ITEM NO.



# AGENDA ITEM SUMMARY FORM

PROPOSED MEETING DATE:November 18, 2020PREPARED BY:Scott Dunlop, Assistant Development DirectorDEPARTMENT:Development Services

#### AGENDA ITEM DESCRIPTION:

Consideration, discussion, and possible action on the reappointments for the Planning and Zoning Commission Members for Place No. 1; Place No. 3; Place No. 5 and Place No. 7.

#### BACKGROUND/SUMMARY:

Current Planning and Zoning Commissioner's Leonard, Tryon, Cardona and Small have submitted their application for reappointments. Their term of office expires January 1, 2021.

| LEGAL REVIEW:  | Not Applicable |
|----------------|----------------|
| FISCAL IMPACT: | No             |
| PRESENTATION:  | No             |
| ATTACHMENTS:   | Yes            |

- P&Z Commission Roster
- P&Z Commission Attendance Report

#### **STAFF RECOMMENDATION:**

It is the City staff's recommendation that the City Council reappoint Planning and Zoning Commissioners - Julie Leonard, Place No. 1; Philip Tryon, Place No. 3; Ruben Cardona, Place No. 5; and LaKesha Small, Place No. 7 to serve a two-year term.

| PLANNING & ZONING COMMISSION: Recommend | Approval | Disapproval | None |
|---|----------|-------------|------|
|---|----------|-------------|------|



# Planning and Zoning Commission Roster/Terms of Office

| Name              | Place                       | <b>Appointed</b> | <b>Reappointed</b> | Term      |
|-------------------|-----------------------------|------------------|--------------------|-----------|
| Julie Leonard     | Place No. 1<br>Vice-Chair   | 01/04/2017       | 1/2/2019           | 1/01/2021 |
| Jacob Hammersmith | Place No. 2                 | 12/6/2017        | 12/18/2019         | 1/01/2022 |
| Philip Tryon      | Place No. 3<br>Chair        | 8/7/2019         |                    | 1/01/2021 |
| Isaac Rowe        | Place No. 4                 | 8/7/2019         | 12/18/2019         | 1/01/2022 |
| Ruben J. Cardona  | Place No. 5                 | 08/05/2020       |                    | 1/01/2021 |
| Cecil Meyer       | Place No. 6<br>ETJ Resident | 12/18/2019       |                    | 1/01/2022 |
| LaKesha Small     | Place No. 7<br>ETJ Resident | 10/2/2019        |                    | 1/01/2021 |

City of Manor 105 E. Eggleston St. / P.O. Box 387 Manor, TX 78653

### ATTENDANCE REPORT

#### BOARD/COMMISSION

#### PLANNING & ZONING COMMISSION

#### **REPORTING PERIOD**

01/01/2020 to 11/13/2020

| MEMBERS                                    | MEETINGS | MONTHS    |           |           |             |           |            |            |            | Ng Spo    | TOTALS    |            |           |           |           |           |         |        |                        |
|--|----------|-----------|-----------|-----------|-------------|-----------|------------|------------|------------|-----------|-----------|------------|-----------|-----------|-----------|-----------|---------|--------|------------------------|
| NAME/PLACE NO.                             | ТҮРЕ     | JAN<br>08 | FEB<br>12 | MAR<br>11 | APRIL<br>08 | MAY<br>13 | JUNE<br>10 | JULY<br>08 | JULY<br>14 | AUG<br>12 | AUG<br>26 | SEPT<br>09 | ОСТ<br>14 | OCT<br>21 | NOV<br>12 | DEC<br>09 | Present | Absent | Total # of<br>Meetings |
| JULIE LEONARD<br>PLACE NO. 1<br>VICE-CHAIR | Regular  | Р         | Р         | Р         | A           | Р         | Р          | Р          | Р          | Р         | Р         | Р          | Р         | P         | A         |           | 12      |        | 14                     |
|  |          |           |           |           | NQ          | ZM        | NM         | ZM         | ZM         | ZM        | ZM        | ZM         | ZM        | 000       | ZM        | ZM        |         | 2      |                        |
|  |          |           |           |           |             |           |            |            | CSS        |           | CSS       |            | · · · ·   | CSS       | CSS       |           |         |        |                        |
|  | Regular  | Р         | P         | Р         | Р           | Р         | A          | Р          | A          | Р         | Α         | _ A        | Р         | Р         | Р         |           | 1       | 4      |                        |
| JACOB HAMMERSMITH                          |          |           |           |           | NQ          | ZM        | NM         | ZM         | ZM         | ZM        | ZM        | ZM         | ZM        | 000       | ZM        | ZM        | 10      |        | 14                     |
| PLACE NO. 2                                |          |           |           |           |             |           |            |            | CSS        |           | CSS       |            |           | CSS       | CSS       |           |         |        |                        |
|  | Regular  | P         | P         | P         | A           | Р         | A          | A          | P          | Р         | P         | P          | A         | P         | A         |           |         | 5      | 14                     |
| PHILIP TRYON                               | togulai  |           |           |           | NQ          | ZM        | NM         | ZM         | ZM         | ZM        | ZM        | ZM         | ZM        |           | ZM        | ZM        | 1       |        |                        |
| PLACE NO. 3                                |          |           |           |           |             |           |            |            | CSS        |           | CSS       |            |           | CSS       | CSS       |           | 9       |        |                        |
| CHAIRMAN                                   |          |           |           |           |             |           |            |            |            |           |           |            |           |           |           |           |         |        |                        |
| ·····                                      | Regular  | Р         | P         | A         | Р           | Р         | A          | Р          | P          | A         | A         | Р          | A         | P         | P         |           | 9       | 5      | 14                     |
| ISAAC ROWE                                 | Regular  | Г         | Г         |           | NQ          | ZM        | NM         | ZM         | ZM         | ZM        | ZM        | ZM         | ZM        |           | ZM        | ZM        |         |        |                        |
| PLACE NO. 4                                |          |           |           |           |             |           |            |            | CSS        |           | CSS       |            |           | CSS       | CSS       |           |         |        |                        |
|  | Devider  | P         | P         | P         |             |           |            |            | •          |           |           |            |           | 1         |           |           |         |        |                        |
| LIAN STUTSMAN                              | Regular  |           |           | <u>Р</u>  | A<br>NQ     | P<br>ZM   | A<br>NM    | A<br>ZM    | A<br>ZM    |           |           |            |           |           |           |           |         | 4      | 8                      |
| JANUARY TO JULY                            |          |           |           |           | 1102        | 2.111     |            | 2111       | CSS        |           |           |            |           |           |           |           | 4       |        |                        |
|  |          |           |           |           |             |           |            |            |            |           |           |            |           |           |           |           |         |        |                        |
| RUBEN J CARDONA                            | Regular  |           |           |           |             |           |            |            |            | P         | P         | Α          | Ρ         | A         | P         |           |         | 2      | 6                      |
| AUGUST TO DECEMBER<br>PLACE NO. 5          |          |           |           |           |             |           |            |            |            |           | ZM<br>CSS |            |           | CSS       | ZM<br>CSS | ZM        | 4       |        |                        |
| FLACE NO. 5                                |          |           |           |           |             |           |            |            |            |           | 035       |            |           | 035       | 035       |           |         |        |                        |
| -  | Regular  | Р         | P         | Р         | Р           | Р         | Р          | Р          | A          | P         | P         | Р          | Р         | Р         | Р         |           |         |        |                        |
| CECIL MEYER                                |          |           |           |           | NQ          | ZM        | NM         | ZM         | ZM         | ZM        | ZM        | ZM         | ZM        |           | ZM        | ZM        |         |        |                        |
| PLACE NO. 6                                |          |           |           |           |             |           |            |            | CSS        |           | CSS       | · · ·      |           | ĊSS       | CSS       |           | 13      | 1      | 14                     |
| ETJ RESIDENT                               |          |           |           |           |             |           |            |            |            |           |           |            |           |           |           |           |         |        |                        |
|  | Regular  | Р         | P         | P         | A           | P         | Р          | Р          | Р          | P         | P         | A          | P         | P         | Р         |           |         |        | 14                     |
| LAKESH SMALL                               |          | ·         |           |           | NQ          | ZM        | NM         | ZM         | ZM         | ZM        | ZM        | ZM         | ZM        | · · ·     | ZM        | ZM        |         |        |                        |
| PLACE NO. 7                                |          |           |           |           |             |           |            |            | CSS        |           | CSS       |            |           | CSS       | CSS       |           | 12      | 2      |                        |
| ETJ RESIDENT                               |          |           |           |           |             |           |            |            |            |           |           |            |           |           |           |           | -       |        |                        |
| D DECENT                                   |          |           |           |           |             |           |            |            |            |           |           |            |           |           |           |           |         |        |                        |

P = PRESENT A = ABSENT NQ = NO QUORUM ZM = MEETING CONDUCTED ONLINE THROUGH ZOOM CSS = CALLED SPECIAL SESSION

In order to insure that all board/commission members contribute by attending regular scheduled meetings of their respective board/commission,

The Council has directed that attendance records be kept by city staff and forwarded to members for their review.